



IDEAS IN CONTEXT

Machiavelli AND Republicanism

EDITED BY

GISELA BOCK, QUENTIN SKINNER
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Machiavelli And Republicanism

Miguel Vatter



Machiavelli And Republicanism:

Machiavelli and Republicanism Gisela Bock, Quentin Skinner, Maurizio Viroli, 1990 Some of the world's foremost historians of ideas consider Machiavelli's political thought in the larger context of the republican tradition *Machiavelli and Republicanism* Gisela Bock, Quentin Skinner, Maurizio Viroli, 1990 The Other Machiavelli Niccolò Machiavelli, 1998 The Other Machiavelli is a unique compendium of the Florentine political thinker's writings on liberty and self government The selections drawn from the Discourses and Machiavelli's other republican writings are conveniently organized on the basis of subject matter As such The Other Machiavelli constitutes a much needed corrective and companion to The Prince

Machiavelli, Hobbes, and the Formation of a Liberal Republicanism in England Vickie B. Sullivan, 2006-12-14 Argues that some English writers of the seventeenth and early eighteenth centuries synthesized a liberal republicanism

Wily Elites and Spirited Peoples in Machiavelli's Republicanism David N. Levy, 2014-07-02 Niccol Machiavelli though best known as a teacher of princes is also a teacher of republics In his Discourses on Livy he argues that republican liberty depends upon a contentious mixture of elitism and populism Only the elite's wily pursuit of domination combined with the people's spirited resistance to such domination can produce that compromise between servitude and license known as liberty The task of the founder and the statesman is to construct and maintain the appropriate orders and modes within which each party to the conflict can make its appropriate contribution The elite at its best contributes prudence military virtue and the capacity to innovate while the people contributes moral and political stability David Levy explains and defends Machiavelli's conception of liberty as conflict and then uses that conception as the lens through which to understand his views on religion war and imperialism goodness and corruption and the relation between republics and princes Also discussed is Machiavelli's own kind of wiliness his artful and often ironic mode of writing Levy shows that Machiavelli's republican teaching as a whole remains persuasive today and deserves careful consideration by all those concerned with the survival and the success of liberty This book will be of interest both to beginning and more advanced students of Machiavelli as well as to students of modern republicanism and of the history of ideas **Wily Elites and Spirited Peoples in Machiavelli's Republicanism**

David N. Levy, 2014-07-02 Niccol Machiavelli though best known as a teacher of princes is also a teacher of republics In his Discourses on Livy he argues that republican liberty depends upon a contentious mixture of elitism and populism Only the elite's wily pursuit of domination combined with the people's spirited resistance to such domination can produce that compromise between servitude and license known as liberty The task of the founder and the statesman is to construct and maintain the appropriate orders and modes within which each party to the conflict can make its appropriate contribution The elite at its best contributes prudence military virtue and the capacity to innovate while the people contributes moral and political stability David Levy explains and defends Machiavelli's conception of liberty as conflict and then uses that conception as the lens through which to understand his views on religion war and imperialism goodness and corruption and

the relation between republics and princes Also discussed is Machiavelli's own kind of wiliness his artful and often ironic mode of writing Levy shows that Machiavelli's republican teaching as a whole remains persuasive today and deserves careful consideration by all those concerned with the survival and the success of liberty This book will be of interest both to beginning and more advanced students of Machiavelli as well as to students of modern republicanism and of the history of ideas

Machiavelli's Liberal Republican Legacy Paul A. Rahe, 2005-11-14 The significance of Machiavelli's political thinking for the development of modern republicanism is a matter of great controversy In this volume a distinguished team of political theorists and historians reassess the evidence examining the character of Machiavelli's own republicanism and charting his influence on Marchamont Nedham James Harrington John Locke Algernon Sidney John Trenchard Thomas Gordon David Hume the Baron de Montesquieu Benjamin Franklin George Washington John Adams Thomas Jefferson James Madison and Alexander Hamilton This work argues that while Machiavelli himself was not liberal he did set the stage for the emergence of liberal republicanism in England By the exponents of commercial society he provided the foundations for a moderation of commonwealth ideology and exercised considerable if circumscribed influence on the statesmen who founded the American Republic Machiavelli's Liberal Republican Legacy will be of great interest to political theorists early modern historians and students of the American political tradition

Machiavelli's Florentine Republic Michelle T. Clarke, 2018-03-08 What do modern republics have to fear Machiavelli's Florentine Republic reconstructs Machiavelli's answer to this question from the perspective of the Florentine Histories his most probing meditation on the fate of republican politics in the modern age It argues that his principle goal in narrating the defeat of Florentine republicanism is to debunk the views of leading humanists concerning the overall health of republican politics in modernity and the distinctive challenges that modern republics should expect to face The Medici family had exposed these vulnerabilities better than anyone else and Machiavelli reconstructs their political strategy to show how conventional ideas of moral and political virtue are the most potent instruments of princely ambition in a city that wants to be free

