Making Ethnic Choices California's Punjabi Mexican Americans



Making Ethnic Choices

John D. Buenker, Lormen A. Ratner

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Making Ethnic Choices Karen Leonard, 1994-01-25 A thoroughly original study that greatly expands our knowledge of how ethnic identities are formed Leonard writes clearly and her inclusion of the voices of the Punjabi Mexicans lends humor and depth to the history This insightful study will be of interest to all scholars concerned with immigration and ethnicity and the history of California The Journal of Asian Studies This is a study of the flexibility of ethnic identity In the early twentieth century men from India's Punjab province came to California to work on the land The new immigrants had few chances to marry There were very few marriageable Indian women and miscegenation laws and racial prejudice limited their ability to find white Americans Discovering an unexpected compatibility Punjabis married women of Mexican descent and these alliances inspired others as the men introduced their bachelor friends to the sisters and friends of their wives These biethnic families developed an identity as Hindus but also as Americans Karen Leonard has related theories linking state policies and ethnicity to those applied at the level of marriage and family life Using written sources and numerous interviews she invokes gender generation class religion language and the dramatic political changes of the 1940s in South Asia and the United States to show how individual and group perceptions of ethnic identity have changed among Punjabi Mexican Americans in rural California This is an extraordinary work It is simultaneously an ethnography of early South Asian immigrant life in California a model of fine grained historical research using all manner of documents to reconstruct and interpret the migration flows social structure and family cycles of Punjabi men and their Mexican spouses and a sophisticated examination of the complex role of identity in their perceptions of themselves and their descendants In the midst of contemporary discussions about multi culturalism politically correctly positions and valuing diversity this book would be a fine place to begin a thoughtful consideration of the potential multiplicity of meanings ethnicity may have for human begins Journal of American Ethnic History No other book has the scope or the vision of Karen Leonard s work I expect this book to be consulted as a model of historical research for many years to come James Freeman San Jose State University Making Ethnic Choices Karen Leonard, 2010-08-17 Defining and changing perceptions of ethnic identity America Pyong Gap Min, Jung Ha Kim, 2001-12-18 The flux of Asian immigration over the last 35 years has deeply altered the United States religious landscape But neither social scientists nor religious scholars have fully appreciated the impact of these growing communities And Asian immigrant religious communities are significant to the study of American religion not only because there are more than ten million Asian Americans Asian American religions differ substantially from models drawn from European religions pushing for new wider understandings Religions in Asian America provides a comprehensive overview of the religious practices of Chinese Filipino Indian Korean Japanese Vietnamese Cambodian and Laotian Americans How these new communities work through issues of gender race transnationalism income disparities and social service and the passing along an ethnic identity to the next generation make up the common themes that reach across essays about the

varying communities The first sociological overview of Asian American religions Religions in Asian America is necessary Immigrant Punjabi Men and reading for those interested in Asians ethnicity immigration or religion in the United States Their Spouses Karen Isaksen Leonard, 1992 Asian American Histories of the United States Catherine Ceniza Choy, 2022-08-02 An inclusive and landmark history emphasizing how essential Asian American experiences are to any understanding of US history Original and expansive Asian American Histories of the United States is a nearly 200 year history of Asian migration labor and community formation in the US Reckoning with the onset of the COVID 19 pandemic and the surge in anti Asian hate and violence award winning historian Catherine Ceniza Choy presents an urgent social history of the fastest growing group of Americans The book features the lived experiences and diverse voices of immigrants refugees US born Asian Americans multiracial Americans and workers from industries spanning agriculture to healthcare Despite significant Asian American breakthroughs in American politics arts and popular culture in the twenty first century a profound lack of understanding of Asian American history permeates American culture Choy traces how anti Asian violence and its intersection with misogyny and other forms of hatred the erasure of Asian American experiences and contributions and Asian American resistance to what has been omitted are prominent themes in Asian American history This ambitious book is fundamental to understanding the American experience and its existential crises of the early twenty first century

