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Mark Hoyle

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Jasper Yeates BRINTON



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Mixed Courts of Egypt ,1930 The Mixed Courts of Egypt. Revised Ed Jasper Yeates BRINTON,1968 *The Mixed Courts of Egypt, 1875-1949* ,1984 The Mixed Courts of Egypt W. E. Grigsby,1896 **Mixed Courts of Egypt** Mark Hoyle,1991-06-27 It is not possible to understand fully the modern Egyptian legal system and law without a knowledge of the mixed courts of Egypt This book provides essential material for understanding this system and shows the development of Egyptian law from its modern origins in 1875 through the social and economic changes of the First World War the 1930s expansion the Second World War and the pre revolutionary monarchy It concludes with an assessment of the influence of the Mixed Courts on the modern system This thoroughly researched work will appeal to both the academic and practitioner involved in Middle East Law on a regular basis The Precarious Life and Slow Death of the Mixed Courts of Egypt Nathan J. Brown,1990 **The Mixed Courts of Egypt as Part of the System of Capitulations After the Treaty of Montreux** Erwin Loewenfeld,1941 **Shari'a** Wael B. Hallaq,2009-04-16 Wael Hallaq s magisterial overview of Shari a examines the doctrines and practices of Islamic law from the seventh century to the present In a compelling narrative the author unravels the complexities of his subject to reveal a deep knowledge of the law which will engage and challenge both student and scholar **Formations of the Secular** Talal Asad,2003-02-03 Opening with the provocative query what might an anthropology of the secular look like this book explores the concepts practices and political formations of secularism with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers He argues that while anthropologists have oriented themselves to the study of the strangeness of the non European world and to what are seen as non rational dimensions of social life things like myth taboo and religion the modern and the secular have not been adequately examined The conclusion is that the secular cannot be viewed as a successor to religion or be seen as on the side of the rational It is a category with a multi layered history related to major premises of modernity democracy and the concept of human rights This book will appeal to anthropologists historians religious studies scholars as well as scholars working on modernity International Law Reports H. Lauterpacht,1945 International Law Reports is the only publication in the world wholly devoted to the regular and systematic reporting in English of courts and arbitrators as well as judgements of national courts The Law of the Near and Middle East Herbert J. Liebesny,1975-01-01 A systematic survey of fundamental statements of Islamic and Near Eastern law that includes selections from the writings of classic Islamic scholars contemporary works on legal theory and modern Middle Eastern codes No other accessible work brings

together so many useful materials on the development of Islamic law as does this volume based on translations from a variety of languages and numerous sources all of which are identified Because of the important role which law plays in Islamic culture some acquaintance with legal developments is indispensable if one is to gain a rounded picture of Islamic culture

Yearbook of Islamic and Middle Eastern Law Eugene Cotran, Martin Lau, 2002-01-01 The Yearbook of Islamic and Middle Eastern Law is the flagship publication of the Centre of Islamic and Middle Eastern Law CIMEL of the school of Oriental and African Studies SOAS in London It is increasingly regarded as the leading international forum for commentary on and analysis of emerging issues in a field of study of ever increasing global significance There is no more useful and thorough précis of what has happened in Islamic and Middle Eastern law over the last year With Volume 8 and the advent of Martin Lau as co editor with Eugene Cotran the Yearbook begins an expansion of its purview into non Arab Islamic countries beginning in this volume with essays covering issues in Afghanistan and Kenya The Yearbook will continue to be an authoritative source of insightful commentary and scholarship on relevant developments wherever the influence of Islamic law is felt *Arbitration of the Claim of George J. Salem against the Government of Egypt. Hearings... on H.J. Res. 485... Feb. 10, 1931* United States. Congress. House. Foreign Affairs, 1931 **Islamic Legal Revival** Leonard Wood, 2016-09-08 In this meticulously researched volume Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law Islamic Legal Revival Reception of European Law and Transformations in Islamic Legal Thought in Egypt 1879 1952 brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws Wood explains in unparalleled depth and with nuance how cutting edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought Timely and provocative Islamic Legal Revival tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world The story told bears important implications for understandings of Egyptian history Islamic legal history comparative law and deeply contested and highly transformative interactions between European and Islamic thought The Late Ottoman Empire and Egypt Elizabeth Shlala, 2017-07-31 Law and identification transgressed political boundaries in the nineteenth century Levant Over the course of the century Italo Levantines elite and common exercised a strategy of resilient hybridity whereby an unintentional form of legal imperialism took root in Egypt This book contributes to a vibrant strand of global legal history that places law and other social structures at the heart of competing imperial projects British Ottoman Egyptian and Italian among them Analysis of the Italian consular and mixed court cases and diplomatic records in Egypt and Istanbul reveals the complexity of shifting

identifications and judicial reform in two parts of the interactive and competitive plural legal regime The rich court records show that binary relational categories fail to capture the complexity of the daily lives of the residents and courts of the late Ottoman empire Over time and acting in their own self interests these actors exploited the plural legal regime Case studies in both Egypt and Istanbul explore how identification developed as a legal form of property itself Whereas the classical literature emphasized external state power politics this book builds upon new work in the field that shows the interaction of external and internal power struggles throughout the region led to assorted forms of confrontation collaboration and negotiation in the region It will be of interest to students scholars and readers of Middle East Ottoman and Mediterranean history It will also appeal to anyone wanting to know more about cultural history in the nineteenth century and the historical roots of contemporary global debates on law migration and identities

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