Machiavelli Maurizio Viroli, 1998-07-30 Founders of Modern Political and Social Thought Series Editor Dr Mark Philp Oriel College University of Oxford Founders of Modern Political and Social Thought present critical examinations of the work of major political philosophers and social theorists assessing both their initial contribution and continuing relevance to politics and society Each volume provides a clear accessible historically informed account of each thinker's work focusing on a re assessment of their central ideas and arguments Founders encourage scholars and students to link their study of classic texts to current debates in political philosophy and social theory This launch volume in the Founders of Modern Political and Social Thought series presents a critical examination of Machiavelli's thought combining an accessible historically informed account of his work with a re assessment of his central ideas and arguments Maurizio Viroli challenges the accepted interpretations of Machiavelli's work insisting that his republicanism was based not on a commitment to virtue greatness and expansion but to

the ideal of civic life protected by the shield of fair laws His detailed study of how Machiavelli composed his famous work *The Prince* presents new interpretations and he further argues that the most challenging and completely underestimated aspect of Machiavelli's thought is his philosophy of life in particular his conceptions of love women irony God and the human condition Viroli demonstrates that Machiavelli composed *The Prince* and all his works according to the rules of classical rhetoric and never intended to found the modern science of politics aiming rather to continue and refine the practice of political theorising as a rhetorical endeavour taught by the Roman masters of civic philosophy Viroli's Machiavelli a serious challenge to contemporary methods of doing political theory will be essential for advanced students of the history of political thought

Algernon Sidney between Modern Natural Rights and Machiavellian Republicanism Luís Falcão, 2020-08-27 The book investigates the political thought of Algernon Sidney 1623-1683 a historical character of the English civil wars republic protectorate and Rump Parliament who faced his trial and execution during the Exclusion Crisis In his writings Sidney mixed hugely different traditions of political philosophy the modern natural rights which were predominant in England in his generation and the republicanism of Machiavelli This volume will interest researchers in political philosophy history of political thought and particularly republican theory Its contribution to these topics explores the specificities of a thought that uses the language of natural rights and social contract and on the other hand the tumults expansion and virtues of the republics

Machiavelli's Virtue Harvey C. Mansfield, 2024-05-31 A masterly new book on the Renaissance courtier statesman and political philosopher Roger Kimball The Wall Street Journal Uniting thirty years of authoritative scholarship by a master of textual detail Machiavelli's *Virtue* is a comprehensive statement on the founder of modern politics Harvey Mansfield reveals the role of sects in Machiavelli's politics his advice on how to rule indirectly and the ultimately partisan character of his project and shows him to be the founder of such modern and diverse institutions as the impersonal state and the energetic executive Accessible and elegant this groundbreaking interpretation explains the puzzles and reveals the ambition of Machiavelli's thought The book brings together essays that have mapped Mansfield's paths of reflection over the past thirty years The ground one would think is ancient and familiar but Mansfield manages to draw out some understandings or recognitions jarringly new Hadley Arkes New Criterion Mansfield's book more than rewards the close reading it demands Colin Walters The Washington Times An outstanding contribution to Machiavelli scholarship Choice A brilliant interpretation Mansfield's grip on the textual and contextual ramifications is little less than awe inspiring Kenneth Minogue Times Literary Supplement

Civic Republicanism and Civic Education A. Peterson, 2011-04-12 This book critically explores civic republicanism in light of contemporary republican political theory and the influence of republican models of citizenship in recent developments in civic education across a number of Western nations

Machiavelli's 'The Prince' Miguel Vatter, 2013-10-24 Machiavelli's influence on modern politics and the importance of his thought for the development of modern political ideas has long been universally acknowledged *The Prince* has become a key text in

Philosophy and Political Theory one that is widely read and studied Machiavelli's most important work is a hugely exciting yet challenging piece of philosophical writing In Machiavelli's *The Prince* A Reader's Guide Miguel Vatter offers a clear and thorough account of this key philosophical work Setting Machiavelli's text in its historical and philosophical context the book offers a detailed review of the key themes epistemological social ethical and theological political and a lucid commentary that will enable readers to rapidly navigate the text Geared towards the specific requirements of students who need to reach a sound understanding of the text as a whole the guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Machiavelli's work This is the ideal companion to study this most influential of texts

