

# Making Indigenous Citizens

IDENTITIES, EDUCATION, and  
MULTICULTURAL DEVELOPMENT IN PERU



MARIA ELENA GARCIA

# Making Indigenous Citizens

**Peter K. Austin, Julia Sallabank**



## **Making Indigenous Citizens:**

Making Indigenous Citizens Maria Elena García, 2022 Set against conventional views of Peru as a place where indigenous mobilization has been absent this book examines the complex contentious politics between intercultural activists local Andean indigenous community members state officials non governmental organizations and transnationally educated indigenous intellectuals It examines the paradoxes and possibilities of Quechua community protests against intercultural bilingual education official multicultural policies implemented by state and non state actors and the training of authentic indigenous leaders far from their home communities Focusing on important local sites of transnational connections especially in the highland communities of Cuzco and on an international academic institute for the study of intercultural bilingual education this book shows how contemporary indigenous politics are inextricably and simultaneously local and global In exploring some of the seeming contradictions of Peruvian indigenous politics *Making Indigenous Citizens* suggests that indigenous movements and citizenship are articulated in extraordinary but under explored ways in Latin America and beyond

**Making Citizenship Work** Rodolfo Rosales, 2022-08-24 *Making Citizenship Work* seeks to address questions of how a community reaches a place where it can actually make citizenship work A second question addressed is What does citizenship represent to different communities Across thirteen chapters a collection of experts traverse multiple disciplines in analyzing citizenship from different points of access Each chapter revolves around the premise that empowerment of communities and individuals within the community comes in different forms and is governed by multiple needs and visions Authors utilize case studies to demonstrate the different roles that communities from a broad sector of our society adopt to accomplish constructing democratic processes that reflect their goals needs and cultures Concurrently authors address the structural obstacles to the empowerment of communities arguing that the democratic process does not and cannot accommodate the diverse communities of society within a single universalistic model of citizenship They conclude that fundamentally citizenship is not simply a legal right an obligation a state of rights but a practice an action on the behalf of community *Making Citizenship Work* challenges conventional thinking about politics while also encouraging readers to go beyond the box that deters us from visualizing a human society It is an ideal book for undergraduate and graduate courses in political science sociology history social work and Ethnic Studies

## **Making a Place for the Future in Maya Guatemala**

John P. Hawkins, Walter Randolph Adams, 2024-10-15 In 1998 Hurricane Mitch pounded the isolated village of Santa Catarina Ixtahuac n in mountainous western Guatemala destroying many homes The experience traumatized many Ixtahuaquenses Much of the community relocated to be safer and closer to transportation that they hoped would help them to improve their lives acquire more schooling and find supportive jobs This study followed the two resulting communities over the next quarter century as they reconceived and renegotiated their place in Guatemalan society and the world *Making a Place for the Future in Maya Guatemala* shows how humans continuously evaluate and rework the efficacy of their cultural heritage This

process helps explain the inevitability and speed of culture change in the face of natural disasters and our ongoing climate crisis     *Making Nations, Creating Strangers* Paul Nugent, Daniel Hammett, Sara Dorman, 2007-08-31 Who belongs to the nation How is citizenship defined And why have such identities become so politically explosive in recent years This book explores the instrumental manipulation of citizenship and narrowing definitions of national belonging which refract recent political struggles in Zimbabwe Cote d'Ivoire Cameroon Somalia Tanzania and South Africa Conflicts which have arisen over the resources of the post colonial state are increasingly legitimated through recourse to claims of nationhood and citizenship The contributors address the historical roots of national and ethnic identities the material and symbolic resources which are contested within states and the relative importance of elite manipulation and subaltern agency     *Making Sense of Mass Education* Gordon Tait, 2015-10-09 This second edition of *Making Sense of Mass Education* has been comprehensively updated and expands on the previous edition's structure of derailing traditional myths about education as a point of discussion It also features two new chapters on Big Data and Globalisation and what they mean for the Australian classroom

