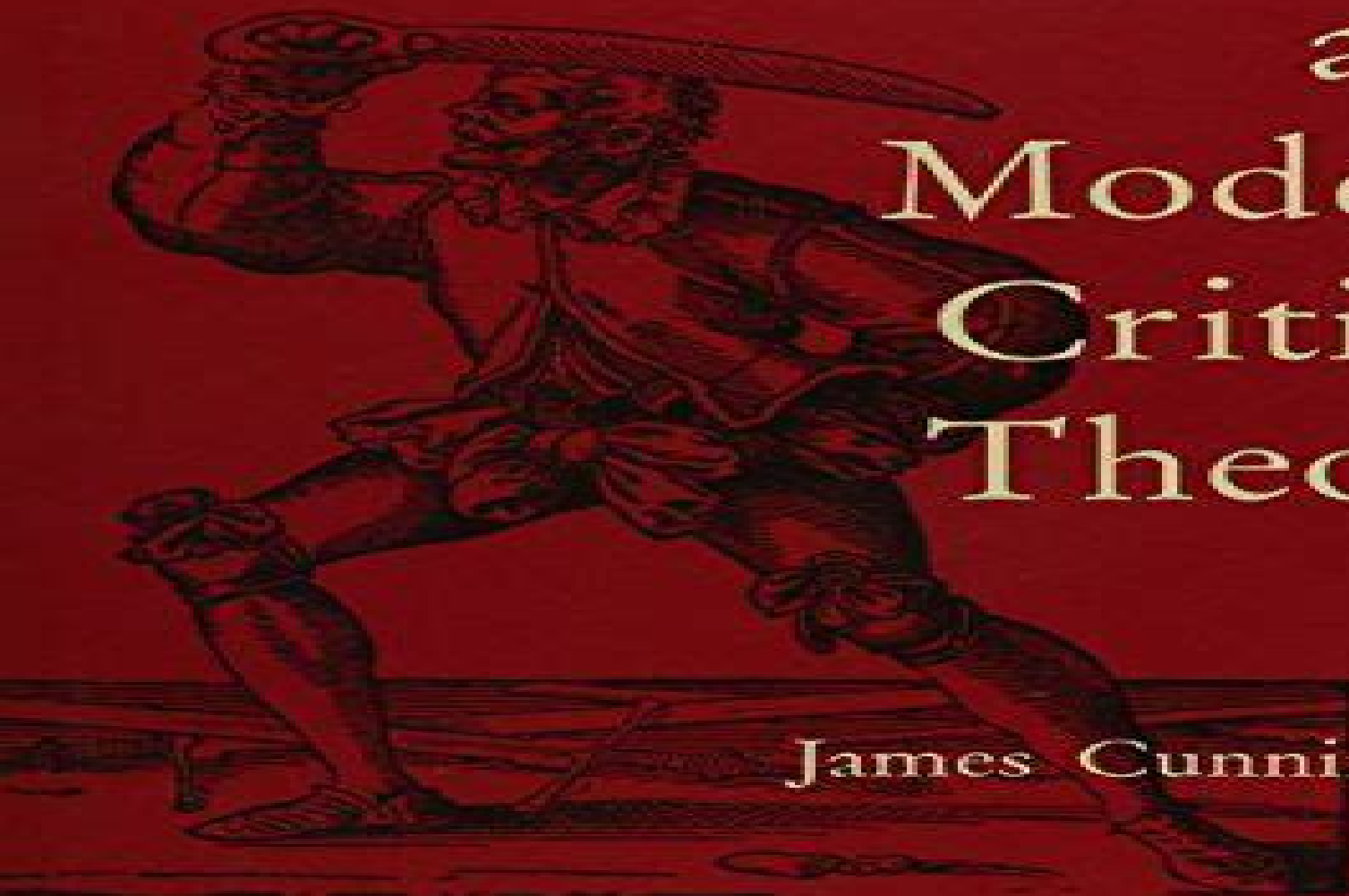


Shakespeare's Tragedies and Modern Critical Theory

James Cunningham



Shakespeares Tragedies And Modern Critical Theory

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Shakespeare's Tragedies and Modern Critical Theory James Cunningham, 1997 Individual chapters deal with cultural materialism new historicism poststructuralism and feminist criticism The theoretical basis of each critical mode is examined and some representative critiques analyzed Most importantly in each chapter the various interpretations are tested against Shakespeare's texts and the strengths and weaknesses of the different readings are assessed **Shakespeare's Tragedies** Emma Smith, 2008-04-15 This Guide steers students through the critical writing on Shakespeare's tragedies from the sixteenth century to the present day Guides students through four centuries of critical writing on Shakespeare's tragedies Covers both significant early views and recent critical interventions Substantial editorial material links the articles and places them in context Annotated suggestions for further reading allow students to investigate further **William Shakespeare: Tragedies** Harold Bloom, Sterling Professor of Humanities Harold Bloom, 2009 Presents a collection of critical essays on the works of William Shakespeare *Teaching Shakespeare and Early Modern Dramatists* A. Hiscock, L. Hopkins, 2007-07-02 This collection offers practical suggestions for the integration of non-Shakespearean drama into the teaching of Shakespeare It shows both the ways in which Shakespearean drama is typical of its period and of the ways in which it is distinctive by looking at Shakespeare and other writers who influenced and developed the genres in which he worked **William Shakespeare's Hamlet** Sean McEvoy, 2023-04-14 William Shakespeare's Hamlet c 1600 1601 has achieved iconic status as one of the most exciting and enigmatic of plays It has been in almost constant production in Britain and throughout the world since it was first performed fascinating generations of audiences and critics alike Taking the form of a sourcebook this guide to Shakespeare's remarkable play offers extensive introductory comment on the contexts critical history and performance of the text from publication to the present annotated extracts from key contextual documents reviews critical works and the text itself cross references between documents and sections of the guide in order to suggest links between texts contexts and criticism suggestions for further reading *Shakespearean Tragedy* D. F. Bratchell, 2019-05-24 This volume reflects changing critical perceptions of Shakespeare's works from Renaissance to modern times and celebrates the power of Shakespearean tragedy The selection of critical reaction covers both the general concept of Shakespearean tragedy and its expression in the major plays illustrating the main directions of critical approaches to Shakespearean tragedy and enabling the reader to develop an informed response to Shakespeare's dramatic works An introductory chapter traces the development of the concept of tragedy from classical times and its dramatic expression in the time of Shakespeare Each of Shakespeare's great tragedies Hamlet Macbeth Lear and Othello is considered in turn and a final chapter summarizes contemporary critical approaches so that the reader can link the best of the critical past with the present critical scene **Christian Settings in Shakespeare's Tragedies** D. Douglas Waters, 1994 Battenhouse's Shakespearean tragedy Its art and Christian premises Irving Ribner's Patterns in Shakespearean tragedy Virgil K Whitaker's

