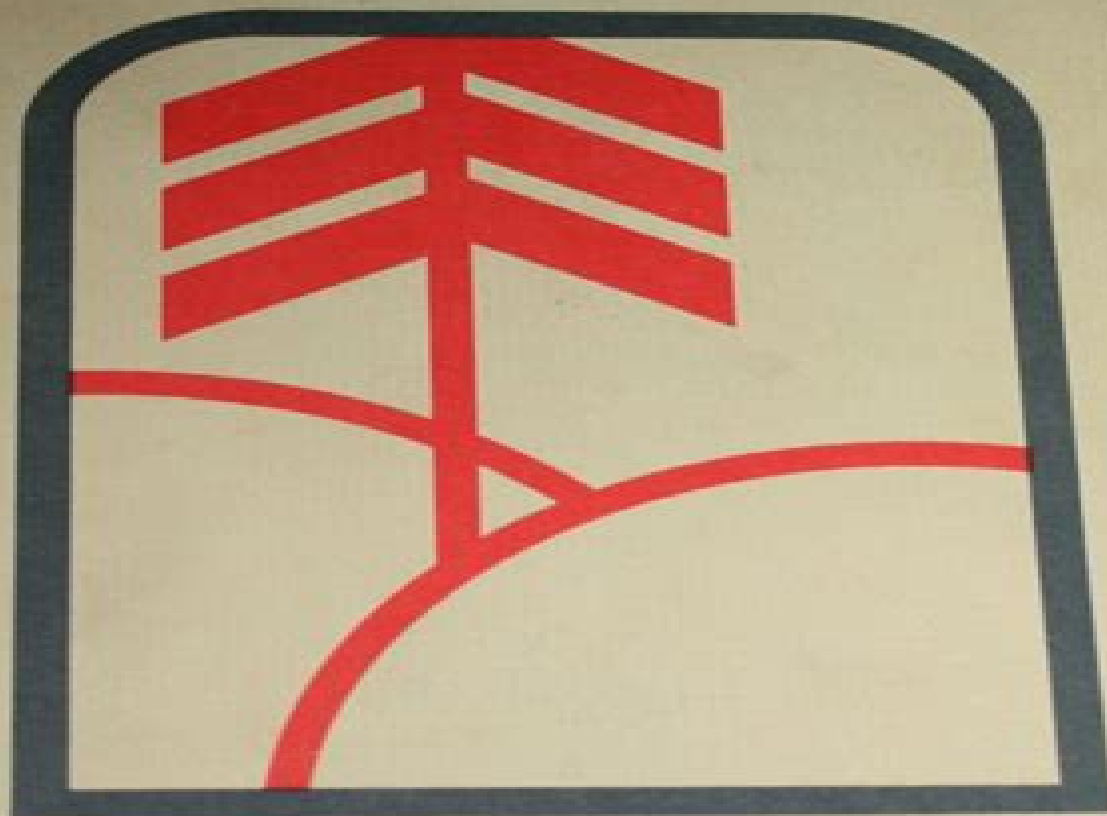


**MOUNTAIN FAMILIES
IN TRANSITION**



Mountain Families In Transition A Case Study Of Appalachian Migration

John C. Inscoe



Mountain Families In Transition A Case Study Of Appalachian Migration:

