

A photograph of a man and a young boy sitting on a light-colored sofa in a living room. The man is leaning back with his hands behind his head, looking towards the camera. The boy is in the foreground, seen from the back, looking towards the man. The room is warmly lit, with a lamp and a potted plant visible in the background.

# MAKING *Kingdom* DISCIPLES

A NEW  
FRAMEWORK

CHARLES H. DUNAHOO  
FOREWORD BY ALLEN D. CURRY

# **Making Kingdom Disciples A New Framework**

**John Sanders**



## **Making Kingdom Disciples A New Framework:**

*Making Kingdom Disciples* Charles Dunahoo, 2022-06      *Making Kingdom Disciples* Charles H. Dunahoo, 2005 A strategic biblical approach to education and discipleship knowing the Word framework for ministry knowing the world context for ministry and biblical models for application      **The Maturing Church** Ermias G. Mamo, 2017-12-31 For a church to be considered mature an integrated approach between contextualization discipleship and mission is required Globally the church is facing multiple challenges both from within and from without Despite the challenges however churches in the Majority World continue to grow rapidly But is this growth in numbers accompanied by spiritual depth And is this growth built upon biblical and theological foundations so that the church can play its transforming role in the world In this book Dr Ermias Mamo makes the case for an integrated approach guiding the reader through the topics of discipleship mission and contextualization for which he uses his home country of Ethiopia as a working example Dr Mamo closes with strategies for effective contextualized discipleship and the impact such an approach will have on the future of the church This is a resource that will benefit all who wish to be part of a church that seeks to shape its theological learning institutional structure and core values around their identity in Christ and God given mission      *Lilies That Fester* John Bossert Brown, 2022-12-20 The twentieth century promised much in terms of progress Europe was at peace and America was poised to become a world superpower Certain religious leaders envisioned new programs to help the poor while others pondered plans to evangelize the world Protestants in America were divided over issues such as biblical authority and social programs but there was a surface unity and a widespread agreement shared with Catholic and Orthodox Christians about the sanctity of human life an ethic rooted in the Bible and church history Seventy nations responding to medical advances in obstetrics fetology and a growing concern for women's health had moved to prohibit abortion Today 120 years later there is a deep division among Christians and in American society about abortion and much else The causes are no doubt complex but several things are clear Worldwide there have been over one billion unborn children destroyed by abortion There have been seventy three million unborn children destroyed by abortion in the United States over half of them to women who identify as Christians In a century of massive violence due to war planned famines mass executions and terror abortion reigns supreme That the Judeo Christian ethic of the sanctity of life has been shredded owes much to the scandal of Christian discipleship      **Seated in the Heavenly Realms** Young Jae Song, 2022-08-04 This book explains key doctrines in theology from the perspective of biblical eschatology Eschatology first appears in Genesis rather than in Revelation for it is about the chief end of man and God's creation It is placed in the beginning rather than at the end of theology as the central and foundational motif The chief end of man in the Westminster Shorter Catechism for instance is an eschatological concept in nature as well as in redemption Eschatology precedes redemption but the eschatology of nature is fulfilled through the eschatology of redemption in Jesus Christ The Golden Chain of Ordo Salutis and the progress of redemptive history will be interpreted from the perspectives of

covenant eschatology and Christology      **Word and Power** Gareth W. D. Stewart, 2015-02-16 Historically the Reformed and Charismatic streams have seemed to be almost mutually exclusive In recent years this exclusivity has been being challenged by a new generation of Reformed thinkers This work aims at considering the contribution of John Wimber the late leader of the Vineyard Churches to contemporary theological reflection within the Reformed tradition Taking into account John Wimber's unique theology of the radical middle which is somewhere between Pentecostal and Evangelical this book asks whether Wimber may be a possible alternative source for the contemporary Reformed Churches as they approach ministry and mission in the twenty first century Written from a confessional Presbyterian context in Northern Ireland Word and Power places Wimber in his theological context and asks whether Wimber's view of power evangelism discipleship formation and ministry training might be a model that Reformed Churches and Presbyterians in particular could adopt for their ecclesiology today

**The Kingdom of God Is among You** Gordon D. Fee, Cherith Fee Nordling, 2025-03-17 In this exciting volume a renowned New Testament scholar provides his lectures on New Testament theology and provides us a window on his approach on a variety of issues He describes the task as follows New Testament theology is the art of giving coherence to the collective witness of the twenty seven New Testament documents as they attest to the Christian faith while not sacrificing the historical particularity of any one text or author within the canon and to do this as clearly as possible and with as much consistency and unity as possible New Testament theology deals with all the New Testament We must resist the tendency to find a canon within the canon or to neglect some lesser figures in the New Testament canon New Testament theology is first of all a descriptive task i.e. we must first try to describe what is there But given our stance toward Scripture what we describe also becomes prescriptive or normative We must never forget that the writings of the New Testament are ad hoc documents written in each and every case to speak to a specific need Thus rather than careful systematic presentations of theology such as in a book or a lecture the earliest Christian theology is worked out in the marketplace as it were Therefore we must be careful not to force the New Testament writers to answer all of our questions nor even to use our logic or thought forms excerpted from chapter 1