The mirror up to nature The techniques of Shakespeare s tragedies and Robert Grans Hunter s Shakespeare and the mystery of God s judgments Waters questions for example Battenhouse s validity of Christian theological and didactic emphases on the old purgation theory of catharsis His approach differs also from Northrop Frye s views on the tragedies in Northrop Frye on Shakespeare an archetypal approach to representative plays including the tragedies *Shakespeare's Tragic Art* Rhodri Lewis,2024-10-08 In this book Rhodri Lewis argues that Shakespeare s tragedies are a series of experiments that attempt to tell the truth about the world as Shakespeare sees it and to discover how far he can stretch tragic affirmation to accommodate the darker aspects of this vision Lewis argues that Shakespeare worked hard to develop an understanding of what tragedy might be good for that this understanding emerged from his engagement with the traditions of tragic writing and theorizing that had gone before him that he used this understanding to shape his tragic plays as carefully patterned aesthetic wholes and that Shakespeare s understanding of the tragic has as little to do with Hegel as it does with the unities of tragic time place and action that many of Shakespeare s peers and successors busied themselves abstracting from Aristotle s Poetics Lewis begins the book by tracing the ideas and practices of tragedy as they were known to Shakespeare and his contemporaries in the sixteenth century He then takes a chronological approach to Shakespeare s plays ultimately seeking to affirm the status of dramatic art in Shakespeare s time as a medium for telling the truth about the human experience in a world that is not fully susceptible to rational analysis **Rasa Theory in Shakespearean Tragedies**

Swapna Koshy,2020-11-25 This book adds a unique eastern perspective to the ever growing corpus of Shakespeare criticism The ancient Sanskrit theory of Rasa the aesthete s emotional response to performing arts is explicated in detail and applied to Shakespeare s tragic masterpieces Bharata who wrote about Rasa in the Natyasastra developed detailed guidelines for the communication of emotion from author to actor and then to the audience culminating in a sublime aesthetic experience Though chronologically Bharata is as ancient as Aristotle thematically his ideas are as relevant today as Aristotle s is and often echo those of the Greek master This cross cultural study on the communication of emotions in art establishes that emotions are universal and their communication follows similar patterns in all climes The Rasa theory is today applied to modern media like film and has found a place among audience centric communication theories This volume extends the East West dialogue in aesthetic theory by identifying parallels and points of deviation and delights both aesthete and critic alike

Reclamations of Shakespeare ,2021-11-08 Shakespeare, Cinema, Counter-Culture Ailsa Grant