**From Prohibited Immigrants to Citizens** Jonathan Klaaren, 2017-10-31 Jonathan Klaaren blends legal and social history in this engaging account of early conceptions of South African citizenship He argues that distinctively South African notions of citizenship and nationality come out of the period 1897 to 1937 through legislation and official practices employing the key concept of prohibited immigrant and seeking to regulate the mobility of three population groups African Asian and European Further he makes the case that the regulation and administration of immigrants from the Indian sub continent in particular provided the basis for the vision and eventual reality of a unified although structurally unequal South African population This book fits into the growing field of Mobility Studies which seeks to understand and document the migration of people both within and across national borders while exploring the origins of those borders In addition to nationality and citizenship it touches on African pass laws the origins of the Public Protector the scheme importing Chinese labour to the gold mines the development of internal bureaucratic legality and India South Africa intra imperial relations With its attention to the role of law in state building and its understanding of the central place of implementation and administrative law in migration policy this book offers a distinctive focus on the relationship between migration and citizenship     *Upholding Indigenous Economic Relationships* Shalene Wuttunee Jobin, 2023-02-01 What is the relationship between economic progress in the land now called Canada and the exploitation of Indigenous peoples And what gifts embedded within Indigenous world views speak to *miyo pim tisiwin* the good life and specifically to good economic relations *Upholding Indigenous Economic Relationships* draws on the knowledge systems of the nehiyawak Cree people to make two central arguments The first is that economic exploitation was the initial and most enduring relationship between newcomers and Indigenous peoples The second is that Indigenous economic relationships are constitutive connections to the land water and other human and nonhuman beings form us as individuals and as peoples This groundbreaking study employs previously overlooked Indigenous economic

theories and relationships and provides contemporary examples of nehiyawak renewing these relationships in resurgent ways In the process Upholding Indigenous Economic Relationships offers tools that enable us to reimagine how we can aspire to the good life with all our relations **Indigenous Futures and Learnings Taking Place** Ligia (Licho) López

López, Gioconda Coello, 2020-12-09 Singularizing progressive time binds pasts presents and futures to cause effect chains overdetermining existence in education and social life more broadly Indigenous Futures and Learnings Taking Place disrupts the common sense of futures in education or knowledge for the future by examining the multiplicity of possible destinies in coexistent experiences of living and learning Taking place is the intention this book has to embody and world multiplicity across the landscapes that sustain life The book contends that Indigenous perspectives open spaces for new forms of sociality and relationships with knowledge time and landscapes Through Goanna walking and caring for Country conjuring encounters between forests humans and the more than human dreams dream literacies and planes of existence the spirit realm taking place ancestral luchas Musquem h n q min m Land pedagogies and resoluteness and gratitude for atunhetsla the spirit within the chapters in the collection become politicocultural and historical statements challenging the singular order of the future towards multiple encounters of all that is to come In doing so Indigenous Futures and Learnings Taking Place offers various points of departure to history educational futures more responsive to the multiplicities of lives in what has not yet become The contributors in this volume are Indigenous women women of Indigenous backgrounds Black Red and Brown women and women whose scholarship is committed to Indigenous matters across spaces and times Their work in the chapters often defies prescriptions of academic conventions and at times occupies them to enunciate ontologies of the not yet As people historically fabricated women their scholarly production critically intervenes on time to break teleological education that births patriarchal ized and master ized forms of living What emerges are presences that undiscipline education and educationalized social life breaking futures out of time This book will be of great interest to students and scholars of Indigenous studies future studies post colonial studies in education settler colonialism and colonality diversity and multiculturalism in education and international comparative education **Making Matters** Leigh Gruwell, 2022-04-15 Craft

is a process oriented practice that takes seriously the relationships between bodies both human and nonhuman and makes apparent how these relationships are mired in and informed by power structures Making Matters introduces craft agency a feminist vision of new materialist rhetorics that enables scholars to identify how power circulates and sometimes stagnates within assemblages of actors and provides tools to rectify that uneven distribution To recast new materialist rhetorics as inherently crafty Leigh Gruwell historicizes and locates the concept of craft both within rhetorical history as well as in the disciplinary history of writing studies Her investigation centers on three specific case studies craftivism the fibercraft website Ravelry and the 2017 Women s March These instances all highlight how a material ecological understanding of rhetorical agency can enact political change Craft agency models how we humans might work with and alongside things

