

A Mixed Race

Ethnicity in Early America



Edited by Frank Shuffelton

Mixed Race Ethnicity In Early America

Andrew Cayton, Fredrika J. Teute



Mixed Race Ethnicity In Early America:

A Mixed Race Frank Shuffelton,1993 Focusing on the 18th century and colonial American values this collection of essays explores the subject of ethnicity in the USA Moving from questions of race and ethnicity to varieties of ethnic representation it sheds light on the confrontations of ethnically different peoples *Race and Ethnicity in America* Ronald H. Bayor,2003 This brief history acts as an introduction to the inter related themes of race ethnicity and immigration in American history It spans the years 1600 to 2000 exploring the historical roots of contemporary identity politics **The Oxford Handbook of Early American Literature** Kevin J. Hayes,2008-02-06 Organized primarily in terms of genre this handbook includes original research on key concepts as well as analysis of interesting texts from throughout colonial America Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in recent decades *Rape and Sexual Power in Early America* Sharon Block,2012-12-01 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Sharon Block exposes the dynamics of sexual power on which colonial and early republican Anglo American society was based Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources Highlighting the gap between reports of coerced sex and incidents that were publicly classified as rape Block demonstrates that public definitions of rape were based less on what actually happened than on who was involved She challenges conventional narratives that claim sexual relations between white women and black men became racially charged only in the late nineteenth century Her analysis extends racial ties to rape back into the colonial period and beyond the boundaries of the southern slave labor system Early Americans treatment of rape Block argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation **Historical Dictionary of Colonial America** William A. Pencak,2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The Historical Dictionary of Colonial America covers America s history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about

Colonial America *Race and Respectability in an Early Black Atlantic* Cassander L. Smith, 2023-10-25 Race and Respectability in an Early Black Atlantic examines the means through which people of African descent embodied tenets of respectability as a coping strategy to navigate enslavement and racial oppression in the early Black Atlantic world The term respectability politics refers to the way members of a minoritized population adopt the customs and manners of a dominant culture in order to gain visibility and combat negative stereotypes about their subject group Today respectability politics can be seen in how those within and outside Black communities police the behavior of Black celebrities critique protest movements and celebrate accomplishments by people of African descent who break racial barriers To study the origins of the complicated relationship between race and respectability Cassander L Smith shows that early American literatures reveal Black communities engaging with issues of respectability from the very beginning of the transatlantic slave trade Concerns about character and comportment influenced the literary production of Black Atlantic communities particularly in the long eighteenth century Uncovering the central importance of respectability as a theme shaping the literary development of cultures throughout the early Black Atlantic Smith illuminates the mechanics of respectability politics in a range of texts including poetry letters and life writing by Phillis Wheatley Olaudah Equiano and expatriates on the west coast of Africa in Sierra Leone Through these early Black texts *Race and Respectability in an Early Black Atlantic* considers respectability politics as a malleable strategy that has both energized and suppressed Black cultures for centuries **Epidemics and History** Sheldon J. Watts, 1999-01-01 This book will become the standard account of the way disease has transformed societies and of how the structuring of society politics the economy and the medical profession has shaped the spread and containment of epidemics *Encyclopedia of American Poetry: The Nineteenth Century* Eric L. Haralson, 2014-01-21 With contributions from over 100 scholars the *Encyclopedia of American Poetry The Nineteenth Century* provides essays on the careers works and backgrounds of more than 100 nineteenth century poets It also provides entries on specialized categories of twentieth century verse such as hymns folk ballads spirituals Civil War songs and Native American poetry Besides presenting essential factual information each entry amounts to an in depth critical essay and includes a bibliography that directs readers to other works by and about a particular poet *Eclipse of Empires* Patricia Jane Roylance, 2013-10 This book analyzes the nineteenth century American fascination with what the author calls narratives of imperial eclipse texts that depict the surpassing of one great civilization by another The central claim in this book is that historical episodes of imperial eclipse for example Incan Peru yielding to Spain or the Ojibway to the French heightened the concerns of many American writers about specific intranational social problems plaguing the nation at the time race class gender religion and economics **Encounters of the Spirit** Richard W. Pointer, 2007-09-28 Historians have long been aware that the encounter with Europeans affected all aspects of Native American life But were Indians the only ones changed by these cross cultural meetings Might the newcomers ways including their religious beliefs and practices have also been altered amid their myriad