Mountain Families in Transition Harry K. Schwarzweller, James Stephen Brown, J. J. Mangalam, 1971 A result of almost three decades of research this is a highly readable account of the people and families of an isolated mountain locality in eastern Kentucky as they struggled to adapt to the increasingly dismal economic and social conditions of Appalachia Focusing with rare insight and compassion upon the families which finally moved from their subsistence farming localities this study details how they made the move and how they fared in the large industrial centers to the north Mountain Families in Transition is a model study of the many ramifications the intricacies and the problems involved in the urban relocation of a mountain people long isolated from the mainstream of American society In many ways this classic in the literature of sociology parallels accounts of the immigrant groups in America at the turn of the century **"Daddy's Gone to War"** William M. Tuttle Jr., 1993-09-16 Looking out a second story window of her family's quarters at the Pearl Harbor naval base on December 7 1941 eleven year old Jackie Smith could see not only the Rising Sun insignias on the wings of attacking Japanese bombers but the faces of the pilots inside Most American children on the home front during the Second World War saw the enemy only in newsreels and the pages of Life Magazine but from Pearl Harbor on the war with its blackouts air raids and government rationing became a dramatic presence in all of their lives Thirty million Americans relocated 3 700 000 homemakers entered the labor force sparking a national debate over working mothers and latchkey children and millions of enlisted fathers and older brothers suddenly disappeared overseas or to far off army bases By the end of the war 180 000 American children had lost their fathers In Daddy's Gone to War William M Tuttle Jr offers a fascinating and often poignant exploration of wartime America and one of generation's odyssey from childhood to middle age The voices of the home front children are vividly present in excerpts from the 2 500 letters Tuttle solicited from men and women across the country who are now in their fifties and sixties From scrap collection drives and Saturday matinees to the atomic bomb and V J Day here is the Second World War through the eyes of America's children Women relive the frustration of always having to play nurses in neighborhood war games and men remember being both afraid and eager to grow up and go to war themselves Not all were willing to wait Tuttle tells of one twelve year old boy who strode into an Arizona recruiting office and declared I don't need my mother's consent I'm a midget Former home front children recall as though it were yesterday the pain of saying good bye perhaps forever to an enlisting father posted overseas and the sometimes equally unsettling experience of a long absent father's return A pioneering effort to reinvent the way we look at history and childhood Daddy's Gone to War views the experiences of ordinary children through the lens of developmental psychology Tuttle argues that the Second World War left an indelible imprint on the dreams and nightmares of an American generation not only in childhood but in adulthood as well Drawing on his wide ranging research he makes the case that America's wartime belief in democracy and its rightful leadership of the Free World as well as its assumptions about marriage and the family and the need to get ahead remained

largely unchallenged until the tumultuous years of the Kennedy assassination Vietnam and Watergate As the hopes and expectations of the home front children changed so did their country s In telling the story of a generation Tuttle provides a vital missing piece of American cultural history **Selected List of American Agricultural Books in Print and Current Periodicals** National Agricultural Library (U.S.),1975 **Library List** National Agricultural Library (U.S.),1975

Appalachians and Race John C. Inscoe,2001-12-01 African Americans have had a profound impact on the economy culture and social landscape of southern Appalachia but only after a surge of study in the last two decades have their contributions been recognized by white culture Appalachians and Race brings together 18 essays on the black experience in the mountain South in the nineteenth century These essays provide a broad and diverse sampling of the best work on race relations in this region The contributors consider a variety of topics black migration into and out of the region educational and religious missions directed at African Americans the musical influences of interracial contacts the political activism of blacks during reconstruction and beyond the racial attitudes of white highlanders and much more Drawing from the particulars of southern mountain experiences this collection brings together important studies of the dynamics of race not only within the region but throughout the South and the nation over the course of the turbulent nineteenth century

Hearings, Reports and Prints of the Senate Committee on Agriculture and Forestry United States. Congress. Senate. Committee on Agriculture and Forestry,1975 **Planning Frontiers in Rural America** ,1976 *Fighting Back in Appalachia* Stephen Fisher,2009 Citizen resistance and struggle in Appalachia since 1960 Participatory Development in Appalachia Susan Emley Keefe,2009 Often thought of as impoverished backward and victimized the people of the southern mountains have long been prime candidates for development projects conceptualized and controlled from outside the region This book breaking with old stereotypes and the strategies they spawned proposes an alternative paradigm for development projects in Appalachian communities one that is far more inclusive and democratic than previous models Emerging from a critical analysis of the modern development process the participatory development approach advocated in this book assumes that local culture has value that local communities have assets and that local people have the capacity to envision and provide leadership for their own social change It thus promotes better decision making in Appalachian communities through public participation and civic engagement Filling a void in current research by detailing useful hands on tools and methods employed in a variety of contexts and settings the book combines relevant case studies of successful participatory projects with practical recommendations from seasoned professionals Editor Susan E Keefe has included the perspectives of anthropologists sociologists and others who have been engaged sometimes for decades in Appalachian communities These contributors offer hopeful new strategies for dealing with Appalachia s most enduring problems strategies that will also aid activists and researchers working in other distressed or underserved communities Susan E Keefe is professor of anthropology at Appalachian State University She is the editor of Appalachian Mental Health and Appalachian Cultural