nonhuman sometimes digital sometimes material to create more equitable relationships Making Matters argues that craft is a useful starting point for addressing criticisms of new materialist rhetorics not only because doing so places rhetorical action as a product of complex relationships between a network of human and nonhuman actors but also because it does so with an explicitly activist agenda that positions the body itself as a material interface Routledge Handbook of Global Citizenship Studies Engin Isin, Peter Nyers, 2014-06-27 Citizenship studies is at a crucial moment of globalizing as a field What used to be mainly a European North American and Australian field has now expanded to major contributions featuring scholarship from Latin America Asia Africa and the Middle East The Routledge Handbook of Global Citizenship Studies takes into account this globalizing moment At the same time it considers how the global perspective exposes the strains and discords in the concept of citizenship as it is understood today With over fifty contributions from international interdisciplinary experts the Handbook features state of the art analyses of the practices and enactments of citizenship across broad continental regions Africas Americas Asias and Europes as well as deterritorialized forms of citizenship Diasporicity and Indigeneity Through these analyses the Handbook provides a deeper understanding of citizenship in both empirical and theoretical terms This volume sets a new agenda for scholarly investigations of citizenship Its wide ranging contributions and clear accessible style make it essential reading for students and scholars working on citizenship issues across the humanities and social sciences

**Environment and Citizenship in Latin America** Alex Latta, Hannah Wittman, 2012-07-01 Scholarship related to environmental questions in Latin America has only recently begun to coalesce around citizenship as both an empirical site of inquiry and an analytical frame of reference This has led to a series of new insights and perspectives but few efforts have been made to bring these various approaches into a sustained conversation across different social temporal and geographic contexts This volume is the result of a collaborative endeavour to advance debates on environmental citizenship while simultaneously and systematically addressing broader theoretical and methodological questions related to the particularities of studying environment and citizenship in Latin America Providing a window onto leading scholarship in the field the book also sets an ambitious agenda to spark further research

**Indigenous Experience Today** Marisol de la Cadena, Orin Starn, 2020-05-18 A century ago the idea of indigenous people as an active force in the contemporary world was unthinkable It was assumed that native societies everywhere would be swept away by the forward march of the West and its own peculiar brand of progress and civilization Nothing could be further from the truth Indigenous social movements wield new power and groups as diverse as Australian Aborigines Ecuadorian Quichuas and New Zealand Maoris have found their own distinctive and assertive ways of living in the present world Indigenous Experience Today draws together essays by prominent scholars in anthropology and other fields examining the varied face of indigenous politics in Bolivia Botswana Canada Chile China Indonesia and the United States amongst others The book challenges accepted notions of indigeneity as it examines the transnational dynamics of contemporary native culture and politics around the world

**Reconfiguring Citizenship**

Mehmoona Moosa-Mitha, 2016-03-23 Citizenship as a status assumes that all those encompassed by the term citizen are included albeit within the boundaries of the nation state Yet citizenship practices can be both inclusionary and exclusionary with far reaching ramifications for both nationals and non nationals This volume explores the concept of citizenship and its practices within particular contexts and nation states to identify whether its claims to inclusivity are justified This will show whether the exclusionary dimensions experienced by some citizens and non citizens are linked to deficiencies in the concept country specific policies or how it is practised in different contexts The interrogation of citizenship is important in a globalising world where crossing borders raises issues of diversity and how citizenship status is framed This raises the issue of human rights and their protection within the nation state for people whose lifestyles differ from the prevailing ones Besides highlighting the importance of human rights and social justice as integral to citizenship it affirms the role of the nation state in safeguarding these matters It does so by building on Indigenous peoples insights about linking citizenship to connections to other people and the environment and arguing for the inalienability and portability of citizenship rights guaranteed collectively through international level agreements These issues are of particular concern to social workers given that they must act in accordance with the principles of democracy equality and empowerment However citizenship issues are often inadequately articulated in social work theory and practice This book redresses this by providing social workers with insights knowledge values and skills about citizenship practices to enable them to work more effectively with those excluded from enjoying the full rights of citizenship in the nation states in which they reside The Cambridge Handbook of

Endangered Languages Peter K. Austin, Julia Sallabank, 2011-03-24 It is generally agreed that about 7 000 languages are spoken across the world today and at least half may no longer be spoken by the end of this century This state of the art Handbook examines the reasons behind this dramatic loss of linguistic diversity why it matters and what can be done to document and support endangered languages The volume is relevant not only to researchers in language endangerment language shift and language death but to anyone interested in the languages and cultures of the world It is accessible both to specialists and non specialists researchers will find cutting edge contributions from acknowledged experts in their fields while students activists and other interested readers will find a wealth of readable yet thorough and up to date information