Relational Formations of Race Natalia Molina, Daniel Martinez HoSang, Ramón A. Gutiérrez, 2019-02-05 Relational Formations of Race brings African American Chicanx Latinx Asian American and Native American studies together in a single volume enabling readers to consider the racialization and formation of subordinated groups in relation to one another These essays conceptualize racialization as a dynamic and interactive process group based racial constructions are formed not only in relation to whiteness but also in relation to other devalued and marginalized groups The chapters offer explicit guides to understanding race as relational across all disciplines time periods regions and social groups By studying race relationally and through a shared context of meaning and power students will draw connections among subordinated groups and will better comprehend the logic that underpins the forms of inclusion and dispossession such groups face As the United States shifts toward a minority majority nation Relational Formations of Race offers crucial tools for understanding today s shifting race dynamics Preserving Ethnicity Through Religion in America Pyong Gap Min, 2010-04-05 Preserving ethnicity through religion in America explores the factors that may lead to greater success in ethnic preservation Pyong Gap Min compares Indian Americans and Korean Americans two of the most significant ethnic groups in New York and examines the different ways in which they preserve their ethnicity through their faith Muncie, India(na) Himanee Gupta-Carlson, 2018-02-21 Muncie Indiana remains the epitome of an American town Yet scholars built the image of so called typical communities across the United States on an illusion Their decades of studies ignored the racial ethnic and religious diversity and tensions woven into the American communities that Muncie supposedly embodied Himanee Gupta Carlson puts forth an essential

question what do nonwhites non Christians and or non natives mean when they call themselves American A daughter in one of Muncie's first Indian American families Gupta Carlson merges personal experience the life histories of others and critical analysis to explore the answers Her stories of members of Muncie's South Asian communities unearth the silences imposed by past studies while challenging the body of scholarship in fundamental ways At the same time Gupta Carlson shares personal memories and experiences that illuminate her place within the historical political and socio cultural currents she engages in her work It also reveals how that work informs and transforms her as a scholar and a person As meditative as it is insightful Muncie India na invites readers to feel the truth of the fascinating stories behind one woman's revised portrait of Second-Generation Korean Americans and Transnational Media David C. Oh, 2015-05-06 Second an American community Generation Korean Americans and Transnational Media Diasporic Identifications looks at the relationship between second generation Korean Americans and Korean popular culture Specifically looking at Korean films celebrities and popular media David C Oh combines intrapersonal processes of identification with social identities to understand how these individuals use Korean popular culture to define authenticity and construct group difference and hierarchy Oh highlights new findings on the ways these Korean Americans construct themselves within their youth communities This work is a comprehensive examination of second generation Korean American ethnic identity reception of transnational media and social uses of Race and Ethnicity Amy Elizabeth Ansell, 2013 Situating the study of race and ethnicity within its transnational media historical and intellectual context this much needed guide exposes students to the broad diversity of scholarship within the field It provides a clear and succinct explanation of more than 70 key terms their conceptual evolution over time and the differing ways in which the concepts are deployed or remain pertinent in current debates Concepts covered include apartheid colonialism constructivism critical race theory eugenics hybridity Islamophobia new modern racism reparations transnationalism Fully cross referenced and with suggestions for further reading Race and Ethnicity The Key Concepts is an ideal resource for undergraduate and postgraduate students of race ethnicity and nationalism It will also be of great interest for those studying sociology anthropology politics and cultural studies The Politics of Asian Americans Pei-te Lien.M. Margaret Conway, Janelle Wong, 2004-06-01 Through the perspectives of mass politics this book challenges popular misconceptions about Asian Americans as politically apathetic disloyal fragmented unsophisticated and inscrutable by showcasing results of the 2000 01 Multi City Asian American Political Survey **A History of Islam in America** Kambiz GhaneaBassiri,2010-04-19 Muslims began arriving in the New World long before the rise of the Atlantic slave trade Kambiz GhaneaBassiri s fascinating book traces the history of Muslims in the United States and their different waves of immigration and conversion across five centuries through colonial and antebellum America through world wars and civil rights struggles to the contemporary era The book tells the often deeply moving stories of individual Muslims and their lives as immigrants and citizens within the broad context of the American religious experience showing how that experience has been integral to

