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Jemma Wayne, 2014-06-01 Three women beset by trauma, temptation, and regret find each other in this rich, haunted, gripping novel. Ruth Padel, award-winning author of *Beethoven Variations*. That was the day that Mama made the rules. If they come, run. Be quiet and run. But not together. Never together. If one is found, at least the other survives. During a cold British winter, three women, each suffering her own demons, reach a crisis point. Emily, an immigrant survivor of the Rwandan genocide, is existing but not living. Vera, a newly Christian Londoner, is striving to live a moral life, her happiness constantly undermined by secrets from her past. Lynn, battling with an untimely disease, is consumed by bitterness and resentment of what she hasn't achieved and what has been snatched from her. Their lives have been torn open by betrayal by other people, by themselves, by life itself. But as their paths interweave, they begin to unravel their beleaguered pasts and inadvertently change each other's futures. Longlisted for the Baileys Women's Prize for Fiction. **Test**

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The Testimony of the Evangelists Simon Greenleaf,2023-05-03 To the Members of the Legal Profession Gentlemen The subject of the following work I hope will not be deemed so foreign to our professional pursuits as to render it improper for me to dedicate it as I now respectfully do to you If a close examination of the evidences of Christianity may be expected of one class of men more than another it would seem incumbent on us who make the law of evidence one of our peculiar studies Our profession leads us to explore the mazes of falsehood to detect its artifices to pierce its thickest veils to follow and expose its sophistries to compare the statements of different witnesses with severity to discover truth and separate it from error Our fellow men are well aware of this and probably they act upon this knowledge more generally and with a more profound repose than we are in the habit of considering The influence too of the legal profession upon the community is unquestionably great conversant as it daily is with all classes and grades of men in their domestic and social relations and in all the affairs of life from the cradle to the grave This influence we are constantly exerting for good or ill and hence to refuse to acquaint ourselves with the evidences of the Christian religion or to act as though having fully examined we lightly

esteemed them is to assume an appalling amount of responsibility The things related by the Evangelists are certainly of the most momentous character affecting the principles of our conduct here and our happiness for ever The religion of Jesus Christ aims at nothing less than the utter overthrow of all other systems of religion in the world denouncing them as inadequate to the wants of man false in their foundations and dangerous in their tendency It not only solicits the grave attention of all to whom its doctrines are presented but it demands their cordial belief as a matter of vital concernment These are no ordinary claims and it seems hardly possible for a rational being to regard them with even a subdued interest much less to treat them with mere indifference and contempt If not true they are little else than the pretensions of a bold imposture which not satisfied with having already enslaved millions of the human race seeks to continue its encroachments upon human liberty until all nations shall be subjugated under its iron rule But if they are well founded and just they can be no less than the high requirements of Heaven addressed by the voice of God to the reason and understanding of man concerning things deeply affecting his relations to his sovereign and essential to the formation of his character and of course to his destiny both for this life and for the life to come Such was the estimate taken of religion even the religion of pagan Rome by one of the greatest lawyers of antiquity when he argued that it was either nothing at all or was everything Aut undique religionem tolle aut usquequaque conserva With this view of the importance of the subject and in the hope that the present work may in some degree aid or at least incite others to a more successful pursuit of this interesting study it is submitted to your kind regard by Your obedient servant Simon Greenleaf Harvard University Dane Hall May 1 1846 Which Bible Translation Should I Use?

Andreas J. Köstenberger, David A. Croteau, 2012 Four Four Bible experts make a case for using the modern English translation of Scripture he personally prefers Douglas Moo NIV 2011 Wayne Grudem English Standard Version Ray Clendenen Holman Christian Standard Bible and Philip Comfort New Living Translation *Commentary on the Whole Bible Volume V (Matthew to John)* , **The NIV Matthew Henry Commentary in One Volume** Matthew Henry, 1992 Time has sealed the reputation of Matthew Henry's classic commentary as a rich source of insight into God's word Three centuries after its first publication it remains one of the best loved most popular commentaries ever written However while its wisdom is timeless the English language has changed much through the years Words that meant one thing in Matthew Henry's day have taken on different meanings today In addition Henry's often wordy reflections are generations removed from the crisp style that communicates most effectively to contemporary readers The Zondervan NIV Matthew Henry Commentary is a masterful response to these concerns It delivers the heart and soul of Henry's incomparable writings in a style that is easy to read and understand Dr Leslie Church's meticulous abridgment retains the essential content of the original work Easily misunderstood words have been replaced with modern ones while keeping Henry's style Use of the New International Version NIV instead of the King James Version makes this edition fully compatible with today's most widely used Bible translation In one volume here is a wealth of exposition metaphors analogies and illustrations ideal for Personal devotions

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