*State-Making in an Age of Revolution, 1830-1880* Christos Aliprantis, Anna Ross, 2025-07-02 How did states expand in the mid nineteenth century While scholars now associate the period after the 1848 revolutions with a striking increase in state activity few have demonstrated how new state building measures were put into practice From France to Hungary and Scandinavia to Spain *State Making in An Age of Revolution* shows how officials went about implementing reform With original contributions grounded in extensive archival research this volume casts light on the scale at which officials relied on elites professionals and technical experts both inside and outside of government and even from outside their own states to carry out their expanding work Together these findings help us to re think the reach and nature of growing states during

these pivotal decades of change      **Routledge Handbook of Latin American Security** David R. Mares, Arie M. Kacowicz, 2015-07-16 This new Handbook is a comprehensive collection of cutting edge essays on all aspects of Latin American Security by a mix of established and emerging scholars The Routledge Handbook of Latin American Security identifies the key contemporary topics of research and debate taking into account that the study of Latin America's comparative and international politics has undergone dramatic changes since the end of the Cold War the return of democracy and the re-legitimization and re-armament of the military against the background of low level uses of force short of war Latin America's security issues have become an important topic in international relations and Latin American studies This Handbook sets a rigorous agenda for future research and is organised into five key parts The Evolution of Security in Latin America Theoretical Approaches to Security in Latin America Different Security Contexts Contemporary Regional Security Challenges Latin America and Contemporary International Security Challenges With a focus on contemporary challenges and the failures of regional institutions to eliminate the threat of the use of force among Latin Americans this Handbook will be of great interest to students of Latin American politics security studies war and conflict studies and International Relations in general      **The Crisis of Multiculturalism in Latin America** David Lehmann, 2016-09-19 This book presents a challenging view of the adoption and co-option of multiculturalism in Latin America from six scholars with extensive experience of grassroots movements and intellectual debates It raises serious questions of theory method and interpretation for both social scientists and policymakers on the basis of cases in Mexico Brazil Argentina Bolivia and Ecuador Multicultural policies have enabled people to recover the land of their ancestors administer justice in accordance with their traditions provide recognition as full citizens of the nation and promote affirmative action to enable them to take the place in society which is theirs by right The message of this book is that while the multicultural response has done much to raise the symbolic recognition of indigenous and Afro-descendant peoples nationally and internationally its application calls for a profound reappraisal in spheres such as land gender institutional design and equal opportunities Written by scholars with long term and in depth engagement in Latin America the chapters show that multicultural theories and policies which assume racial and cultural boundaries to be clear cut overlook the pervasive reality of racial and cultural mixture and place excessive confidence in identity politics      **Now Peru Is Mine** Manuel Llamajha Mitma, Jaymie Patricia Heilman, 2016-12-06 Now Peru Is Mine is the account of the life of Manuel Llamajha Mitma one of Peru's most creative and inspiring indigenous political activists His compelling life story covers nearly eight decades providing a window into many key developments in Peru's tumultuous twentieth century history and political mobilization in Cold War Latin America      *In the Name of El Pueblo* Paul Eiss, 2010-07-30 An anthropological and historical analysis of the multiple meanings of the term *el pueblo* among working class indigenous and mestizo populations in Mexico's Yucatán peninsula      Citizenship in the Latin American Upper and Middle Classes Fiorella Montero-Díaz, Franka Winter, 2019-05-02 The problem of citizenship has long affected Latin America



simultaneously producing inclusion and exclusion division and unity Its narrative and practice both reflect and contribute to the region s profound inequalities However citizenship is usually studied on the margins of society Despite substantial public interest in recent mass mobilizations the middle and upper classes are rarely approached as political agents or citizens As the region s middle classes continue to grow and new elites develop their importance can only increase This interdisciplinary volume addresses this gap showcasing recent ethnographic research on middle and upper class citizenship in contemporary Latin America It explores how the region s middle and upper classes constitute themselves as citizens through politics and culture and questions how these processes interact with the construction of difference and commonality division and unity Subsequently this collection highlights how elite citizenships are constructed in dialogue with other identities how these co constructions reproduce or challenge inequality and whether they have the potential to bring about change Citizenship in the Latin American Upper and Middle Classes will appeal to scholars advanced undergraduate and postgraduate students interested in fields such as Latin American Studies Citizenship Studies Political Science and Cultural Studies and to a general readership interested in Latin American politics and society

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