Competency A Guide for Medical Mental Health and Social Service Professionals **Appalachia** John Alexander Williams, 2003-04-03 Interweaving social political environmental economic and popular history John Alexander Williams chronicles four and a half centuries of the Appalachian past Along the way he explores Appalachia s long contested boundaries and the numerous often contradictory images that have shaped perceptions of the region as both the essence of America and a place apart Williams begins his story in the colonial era and describes the half century of bloody warfare as migrants from Europe and their American born offspring fought and eventually displaced Appalachia s Native American inhabitants He depicts the evolution of a backwoods farm and forest society its divided and unhappy fate during the Civil War and the emergence of a new industrial order as railroads towns and extractive industries penetrated deeper and deeper into the mountains Finally he considers Appalachia s fate in the twentieth century when it became the first American region to suffer widespread deindustrialization and examines the partial renewal created by federal intervention and a small but significant wave of in migration Throughout the book a wide range of Appalachian voices enlivens the analysis and reminds us of the importance of storytelling in the ways the people of Appalachia define themselves and their region **Taking Up Serpents** David L. Kimbrough, 2002 David Kimbrough explains the history and practice of serpent handling believers from the perspective of a respectful and scholarly participant observer *Rural Worlds Lost* Jack Temple Kirby, 1986-12-01 Immediately following the Civil War and for many years thereafter southerners proclaimed a New South implying not only the end of slavery but also the beginning of a new era of growth industrialization and prosperity Time has shown that those declarations at least in terms of progress and prosperity were premature by several decades Life for an Alabama tenant farmer in 1920 did not differ significantly from the life his grandfather led fifty years earlier In fact the South remained primarily a land of poor farming folks until the 1940s Only then and after World War II did the real New South of industrial growth and urban development begin to emerge Jack Temple Kirby s massive and engaging study examines the rural southern world of the first half of this century its collapse and the resulting modernization of southern society The American South was the last region of the Western world to undergo this process and *Rural Worlds Lost* is the first book to so thoroughly assess the profound changes modernization has wrought Kirby painstakingly charts the structural changes in agriculture that have occurred in the South and the effects these changes have had on people both at work and in the community He is quick to note that there is not just one South but many emphasizing the South s diversity not only in terms of race but also in terms of crop type and topography and the resultant cultural differences of various areas of the region He also skillfully compares southern life and institutions with those in other parts of the country noting discrepancies and similarities Perhaps even more significant however is Kirby s focus on the lives and communities of ordinary people and how they have been transformed by the effects of modernization By using the oral histories collected by WPA interviewers Kirby shows firsthand how rural southerners lived in the 1930s and what forces shaped their views on life He assesses the impact

of cash upon traditional rural economies the revolutionary effects of New Deal programs on the rich and poor and the forms and cultural results of migration Kirby also treats home life recording attitudes toward marriage and sex health maintenance and class relationships not to mention sports and leisure moonshining and the southerner's longstanding love hate relationship with the mule *Rural Worlds Lost* based on exceptionally extensive research in archives throughout the South and in federal agricultural censuses definitively charts the enormous changes that have taken place in the South in this century Writing about Kirby's previous book *Media Made Dixie* Time Magazine noted Kirby's scholarship of rare lucidity That same high level of scholarship as well as an undeniable affection for the region is abundantly evident in this new path breaking book

Sense Of Place Barbara Allen, Thomas J. Schlereth, 2021-10-21 Despite the homogenization of American life areas of strong regional consciousness still persist in the United States and there is a growing interest in regionalism among the public and among academics In response to that interest ten folklorists here describe and interpret a variety of American regional cultures in the twentieth century Their book is the first to deal specifically with regional culture and the first to employ the perspective of folklore in the study of regional identity and consciousness The authors range widely over the United States from the Eastern Shore to the Pacific Northwest from the Southern Mountains to the Great Plains They look at a variety of cultural expressions and practices legends anecdotes songs foodways architecture and crafts Tying their work together is a common consideration of how regional culture shapes and is shaped by the consciousness of living in a special place In exploring this dimension of regional culture the authors consider the influence of natural environment and historical experience on the development of regional culture the role of ethnicity in regional consciousness the tensions between insiders and outsiders that stem from a sense of regional identity and the changes in culture in response to social and economic change With its focus on cultural manifestations and its folkloristic perspective this book provides a fresh and needed contribution to regional studies Written in a clear readable style it will appeal to general readers interested in American regions and their cultures At the same time the research and analytical approach make it useful not only to folklorists but to cultural geographers anthropologists and other scholars of regional studies

