

THE MAKING OF A MORMON BISHOP

Bill & Amanda Reel



Making Of A Mormon

John L. Brooke



Making Of A Mormon:

The Mormon People Matthew Bowman, 2012-01-24 From one of the brightest of the new generation of Mormon studies scholars comes a crisp engaging account of the religion's history The Wall Street Journal With Mormonism on the nation's radar as never before religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine He recounts the church's origins and explains how the Mormon vision has evolved and with it the esteem in which Mormons have been held in the eyes of their countrymen Admired on the one hand as hardworking paragons of family values Mormons have also been derided as oddballs and persecuted as polygamists heretics and zealots The place of Mormonism in public life continues to generate heated debate yet the faith has never been more popular One of the fastest growing religions in the world it retains an uneasy sense of its relationship with the main line of American culture Mormons will surely play an even greater role in American civic life in the years ahead *The Mormon People* comes as a vital addition to the corpus of American religious history a frank and balanced demystification of a faith that remains a mystery for many With a new afterword by the author Fascinating and fair minded a sweeping soup to nuts primer on Mormonism The Boston Globe A cogent judicious and important account of a faith that has been an important element in American history but remained surprisingly misunderstood Michael Beschloss A thorough stimulating rendering of the Mormon past and present Kirkus Reviews A smart lucid history Tom Brokaw **The Making of a "Mormon,"** William A. Morton, 1915 **Race and the Making of the Mormon People** Max Perry Mueller, 2017-08-08 The nineteenth century history of the Church of Jesus Christ of Latter day Saints Max Perry Mueller argues illuminates the role that religion played in forming the notion of three original American races red black and white for Mormons and others in the early American Republic Recovering the voices of a handful of black and Native American Mormons who resolutely wrote themselves into the Mormon archive Mueller threads together historical experience and Mormon scriptural interpretations He finds that the Book of Mormon is key to understanding how early followers reflected but also departed from antebellum conceptions of race as biblically and biologically predetermined Mormon theology and policy both challenged and reaffirmed the essentialist nature of the racialized American experience The Book of Mormon presented its believers with a radical worldview proclaiming that all schisms within the human family were anathematic to God's design That said church founders were not racial egalitarians They promoted whiteness as an aspirational racial identity that nonwhites could achieve through conversion to Mormonism Mueller also shows how on a broader level scripture and history may become mutually constituted For the Mormons that process shaped a religious movement in perpetual tension between its racist and universalist impulses during an era before the concept of race was secularized *The Making of a Mormon,* William A. Morton, 2015-12-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as

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Refiner's Fire John L. Brooke,1996-05-31 This 1995 book presents an alternative and comprehensive understanding of the roots of Mormon religion **Make Yourself Gods** Peter Coviello,2024-05-31 From the perspective of Protestant America nineteenth century Mormons were the victims of a peculiar zealotry a population deranged socially sexually even racially by the extravagances of belief they called religion Make Yourself Gods offers a counter history of early Mormon theology and practice tracking the Saints from their emergence as a dissident sect to their renunciation of polygamy at century s end Over these turbulent decades Mormons would appear by turns as heretics sex radicals refugees anti imperialists colonizers and eventually reluctant monogamists and enfranchised citizens Reading Mormonism through a synthesis of religious history political theology native studies and queer theory Peter Coviello deftly crafts a new framework for imagining orthodoxy citizenship and the fate of the flesh in nineteenth century America What emerges is a story about the violence wild beauty and extravagant imaginative power of this era of Mormonism an impassioned book with a keen interest in the racial history of sexuality and the unfinished business of American secularism *Joseph Smith* Dan Vogel,2004 A psychological biography of Joseph Smith presents a comprehensive account of his life set against a backdrop of theology local and national politics Smith family dynamics organizational issues and interpersonal relations *Making Mormonism* Susan O'Neal Fergeson,Susan O'Neal Stryker,1992 **Machines for Making Gods** Jon Bialecki,2022-03-01 The Mormon faith may seem so different from aspirations to transcend the human through technological means that it is hard to imagine how these two concerns could even exist alongside one another let alone serve together as the joint impetus for a social movement Machines for Making Gods investigates the tensions between science and religion through which an imaginative group of young Mormons and ex Mormons have found new ways of understanding the world The Mormon Transhumanist Association MTA believes that God intended humanity to achieve Mormonism s promise of theosis through imminent technological advances Drawing on a nineteenth century Mormon tradition of religious speculation to reimagine Mormon eschatological hopes as near future technological possibilities they envision such current and possible advances as cryonic preservation computer simulation and quantum archeology as paving the way for the resurrection of the dead the creation of worlds without end and promise of undergoing theosis of becoming a god Addressing the role of speculation in the anthropology of

religion Machines for Making Gods undoes debates about secular transhumanism's relation to religion by highlighting the differences an explicitly religious transhumanism makes Charting the conflicts and resonances between secular transhumanism and Mormonism Bialecki shows how religious speculation has opened up imaginative horizons to give birth to new forms of Mormonism including a particular progressive branch of the faith and even such formations as queer polygamy The book also reveals how the MTA's speculative account of God and technology together has helped to forestall some of the social pressure that comes with apostasy in much of the Mormon Intermountain West A fascinating ethnography of a group with much to say about crucial junctures of modern culture Machines for Making Gods illustrates how the scientific imagination can be better understood when viewed through anthropological accounts of myth

The Making of a Mormon (Classic Reprint) William A. Morton, 2015-08-08 Excerpt from The Making of a Mormon About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Making Space for the Mormons Richard L. Bushman, 1997 Joseph Smith configured a new kind of space for his followers Strangely Mormon space in Nauvoo most resembled the commercial space in Chicago Chicago centered its energy and attention on the market whereas Nauvoo centered energy and attention on the temple

Visions in a Seer Stone William L. Davis, 2020-04-08 In this interdisciplinary work William L Davis examines Joseph Smith's 1829 creation of the Book of Mormon the foundational text of the Latter Day Saint movement Positioning the text in the history of early American oratorical techniques sermon culture educational practices and the passion for self improvement Davis elucidates both the fascinating cultural context for the creation of the Book of Mormon and the central role of oral culture in early nineteenth century America Drawing on performance studies religious studies literary culture and the history of early American education Davis analyzes Smith's process of oral composition How did he produce a history spanning a period of 1 000 years filled with hundreds of distinct characters and episodes all cohesively tied together in an overarching narrative Eyewitnesses claimed that Smith never looked at notes manuscripts or books he simply spoke the words of this American religious epic into existence Judging the truth of this process is not Davis's interest Rather he reveals a kaleidoscope of practices and styles that converged around Smith's creation with an emphasis on the evangelical preaching styles popularized by the renowned George Whitefield and John Wesley

The Making of the Great West Samuel Adams Drake, 1897 *A Mormon Bibliography, 1830-1930: N-Z* Chad J. Flake, Larry W. Draper, 2004 Interpreter: A Journal of Latter-day Saint Faith and Scholarship, Volume 35 (2020) Brant A. Gardner, 2020-06-24 This is volume 35 of Interpreter A Journal of Latter day Saint

Faith and Scholarship published by The Interpreter Foundation It contains the complete text of Labor Dilgently to Write The Ancient Making of a Modern Scripture by Brant A Gardner **The Life of a Rover, 1865-1926** Dan W. Moody,1926
 The Latter-Day Saints' Millennial Star ,1857 **Woman's Home Missions of the Methodist Episcopal Church**
,1909 *The American Historical Magazine* ,1909 Americana National Americana Society,1909

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Making Of A Mormon**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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