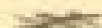




H. P. Blavatsky

MME. BLAVATSKY DEFENDED

REFUTATIONS OF FALSEHOODS,
SLANDERS, AND MISREPRESENTATIONS
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By IVERSON L. HARRIS

Mme Blavatsky Defended

Francis J. Oppenheimer



Mme Blavatsky Defended:

Mme. Blavatsky Defended Iverson L. Harris,1971 This stirring defence of a great woman unjustly and cruelly attacked includes refutation of falsehoods slanders and misrepresentations put out by the National Broadcasting Company Truman Capote Walter Winchell the John Birch Society Time Magazine and others *Madame Blavatsky defends Isis Unveiled* Helena Petrovna Blavatsky,2025-02-07 *Madame Blavatsky defends the Key to Theosophy* Helena Petrovna Blavatsky,2018-06-21 **Madame Blavatsky defends Buddhism in Ceylon** Helena Petrovna Blavatsky,2024-02-13 Madame Blavatsky defends Buddhism in Ceylon and points out that the root cause of the Kotahena riot in was the ungenerous and unlawful attitude of the Christian padris and bigots of Ceylon toward the Buddhist religion The spirit of the law is easily avoided while its dead letter is as often made the weapon and pretext for the perpetration of the most iniquitous deeds Honour your own faith and do not slander that of others Buddhism is the least aggressive of all religions as Christianity the most aggressive of all and more so than Mohammedanism The devil who to defeat God and thwart the ends of Justice and of Right sows on earth the seeds of thousand and one conflicting religious sects the seeds sprouting and growing into the strong weeds that will stifle mankind unless destroyed and annihilated **Blavatsky defends Blavatsky** Helena Petrovna Blavatsky,2020-09-21 **Beatrice Hastings - A Literary Life** Stephen Gray,2012-10-01 Born in London in 1879 and raised in the Cape of Good Hope Beatrice Hastings was one of those talented marginal figures who are major witnesses to their times but whose testimony has been sadly neglected After an early marriage and almost immediate widowhood she had a false start as a showgirl in New York before taking London by storm as the literary editor of and leading contributor to the progressive *The New Age* With HG Wells Bernard Shaw GK Chesterton and Arnold Bennett she kept up well publicised differences of opinion She also launched the careers of Ezra Pound and Katherine Mansfield During the First World War she became the journal s Paris correspondent gaining acclaim for her unique weekly insider reports In her French years she lived with Amedeo Modigliani who painted several famous portraits of her setting a style in looks for the modern woman Her friends included Pablo Picasso Guillaume Apollinaire and Max Jacob and with Jean Cocteau she shared the love of Raymond Radiguet the boy genius less than half her age She claimed that by the age of forty she had had forty male lovers among them The *New Age* editor AR Orage and leading modernist Wyndham Lewis Forthright and controversial Hastings made many enemies but throughout her life she wrote prolifically and eloquently leaving a fascinating record of the world she lived in She died by her own hand in 1943 In this absorbing biography Stephen Gray traces her entire career separating the legend of Beatrice Hastings the notoriously free woman portrayed in several works from the bare facts *The Theosophical Movement, 1875-1925* THEOSOPHICAL MOVEMENT.,1925 *Masters of Wisdom* Edward Abdill,2015-05-19 A rigorous historical and philosophical examination of the controversial spiritual Masters who guided Madame H P Blavatsky in opening the world to Eastern and esoteric spirituality in the late nineteenth century In the late nineteenth century Russian

noblewoman and occult philosopher Madame H P Blavatsky enthralled the world with revelations of an ancient secret doctrine behind the major faiths and a cosmic theology that united the insights of religion and science Blavatsky said she was operating under the guidance of hidden Masters of wisdom or mahatmas who led her to reveal forgotten wisdom to modern people The mythos of Blavatsky's Masters left a deep mark on Western culture and spawned more than a century of debate Were the Masters real What did they teach Are they reachable today Now independent scholar of religion Edward Abdill provides an authoritative historically reliable and delightfully readable study of the background and ideas of the Masters in particular highlighting their message and its enduring relevance

The Encyclopedia of Cults, Sects, and New Religions

James R. Lewis, 2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of The Encyclopedia of Cults Sects and New Religions is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven's Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups

Incidents in the history of the theosophical movement J.H. Fussell, Incidents in the history of the theosophical movement founded in New York city in 1875 by H P Blavatsky continued under William Q Judge and now under of their successor Katherine Tingley

Tallapragada Subba Row defends Esoteric Buddhism Tallapragada Subba Row, 2018-06-23 **Catalog of**

Copyright Entries. Third Series Library of Congress. Copyright Office, 1973 **The New Tyranny** Francis J.