the evolution of American Muslim institutions and practices This is a unique and intelligent portrayal of a diverse religious community and its relationship with America It will serve as a strong antidote to the current politicized dichotomy between Islam and the West which has come to dominate the study of Muslims in America and further afield Handbook of the South Asian Diaspora Joya Chatterji, David Washbrook, 2014-01-03 South Asia s diaspora is among the world's largest and most widespread and it is growing exponentially It is estimated that over 25 million persons of Indian descent live abroad and many more millions have roots in other countries of the subcontinent in Pakistan Bangladesh and Sri Lanka There are 3 million South Asians in the UK and approximately the same number resides in North America South Asians are an extremely significant presence in Southeast Asia and Africa and increasingly visible in the Middle East This inter disciplinary handbook on the South Asian diaspora brings together contributions by leading scholars and rising stars on different aspects of its history anthropology and geography as well as its contemporary political and socio cultural implications The Handbook is split into five main sections with chapters looking at mobile South Asians in the early modern world before moving on to discuss diaspora in relation to empire nation nation state and the neighbourhood and globalisation and culture Contributors highlight how South Asian diaspora has influenced politics business labour marriage family and culture This much needed and pioneering venture provides an invaluable reference work for students scholars and policy makers interested in South Asian Studies How Race Is Made in America Natalia Molina, 2014 How Race Is Made in America examines Mexican Americans from 1924 when American law drastically reduced immigration into the United States to 1965 when many quotas were abolished to understand how broad themes of race and citizenship are constructed These years shaped the emergence of what Natalia Molina describes as an immigration regime which defined the racial categories that continue to influence perceptions in the United States about Mexican Americans race and ethnicity Molina demonstrates that despite the multiplicity of influences that help shape our concept of race common themes prevail Examining legal political social and cultural sources related to immigration she advances the theory that our understanding of race is socially constructed in relational ways that is in correspondence to other groups Molina introduces and explains her central theory racial scripts which highlights the ways in which the lives of racialized groups are linked across time and space and thereby affect one another How Race Is Made in America also shows that these racial scripts are easily adopted and adapted to apply to different racial groups Race, Ethnicity, And Nationality In The United States Paul Wong, 2021-09-02 This book is intended for use in advanced undergraduate and graduate level courses on race and ethnicity and on diversity in America It was first con ceived as a collective project of the Research and Resident Scholar Program in Comparative Race Relations at Washington State University which was established in 1994 with support from the Rockefeller Foundation A number of the participating authors are established scholars in racial ethnic studies and several have published award winning bestsellers Others are relative newcomers to the field who were invited to join the project because they were doing important work on

less well covered topics such as relations between African Americans and Chicano Latino Americans **Power and Control** in the Imperial Valley Benny J Andrés, 2014-11-22 Power and Control in the Imperial Valley examines the evolution of irrigated farming in the Imperial Mexicali Valley an arid desert straddling the California Baja California border Bisected by the international boundary line the valley drew American investors determined to harness the nearby Colorado River to irrigate a million acres on both sides of the border The conquest of the environment was a central theme in the history of the valley Colonization in the valley began with the construction of a sixty mile agueduct from the Colorado River in California through Mexico Initially Mexico held authority over water delivery until settlers persuaded Congress to construct the All American Canal Control over land and water formed the basis of commercial agriculture and in turn enabled growers to use the state to procure inexpensive plentiful immigrant workers Multiculturalism in the United States John D. Buenker, Lormen A. Ratner, 2005-03-30 Interest in ethnic studies and multiculturalism has grown considerably in the years since the 1992 publication of the first edition of this work Co editors Ratner and Buenker have revised and updated the first edition of Multiculturalism in the United States to reflect the changes patterns and shifts in immigration showing how American culture affects immigrants and is affected by them Common topics that helped determine the degree and pace of acculturation for each ethnic group are addressed in each of the 17 essays providing the reader with a comparative reference tool Seven new ethnic groups are included Arabs Haitians Vietnamese Koreans Filipinos Asian Indians and Dominicans New essays on the Irish Chinese and Mexicans are provided as are revised and updated essays on the remaining groups from the first edition The contribution to American culture by people of these diverse origins reflects differences in class occupation and religion The authors explain the tensions and conflicts between American culture and the traditions of newly arrived immigrants Changes over time that both of the cultures brought to America and of the culture that received them is also discussed Essays on representative ethnic groups include African Americans American Indians Arabs Asian Indians Chinese Dominicans Filipinos Germans Haitians Irish Italians Jews Koreans Mexicans Poles Scandinavians and the Vietnamese

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