Populations At Risk In America George J Demko, Michael C. Jackson, 2019-06-04 As this century draws to a close and the new one approaches the United States is still struggling with serious and persistent social problems These troubling dilemmas including poverty homelessness discrimination and severe inequity afflict some subgroups of the population more than others and it is the plight of these at risk groups childr

Rural Development Keith Hoggart, Henry Buller, 2015-12-22 This book originally published in 1987 provides an integrative analytical approach to rural areas in advanced economies Causation and the consequences of societal change have been emphasised in a framework which draws out processes which operate at different geographical scales and with varying intensities across space

Seeking the American Dream Robert C. Hauhart, 2016-04-11 Historically the United States has been viewed by generations of immigrants as the land of opportunity

where through hard work one can prosper and make a better life The American Dream is perhaps the United States most common export For many Americans though questions remain about whether the American Dream can be achieved in the twenty first century Americans faced with global competition and increased social complexity wonder whether their dwindling natural resources polarized national and local politics and often unregulated capitalism can support the American Dream today This book examines the ideas and experiences that have formed the American Dream assesses its meaning for Americans and evaluates its prospects for the future

Aging and Generational Relations Tamara K. Hareven, No detailed description available for Aging and Generational Relations

Smile when You Call Me a Hillbilly Jeffrey J. Lange, 2004 Today country music enjoys a national fan base that transcends both economic and social boundaries Sixty years ago however it was primarily the music of rural working class whites living in the South and was perceived by many Americans as hillbilly music In *Smile When You Call Me a Hillbilly* Jeffrey J. Lange examines the 1940s and early 1950s as the most crucial period in country music's transformation from a rural southern folk art form to a national phenomenon In his meticulous analysis of changing performance styles and alterations in the lifestyles of listeners Lange illuminates the acculturation of country music and its audience into the American mainstream Dividing country music into six subgenres progressive country western swing postwar traditional honky tonk country pop and country blues Lange discusses the music's expanding appeal As he analyzes the recordings and comments of each of the subgenre's most significant artists including Roy Acuff Bob Wills Bill Monroe Hank Williams and Red Foley he traces the many paths the musical form took on its road to respectability Lange shows how along the way the music and its audience became more sophisticated how the subgenres blended with one another and with American popular music and how Nashville emerged as the country music hub By 1954 the transformation from hillbilly music to country music was complete precipitated by the modernizing forces of World War II and realized by the efforts of promoters producers and performers

The Third Electoral System, 1853-1892 Paul Kleppner, 2017-10-10 This analysis of the contours and social bases of mass voting behavior in the United States over the course of the third electoral era from 1853 to 1892 provides a deep and rich understanding of the ways in which ethnoreligious values shaped party combat in the late nineteenth century It was this uniquely American mode of political confessionals that underlay the distinctive characteristics of the era's electoral universe In its exploration of the the political roles of native and immigrant ethnic and religious groups this study bridges the gap between political and social history The detailed analysis of ethnoreligious experiences values and beliefs is integrated into an explanation of the relationship between group political subcultures and partisan preferences which will be of interest to political sociologists political scientists and also political and social historians Unlike other works of this genre this book is not confined to a single description of the voting patterns of a single state or of a series of states in one geographic region but cuts across states and regions while remaining sensitive to the enormously significant ways in which political and historical context conditioned

mass political behavior The author accomplishes this remarkable fusion by weaving the small patterns evident in detailed case studies into a larger overview of the electoral system The result is a unified conceptual framework that can be used to understand both American political behavior during an important era and the general preconditions of social group political consciousness Challenging in major ways the liberal rational assumptions that have dominated political history the book provides the foundation for a synthesis of party tactics organizational practices public rhetoric and elite and mass behaviors

Appalachia: A Regional Geography Karl Raitz, 2019-05-20 Although Appalachia has long been recognized as one of the most distinctive subregions in North America and has been studied widely as an underdeveloped problem area this book is the first to provide a comparative and analytical geographical perspective on the entire Appalachian region rather than on portions of it The authors highlight the div

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