Oppenheimer, 1927 The Theosophical Movement heralds a new era in the affairs of the world William Quan

Judge, 2021-08-07 The Theosophical Movement was started among Western people by Western people in the country where the preparations for the new Root Race are already going on One object of the Movement runs along two parallel lines 1 The union of the West with the East by reviving in the East of the towering eminence which once were hers 2 The development in the West of that Occultism which is appropriate for it so that it may in its turn uplift the Eastern fatherland of virtues Organisations like men tend to fall into ruts of mental and psychic action which once established are difficult to obliterate It is more difficult to touch the heart of those who crippled by metaphysical dogmatism have built a hard shell around themselves and contradict a priori that which clashes with their encrusted notions than to warm up the cockles of the occidental heart which is neither encumbered with deeply entrenched opinions laid on a foundation of oriental mysticism nor buttressed with a pride inherited from the past Heaven's Light always shines in the heart of every man That Light is our true

Master All other Masters are but servants of the same Light in it all Lodges beat to heaven s own music Woe to those who having started in the path with the aid of Madame Blavatsky shall in any way try to belittle her and her work The angered gods have feet of wool Those who are partial receive but a limited view of truth The elementals are partial forms while the human soul is total and according to the power and purity of that form which it inhabits waits upon the Gods Pure motive is prerequisite to True Knowledge Devotion to others is prerequisite to True Magic The magic amulet which alone can protect the aspirant from evil is harmlessness and that boundless love of humanity and self sacrifice which led Buddha to say Let the sins of this dark age fall on me Motive alone determines whether an out of body experience is horrendous or tremendous The greatest struggle and yet the highest honour for the man of flesh is to transfer all the love and affection from his little self to all selves and love them with all his heart This kind of total yet joyful surrender will please the Higher Self who the Lord of all living beings and Master of Compassion in the Universe The evolutionary cycle of the Universal Monad necessitates an eternal spiral journey of spirit into the darkness of matter with a proportionate obscuration of spirit though the two are one active and passive by turns followed by an inverse ascent of spirit towards its previous state and finally the defeat of matter The diastole and systole of the heart one spiral moving inside the other are caused by the rhythmic movement of Akasha the Soul of the World But do not rush to grasp that movement too soon for when heart beats too fast it destroys life The Light of Atma Buddhi is a spiralling force which if misused it can kill It is much easier and safer to sink back into the Eternal than to dive in Resist without resistance No replies should be made to attacks The elementals are mirrors of our own mind and of the mental strata formed by the age the race and the nation we are living in Their action is invariably automatic and unconscious They can only be contacted through correlations of colours and sounds Fear them not nor recoil in horror or repulsion While the lower mind keeps whirling in a narrow circle seemingly dead kept alive by its own motion the higher mind watches over and waits patiently for its hour to strike When spirit wills matter obeys Whoever feels his heart beating in unison with the great heart of humanity whoever feels his interests are one with those who are poor and less fortunate than himself every man or woman who is ready to hold out a helping hand to those who suffer whoever understands the true meaning of the word egoism is a Theosophist by birth and right The American Republic was meant to be a brotherhood of nations and that is the core value of its declaration and constitution and the symbol of Western Occultism a new era in the affairs of the world We are all bound together in one living whole Hence the thoughts and acts of one react upon all and vice versa Theosophy is the only universal system of philosophy and high ethics underpinned by Divine Laws which underlies the religions of every age Practical Occultism is incidental to the journey along the path Between theoretical Occultism or Theosophy and practical Occultism or Occult Science there is a bottomless pit Let us all draw closer together in mind and heart soul and act and try thus to make that true brotherhood through which alone our universal and personal progress can come **Social Equality in Indian Society** Panthapalli A. Augustine,1991 This Book Attempts To Lay Bare The Deep Roots Of Social Inequality In

Indian Society It Focuses On Three Most Disadvantaged Groups Of People Namely The Sudras Women And The Untouchables A Clear Understanding Of These Roots Has Been Thought Indispensable For Seeing The Problem Of Inequality In Perspective **Mensaje del Gobernador general Francis Burton Harrison a la tercera Legislatura filipina, pronunciado el 16 de Oct. de 1914**

Philippines. Governor (1913-1921 : Harrison),1914 **Modernism and Magic** Leigh Wilson,2012-11-14 While modernism s engagement with the occult has been approached by critics as the result of a loss of faith in representation an attempt to draw on science as the primary discourse of modernity or as a hidden history of ideas Leigh Wilson argues that these discourses have at their heart a magical practice which remakes the relationship between world and representation As Wilson demonstrates the courses of the occult are based on a magical mimesis which transforms the nature of the copy from inert to vital from dead to alive from static to animated from powerless to powerful Wilson explores the aesthetic and political implications of this relationship in the work of those writers artists and filmmakers who were most self consciously experimental including James Joyce Ezra Pound Dziga Vertov and Sergei M Eisenstein

Baseball in the Garden of Eden John Thorn,2012-03-20 Think you know how the game of baseball began Think again Forget Abner Doubleday and Cooperstown Did baseball even have a father or did it just evolve from other bat and ball games John Thorn baseball s preeminent historian examines the creation story of the game and finds it all to be a gigantic lie From its earliest days baseball was a vehicle for gambling a proxy form of class warfare Thorn traces the rise of the New York version of the game over other variations popular in Massachusetts and Philadelphia He shows how the sport s increasing popularity in the early decades of the nineteenth century mirrored the migration of young men from farms and small towns to cities especially New York Full of heroes scoundrels and dupes this book tells the story of nineteenth century America a land of opportunity and limitation of glory and greed all present in the wondrous alloy that is our nation and its pastime From publisher description *A Modern Priestess of Isis* Vladimir Sergeyevich Solovyov,2011-05-19 A picture of the controversial final years of spiritualist leader Madame Blavatsky as observed by a Russian writer **A Modern Priestess of Isis** Vsevolod Sergeyevich Solov'ev,1895

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