contacts with native peoples In *Encounters of the Spirit* Richard W Pointer takes up these intriguing questions in an innovative study of the religious encounter between Indians and Euro Americans in early America Exploring a series of episodes across the three centuries of the colonial era and stretching from New Spain to New France and the English settlements he finds that the flow of cultural influence was more often reciprocal than unidirectional *Providence Tales and the Birth of American Literature* James D. Hartman,1999 In *Providence Tales and the Birth of American Literature* James D Hartman uncovers the genesis of the captivity narrative in the English providence tale and its transformation in the seventeenth century Exploring the cultural context in which both English providence tales and their American counterparts emerged focusing in particular on the influence of religious scientific and literary developments during this critical period Hartman offers a provocative reassessment of the origins of American literature *Writing and Postcolonialism in the Early Republic* Edward Watts,1998 *Writing and Postcolonialism in the Early Republic* is the first book length analysis of early American literature through the lens of postcolonial theory Although the United States represented a colonizing presence that displaced indigenous peoples and exported imperial culture American colonists also found themselves exiled often exploited and abused by the distant metropolitan center In this innovative book Edward Watts demonstrates how American post Revolutionary literature exhibits characteristics of a post colonial society **The Identity Question: Blacks and Jews in Europe and America** Philipson, Robert,2000 **American Lazarus** Joanna Brooks,2003-09-11 The 1780s and 1790s were a critical era for communities of color in the new United States of America Even Thomas Jefferson observed that in the aftermath of the American Revolution the spirit of the master is abating that of the slave rising from the dust This book explores the means by which the very first Black and Indian authors rose up to transform their communities and the course of American literary history It argues that the origins of modern African American and American Indian literatures emerged at the revolutionary crossroads of religion and racial formation as early Black and Indian authors reinvented American evangelicalism and created new postslavery communities new categories of racial identification and new literary traditions While shedding fresh light on the pioneering figures of African American and Native American cultural history including Samson Occom Prince Hall Richard Allen Absalom Jones and John Marrant this work also explores a powerful set of little known Black and Indian sermons narratives journals and hymns Chronicling the early American communities of color from the separatist Christian Indian settlement in upstate New York to the first African Lodge of Freemasons in Boston it shows how eighteenth century Black and Indian writers forever shaped the American experience of race and religion American Lazarus offers a bold new vision of a foundational moment in American literature It reveals the depth of early Black and Indian intellectual history and reassesses the political literary and cultural powers of religion in America *Messy Beginnings* Malini Johar Schueller,Edward Watts,2003 When exploring the links between America and post colonialism scholars tend to think either in terms of contemporary multiculturalism or of imperialism since 1898 This book challenges the

idea of early America's immunity from issues of imperialism **Transformable Race** Katy L. Chiles, 2014-02 Focusing on writers such as Phillis Wheatley Benjamin Franklin Samson Occum Charles Brockden Brown and others *Transformable Race* tells the story of how early Americans imagined contributed to and challenged the ways that one's racial identity could be formed in the time of the nation's founding **My Bones are Red** Patricia Waak, 2005 What started out as a quest to find the mother of her beloved grandfather became for Patricia Waak a revelation about the diversity of her family It became in fact a spiritual journey as she visited cemeteries courthouses and archives from Accomack County Virginia to Goliad Texas Filled with transcriptions of old court cases accounts from oral history and the results of countless hours of research she also invites us to participate in her own discovery through original poetry which introduces each chapter Included are photographs genealogical charts maps and copies of old documents Jacket Contact Points Andrew Cayton, Fredrika J. Teute, 2012-12-01 The eleven essays in this volume probe multicultural interactions between Indians Europeans and Africans in eastern North America's frontier zones from the late colonial era to the end of the early republic Focusing on contact points between these groups they construct frontiers as creative arenas that produced new forms of social and political organization Contributors to the volume offer fresh perspectives on a succession of frontier encounters from the era of the Seven Years War in Pennsylvania New York and South Carolina to the Revolutionary period in the Ohio Valley to the Mississippi basin in the early national era Drawing on ethnography cultural and literary criticism border studies gender theory and African American studies they open new ways of looking at intercultural contact in creating American identities Collectively the essays in *Contact Points* challenge ideas of either acculturation or conquest highlighting instead the complexity of various frontiers while demonstrating their formative influence in American history The contributors are Stephen Aron Andrew R L Cayton Gregory E Dowd John Mack Faragher William B Hart Jill Lepore James H Merrell Jane T Merritt Lucy Eldersveld Murphy Elizabeth A Perkins Claudio Saunt and Fredrika J Teute **The Cambridge Introduction to Early American Literature** Emory Elliott, 2002-08-29 The *Cambridge Introduction to Early American Literature* offers students a literary history of American writing in English between 1492 and 1820 as well as providing a concise social and cultural history of these three centuries Emory Elliott traces the impact of race gender and ethnic conflict on early American culture and explores the centrality of American Puritanism in the formation of a distinctively American literature This highly engaging and comprehensive study will be essential reading for students of the literature history and culture of early America **Authorizing Experience** James Egan, 1999-04-05 The emphasis on practical experience over ideology is viewed by many historians as a profoundly American characteristic one that provides a model for exploring the colonial challenge to European belief systems and the creation of a unique culture Here Jim Egan offers an unprecedented look at how early modern American writers helped make this notion of experience so powerful that we now take it as a given rather than as the product of hard fought rhetorical battles waged over ways of imagining one's relationship to a larger social community In

order to show how our modern notion of experience emerges from a historical change that experience itself could not have brought about he turns to works by seventeenth century writers in New England and reveals the ways in which they authorized experience ultimately producing a rhetoric distinctive to the colonies and supportive of colonialism Writers such as John Smith William Wood John Winthrop Anne Bradstreet Benjamin Thompson and William Hubbard were sensitive to the challenge experiential authority posed to established social hierarchies Egan argues that they used experience to authorize a supplementary status system that would at once enhance England's economic political and spiritual status and provide a new basis for regulating English and native populations These writers were assuaging fears over how exposure to alien environments threatened actual English bodies and also the imaginary body that authorized English monarchy and allowed English subjects to think of themselves as a nation By reimagining the English nation these supporters of English colonialism helped create a modern way of imagining national identity and individual subject formation

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