**Discipleship A Key to Kingdom Expansion** Antonio L. Church, 2025-09-16 When Jesus was on the earth He chose twelve men to be His disciples He would teach them to become a different class of men from a supernatural dimension They would become like Him teaching what He taught them They received His kingdom and expanded it on the earth He told them Do not fear little flock for it is your Father's good pleasure to give you the kingdom They experienced the abundant life Jesus gives His command was to make disciples of all nations They obeyed Him They demonstrated what the kingdom was like In this 21st century we can do the same Our revelation of Jesus Christ should transform us We can be disciples of Jesus Having a personal relationship with God brings His kingdom in us through Jesus Christ and the indwelling Holy Spirit Jesus came not only in grace and truth but also with His Father's kingdom and power As followers of Christ we have this responsibility It comes through a relationship with God and relationship with others

Discipleship should be within the framework of our methods to expand God's kingdom. This study takes us into a discovery of discipleship for those in a relationship with Jesus Christ. We bear the image of Christ. His kingdom will change us and the people around us. God will use us as an invitation to bring others into fellowship with Jesus Christ and into His kingdom. A

*New World in the Making* Theodore Collier, 1919      **Equipping Christians for Kingdom Purpose in Their Work** Tom Lutz, Heidi Unruh, 2022 Equipping Christians for Kingdom Purpose in Their Work This book unpacks a strategy for anyone in ministry to disciple churchgoers in how to effectively live out their faith with their work. With short readable chapters filled with case studies, examples, and practical resources, readers will learn how to equip others to fulfill their kingdom purpose in their work.      **Missional Discipleship After Christendom** Andrew R. Hardy, Dan Yarnell, 2018-03-14 It is not a changing culture, reduced resources, or a rescinding Christian memory that creates the greatest challenges for the church in the West. It is the lack of a clear commitment to the intentional, authentic, and contextual expressions of missional disciple making which will shape current and future generations of followers of Jesus to express the values of the Kingdom today. This book offers stimulating historical, biblical, and theological reflections on discipleship and considers some of the possibilities and opportunities afforded to us by our post-Christian context. Missional discipleship allows the *missio Dei* to shape us in our engagement, our practices, and sustain us in the lifelong journey of becoming and developing disciples that follow Jesus today.

*The Meaning of "Make Disciples" in the Broader Context of the Gospel of Matthew* Lindsay D. Arthur, 2022-05-09 Students of the Bible are generally comfortable with their understanding of the command "make disciples." Matt 28:19. Indeed, most of them would argue that the Gospel writer Matthew spells out very clearly the meaning of the term in the Great Commission, Matt 28:16-20, by utilizing three key words: viz. going, baptizing, and teaching. This point of view is the result of centuries of scholarly opinion that has looked primarily, if not solely, to these three adjacent participles of "make disciples." Matt 28:19, and not to the entire Gospel of Matthew for the meaning of the command. This book does not suggest that going, baptizing, and teaching are not to be considered in determining the essence of Christian disciple making. Rather, it contends that the three terms should not be our only source of meaning. This problem is tackled herein by demonstrating that Matthew establishes a framework within the Great Commission itself that points to a fuller meaning of "make disciples" in the broader context of his Gospel, and that the Gospel writer expects his reader to draw on his entire Gospel to grasp the full meaning of this important command.      *Centering Discipleship* E. K. Strawser, 2023-04-26 The church often lacks maturity and missional impact because discipleship is at its periphery. To get discipleship to the center, leaders need a locally rooted, culturally contextual discipleship pathway. This gutsy, practice-based guidebook is for leaders doing the hard work of turning spectators into missional, mature followers of Jesus.      **The Meanings of Discipleship** Andrew Hayes, Stephen Cherry, 2022-07-22 Discipleship is a foundational concept of Christian life which has become a popular and ubiquitous description of belonging and growth in early 21st-century ecclesiastical language. Discipleship courses and popular writings abound, and the term is

used liberally in official church documents and strategies for growth and development particular in a western context But does recent use of the word risk reducing the wide range of meanings of discipleship to something less rich and inclusive than is warranted With contributions from an array of leading thinkers scholars and theologians including Rachel Mann Kirsteen Kim and Anthony Reddie this book argues that there is need for more clarity precision and depth in defining what meaningfully and constructively is construed as discipleship Beginning with an overview of how the concept of discipleship has been understood in history the volume goes on to consider some of the key figures who have shaped our understanding of the concept and finally to reflect on what discipleship might look like in contemporary society *The God Who Risks* John Sanders, 2009-09-20 If God is all knowing and all powerful can he in any way be vulnerable to his creation Can God be in control of anything at all if he is not constantly in control of everything John Sanders says yes to both of these questions In *The God Who Risks* defends his answer with a careful and challenging argument He first builds his case on an in depth reading of the Old and New Testaments Then Sanders probes philosophical historical and systematic theology for further support And he completes his defense with considerations drawn from practical theology *The God Who Risks* is a profound and often inspiring presentation of relational theism an understanding of providence in which a personal God enters into genuine give and take relations with his creatures With this book Sanders not only contributes to serious theological discussion but also enlightens pastors and laypersons who struggle with questions about suffering evil and human free will

