



MISSOURI DEPARTMENT OF  
**REVENUE**  
2022 Individual Income  
Tax Return - Long Form

For Calendar Year January 1 - December 31, 2022

Print in BLACK ink only and DO NOT STAPLE.

- ☐ **Amended Return**    ☐ **Composite Return**  
(For use by S corporations or Partnerships)
- ☐ **Federal Extension** - Select this box if you have an approved federal extension. Attach a copy Federal Extension (Form 4868).

If filing a fiscal year return enter the beginning and ending dates here.

Fiscal Year Beginning (MM/DD/YY)

Fiscal Year Ending (MM/DD/YY)

Vendor Code

Department Use Only

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Filing Status

- ☐ Single    ☐ Claimed as a Dependent    ☐ Married Filing Combined    ☐ Married Filing Separately    ☐ Head of Household    ☐ Qualifying Widow(er)

- Age 62 through 64    Age 65 or Older    Blind    100% Disabled    Non-Obligated Spouse
- Yourselves ☐ Spouse ☐    Yourself ☐ Spouse ☐    Yourself ☐ Spouse ☐    Yourself ☐ Spouse ☐    Yourself ☐ Spouse ☐

Name

|   |                      |                      |  |  |  |                      |  |
|---|----------------------|----------------------|--|--|--|----------------------|--|
| Social Security Number  |                      | Deceased in 2022     |  | Spouse's Social Security Number                                    |  | Deceased in 2022     |  |
| <input type="text"/> - <input type="text"/> - <input type="text"/>  |                      | <input type="text"/> |  | <input type="text"/> - <input type="text"/> - <input type="text"/> |  | <input type="text"/> |  |
| First Name  | M.I.                 | Last Name            |  |  |  | Suffix               |  |
| <input type="text"/>  | <input type="text"/> | <input type="text"/> |  |  |  | <input type="text"/> |  |
| Spouse's First Name   | M.I.                 | Spouse's Last Name   |  |  |  | Suffix               |  |
| <input type="text"/>  | <input type="text"/> | <input type="text"/> |  |  |  | <input type="text"/> |  |
| In Care Of Name (Attorney, Executor, Personal Representative, etc.) |                      |                      |  |  |  |                      |  |
| <input type="text"/>  |                      |                      |  |  |  |                      |  |

Address

Present Address (Include Apartment Number or Rural Route)

City, Town, or Post Office    State    ZIP Code

        -

County of Residence

You may contribute to any one or all of the trust funds on Line 50. See pages 11-12 of the instructions for more trust fund information.



22322010001

# Missouri Business Direct 01 02

**Pennsylvania. Insurance Department**

## Missouri Business Direct 01 02:

The Business Man's Encyclopedia ... ,1917      **Official Summary of Security Transactions and Holdings** United States. Securities and Exchange Commission,1996      **Official Summary of Security Transactions and Holdings Reported to the Securities and Exchange Commission Under the Securities Exchange Act of 1934 and the Public Utility Holding Company Act of 1935** ,1997      *Monthly Catalog of United States Government Publications* ,1993  
Monthly Catalogue, United States Public Documents ,1993-02      *Commerce Business Daily* ,1998-05      *Oversight Hearings on the U.S. Postal Service--1994* United States. Congress. House. Committee on Post Office and Civil Service,1994  
**Statement of Disbursements of the House** United States. Congress. House,1996 Covers receipts and expenditures of appropriations and other funds      Congressional Record United States. Congress,1950 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      PC Mag ,2002-04-09 PCMag com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology      Federal Register ,2013-08      Annual Statistical Report of the Insurance Department of the Commonwealth of Pennsylvania Pennsylvania. Insurance Department,1990      **Best's Insurance Reports, Property-casualty** ,2002      **Public Utility Rates for 542 Kansas Cities ...** University of Kansas. University Extension Division. Municipal Reference Bureau,1923      **TOP Bulletin** ,1978      *Semi-annual Report* United States. Department of Education. Office of Inspector General,1993      **Colorado Municipalities** ,1926      *FBI Law Enforcement Bulletin* ,1968      **The Foreign Corrupt Practices Act and the New International Norms** Stuart H. Deming,2010 This book provides an in depth analysis of the FCPA and significantly expands upon the first with critical updates reflecting the latest developments of the Act a broader and more expansive analysis of the FCPA including those aspects that relate directly to Sarbanes Oxley and a detailed analysis of the debarment practices associated with the anti corruption policies of the World Bank Group      PC Mag ,2002-05-21 PCMag com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology

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