Ferguson,2016-06-23 Addressing for the first time Shakespeare s place in counter cultural cinema this book examines and theorizes counter hegemonic postmodern and post punk Shakespeare in late 20th and early 21st century film Drawing on a diverse range of case studies Grant Ferguson presents an interdisciplinary approach that offers new theories on the nature and application of Shakespearean appropriations in the light of postmodern modes of representation The book considers the nature of the Shakespearean inter text in subcultural political contexts concerning the politicized aesthetics of a

Shakespearean body in pieces the carnivalesque and notions of Shakespeare as counter hegemonic weapon or source of empowerment Representative films use Shakespeare and his accompanying cultural capital to challenge notions of capitalist globalization dominant socio cultural ideologies and hegemonic modes of expression In response to a post modern culture saturated with logos and semiotic abbreviations many such films play with the emblematic imagery and references of Shakespeare s texts These curious appropriations have much to reveal about the elusive nature of intertextuality in late postmodern culture and the battle for cultural ownership of Shakespeare As there has yet to be a study that isolates and theorizes modes of Shakespearean production that specifically demonstrate resistance to the social political ideological aesthetic and cinematic norms of the Western world this book expands the dialogue around such texts and interprets their patterns of appropriation adaptation and representation of Shakespeare

How to Study a Shakespeare Play Martin Coyle, John Peck, 1995-11-11 This book for a decade the most highly regarded general introduction to Shakespeare offers students a clear and practical method of approaching a Shakespeare play This major new edition has been thoroughly revised and expanded to include five new chapters that illustrate the nature and impact of the new approaches to Shakespeare that have swept through literary studies in recent years structuralism poststructuralism deconstruction feminism new historicism and cultural materialism

Shakespeare, Machiavelli, and Montaigne Hugh Grady, 2002 The four plays of Shakespeare s *Henriad* and the slightly later *Hamlet* brilliantly explore interconnections between political power and interior subjectivity as productions of the newly emerging constellation we call modernity Hugh Grady argues that for Shakespeare subjectivity was a critical negative mode of resistance to power not as many recent critics have asserted its abettor

Shakespeare Quarterly, 2000

Lacan and the Destiny of Literature Ehsan Azari, 2011-10-27 In contemporary academic literary studies Lacan is often considered impenetrably obscure due to the unavailability of his late works insufficient articulation of his methodologies and sometimes stereotypical use of Lacanian concepts in literary theory This study aims to integrate Lacan into contemporary literary study by engaging with a broad range of Lacanian theoretical concepts often for the first time in English and using them to analyse a range of key texts from different periods Azari explores Lacan s theory of desire as well as his final theories of *litraterre littoral* and the *sinthome* and interrogates a range of poststructuralist interpretive approaches In the second part of the book he outlines the variety of ways in which Lacanian theory can be applied to literary texts and offers detailed readings of texts by Shakespeare Donne Joyce and Ashbery This ground breaking study provides original insights into a number of the most influential intellectual discussions in relation to Lacan and will fill a recognised gap in understanding Lacan and his legacy for literary study and criticism

The Cambridge Companion to Shakespearean Tragedy Claire McEachern, 2002 The Cambridge Companion to Shakespearean Tragedy acquaints the student reader with the forms contexts critical and theatrical lives of the ten plays considered to be Shakespeare s tragedies Shakespearean tragedy is a highly complex and demanding theatre genre but the thirteen essays written by leading scholars

in Britain and North America are clear concise and informative They address the ways in which Shakespearean tragedy originated developed and diversified as well as how it has fared on stage as text and in criticism Topics covered include the literary precursors of Shakespearean tragedies medieval classical and contemporary cultural backgrounds political religious social and psychological and the subgenres of Shakespeare s tragedy love tragedy revenge tragedy and classical tragedy as well as the critical and theatrical receptions of the plays The book examines the four major tragedies and in addition Titus Andronicus Romeo and Juliet Julius Caesar Antony and Cleopatra Coriolanus and Timon of Athens

The Book in History, the Book as History Heidi Brayman, Heidi Brayman Hackel, Jesse M. Lander, Zachary Lesser, 2016-01-01 The essays in this collection reach beyond book history to address fundamental questions about historicism with a broad range of issues such as gender and sexuality religion political theory economic history adaptation and appropriation and quantitative analysis and digital humanities

The Drama of Complaint Emily Shortslef, 2023 The first book length study of complaint in Shakespearean drama arguing that poetic forms of complaint expressions of discontent and unhappiness operate as sites of thought about human flourishing and that Shakespearean configurations of these forms of complaint in theatrical scenes model new ways of thinking about ethical subjectivity

Medieval and Renaissance Drama in England John Pitcher, Robert Lindsey, Susan P. Cerasano, 2001-02-27 Annual collection of articles and book reviews on Medieval and Renaissance literature excluding Shakespeare

Shakespeare Survey Allardyce Nicoll, 2002 An annual survey of Shakespearian study and production

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