**The Layman's Guide to the New Testament**, 1981-01-01 The Layman's Guide to the New Testament is an honest objective approach to all the books of the New Testament Written in a style that is at once scholarly and readable this book is a valuable resource for study and reference [Themelios, Volume 36, Issue 3](#) D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore

Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary      **Promise and Poison** John Van Hagen, 2023-09-25 In *Promise and Poison* psychologist and former Catholic priest John Van Hagen argues that the long standing Jewish hope for the history changing intervention of YHWH and the cursed shameful crucifixion of Jesus were two elements from which emerged new moral communities whose members were soon called Christians While the history of Emerging Christianity appears fraught with battles about what to believe orthodoxy what often goes unnoticed is the intense struggle to live a virtuous life orthopraxis In their desperate efforts at self definition communities demonized outsiders and held insiders to unrealistic standards of conduct That insistence on living a highly moral life was also fueled by the promise of a new afterlife on a transformed earth The presence of retaliatory rage lay close to the surface While the verbal violence toward those others only became actuated when Christians gained political power the pressure for remaining a highly moral community spawned hypocrisy and harsh competition among insiders This religion s moral struggle in ancient times is also a challenge for us today Can we establish boundaries which are so necessary for an identity as a moral community without demonizing those outside or ostracizing those inside who are perceived to be different The United States still struggles with this question      Retelling the Story of God Scott Allen Davis, 2016-05-25 People in our culture today desperately need explanations for the big questions of life Who am I Where did I come from Why am I here Where am I going People in the twentieth century concluded that God did not exist so the vastness of the universe and the finitude of man came together to create a crisis of existence for them Their skepticism has been passed on to those of us who live in the twenty first century so that crisis is still with us The great questions still demand answers but none will be forthcoming until we begin to see our existence in light of the existence of God and His story      *The Kingdom in the Republic* Lucie Bardiau-Huys, 2006-06 Two observations initiated this study the statistical fact that today less than 1% of the French population are evangelical Christians despite centuries of Christianity present in France and multiplied missionary efforts in the twentieth century and the the obvious lack of missiological studies about these poor results and the particularities of secularist France as mission field A preliminary research project survey concerning communication and relations in French churches indicated the existence of a specific French mindset An investigation of the place of religion throughout history and a sociological analysis of today s values and self image in France provided insight into the French collective identity This identity compared to a relational approach of the New Testament Christian identity led to the identification of conflict zones Among the different possibilities for handling the conflict the incarnational ministry model was withheld This study concludes with the proposal of a six principle framework for a church growth inducing approach that takes into account the cultural specificities of the French mission field

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## **Table of Contents Making Kingdom Disciples A New Framework**

1. Understanding the eBook Making Kingdom Disciples A New Framework
  - The Rise of Digital Reading Making Kingdom Disciples A New Framework
  - Advantages of eBooks Over Traditional Books
2. Identifying Making Kingdom Disciples A New Framework
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Making Kingdom Disciples A New Framework
  - User-Friendly Interface
4. Exploring eBook Recommendations from Making Kingdom Disciples A New Framework
  - Personalized Recommendations
  - Making Kingdom Disciples A New Framework User Reviews and Ratings
  - Making Kingdom Disciples A New Framework and Bestseller Lists



5. Accessing Making Kingdom Disciples A New Framework Free and Paid eBooks
  - Making Kingdom Disciples A New Framework Public Domain eBooks
  - Making Kingdom Disciples A New Framework eBook Subscription Services
  - Making Kingdom Disciples A New Framework Budget-Friendly Options
6. Navigating Making Kingdom Disciples A New Framework eBook Formats
  - ePub, PDF, MOBI, and More
  - Making Kingdom Disciples A New Framework Compatibility with Devices
  - Making Kingdom Disciples A New Framework Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Making Kingdom Disciples A New Framework
  - Highlighting and Note-Taking Making Kingdom Disciples A New Framework
  - Interactive Elements Making Kingdom Disciples A New Framework
8. Staying Engaged with Making Kingdom Disciples A New Framework
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Making Kingdom Disciples A New Framework
9. Balancing eBooks and Physical Books Making Kingdom Disciples A New Framework
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Making Kingdom Disciples A New Framework
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Making Kingdom Disciples A New Framework
  - Setting Reading Goals Making Kingdom Disciples A New Framework
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Making Kingdom Disciples A New Framework
  - Fact-Checking eBook Content of Making Kingdom Disciples A New Framework
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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