

Проблема человека в средневековой философии

- В соответствии с принципами теоцентризма и креационизма человек рассматривается как творение Бога.
- В иерархии созданных Богом творений человек занимает особое место:
 - с одной стороны – он создан по образу и подобию Бога, а поэтому является наиболее совершенным творением, по своей значимости находится выше всех природных объектов;
 - с другой стороны – он рассматривается как испорченное грехом, ничтожное по сравнению с Богом и зависимое от Бога существо.
- Душа в человеке - более важная и значимая часть по сравнению с телом.
- Главная цель человека – стремление к тому, чтобы заслужить божественную благодать и вечное спасение.

Model Cheloveka V Ekonomicheskoi Nauke

Jessica J Manson



Model Cheloveka V Ekonomicheskoi Nauke:

Problems of Economic Transition ,2004-11 **The Caucasus & Globalization** ,2006 Национальные интересы: приоритеты и безопасность No 2 2017 ,2017-04-29 08 00 00 23 00 00 05 13 00 **Национальные интересы: приоритеты и безопасность No 22 (307) 2015** ,2017-05-20 **Monthly Index of Russian Accessions** Library of Congress. Processing Department,1966 Monthly Index of Russian Accessions ,1962 *Monthly List of Russian Accessions* Library of Congress. Processing Department,1966-07 **Soviet Science on the Edge of Reform** Harley D. Balzer,2019-06-04 It is my sincere hope that the reforms currently being introduced in the USSR will render much of this book obsolete Yet even if perestroika brings significant change to the Soviet Union historians will want a record of what existed before After four years it has become apparent that perestroika is a painful long term process In such a large and diverse country even the reforms that are successful cannot take place everywhere at once One major goal in publishing this book is to make data from a major interview project on Soviet science and technology available to a broader audience Despite the changes taking place many of the features illuminated by these unique data persist **Toward a New World: Articles and Essays, 1901-1906** Alexander Aleksandrovich Bogdanov,2022-06-20 Alexander Bogdanov 1873 1928 wrote the articles in this volume in the years before and during the Revolution of 1905 when he was co leader with V I Lenin of the Bolshevik faction of the Russian Social Democratic Labour Party and was active in the revolution and the struggle against Marxist revisionism In these pieces Bogdanov defends the principles of revolutionary Social Democracy on the basis of a neutral monist philosophy empiriomonism the idea of the invariable regularity of nature and the use of the principle of selection to explain social development The articles in *On the Psychology of Society* 1904 06 discredit the neo Kantian philosophy of Russia s Marxist revisionists rebut their critique of historical materialism and develop the idea that labour technology determines social consciousness *New World* 1905 envisions how humankind will develop under socialism and Bogdanov s contributions to *Studies in the Realist Worldview* 1904 05 defend the labour theory of value and criticise neo Kantian sociology **Technical Translations** ,1965-04 Library of Congress Catalogs Library of Congress,1978 Subject Catalog Library of Congress,1976 Early Cultures of Northeastern Asia Nikolaï Nikolaevich Dikov,2004

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