Machiavelli's God Maurizio Viroli, 2010-07-01 How Machiavelli's Christianity shaped his political thought To many readers of *The Prince* Machiavelli appears to be deeply un-Christian or even anti-Christian a cynic who thinks rulers should use religion only to keep their subjects in check But in Machiavelli's *God* Maurizio Viroli one of the world's leading authorities on Machiavelli argues that Machiavelli far from opposing Christianity thought it was crucial to republican social and political renewal but that first it needed to be renewed itself And without understanding this Viroli contends it is impossible to comprehend Machiavelli's thought Viroli places Machiavelli in the context of Florence's republican Christianity which was founded on the idea that the true Christian is a citizen who serves the common good In this tradition God participates in human affairs supports and rewards those who govern justly and desires men to make the earthly city similar to the divine one Building on this tradition Machiavelli advocated a religion of virtue and he believed that without this faith free republics could not be established defend themselves against corruption or survive Viroli makes a powerful case that Machiavelli far from being a pagan or atheist was a prophet of a true religion of liberty a way of moral and political living that would rediscover and pursue charity and justice The translation of this work has been funded by SEPS Segretariato Europeo per le Pubblicazioni Scientifiche

Machiavelli's Florentine Republic Michelle T. Clarke, 2018-03-08 What do modern republics have to fear Machiavelli's Florentine Republic reconstructs Machiavelli's answer to this question from the perspective of the Florentine Histories his most probing meditation on the fate of republican politics in the modern age It argues that his principle goal in narrating the defeat of Florentine republicanism is to debunk the views of leading humanists concerning the overall health of republican politics in modernity and the distinctive challenges that modern republics should expect to face The Medici family had exposed these vulnerabilities better than anyone else and Machiavelli reconstructs their political strategy to show how conventional ideas of moral and political virtue are the most potent instruments of princely ambition in a city that wants to be free

Cahiers Élisabéthains, 1993 tudes sur la pr renaissance et la renaissance anglaises

Republican Empire Karl-Friedrich Walling, 1999 The republics of Greece and Rome proved incapable of waging war effectively and remaining free at the same time The record of modern republics is not much more encouraging How then did the United States manage to emerge victorious from the world wars of this

century including the Cold War and still retain its fundamental liberties For Karl Friedrich Walling this unprecedented accomplishment was the work of many hands and many generations but of Alexander Hamilton especially No Founder thought more about the theory and practice of modern war and free government None supplied advice of more enduring relevance to statesmen faced with the responsibility of providing for the common defense while securing the blessings of liberty to their posterity Hamilton's strategic sobriety led many of his contemporaries to view him as an American Caesar but this revisionist account calls the conventional militarist interpretation of Hamilton into question Hamilton sought to unite the strength necessary for war with the restraint required by the rule of law popular consent and individual rights In the process he helped found something new the world's most durable republican empire Walling constructs a conversation about war and freedom between Hamilton and the Loyalists the Anti Federalists the Jeffersonians and other Federalists Instead of pitting Hamilton's virtues against his opponents vices or vice versa Walling pits Hamilton's virtue of responsibility against the revolutionary virtue of vigilance a quarrel he believes is inherent to American party government By reexamining that quarrel in light of the necessities of war and the requirements of liberty Walling has written the most balanced and moving account of Hamilton so far

The Machiavellian Moment John Greville Agard Pocock, 2016-10-04 Originally published in 1975 The Machiavellian Moment remains a landmark of historical and political thought Celebrated historian J G A Pocock looks at the consequences for modern historical and social consciousness arising from the ideal of the classical republic revived by Machiavelli and other thinkers of Renaissance Italy Pocock shows that Machiavelli's prime emphasis was on the moment in which the republic confronts the problem of its own instability in time which Pocock calls the Machiavellian moment After examining this problem in the works of Machiavelli Guicciardini and Giannotti Pocock turns to the revival of republican ideology in Puritan England and in Revolutionary and Federalist America He argues that the American Revolution can be considered the last great act of civic humanism of the Renaissance and he relates the origins of modern historicism to the clash between civic Christian and commercial values in eighteenth century thought This Princeton Classics edition of The Machiavellian Moment features a new introduction by Richard Whatmore

Politics & Remembrance Bruce James Smith, 1985-01-01 This inquiry into the nature of political action concerns what the author describes as the most precarious and uncertain of human endeavors Focusing on specific themes in Machiavelli Burke and Tocqueville Bruce Smith identifies political action as a distinct mode of human activity Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

A Great and Wretched City Mark Jurdjevic, 2014-03-10 Dispelling the myth that Florentine politics offered only negative lessons Mark

Jurdjevic shows that significant aspects of Machiavelli's political thought were inspired by his native city. Machiavelli's contempt for Florence's shortcomings was a direct function of his considerable estimation of the city's unrealized political potential.

Enjoying the Song of Phrase: An Mental Symphony within **Machiavelli And Republicanism**

In some sort of eaten by displays and the ceaseless chatter of immediate interaction, the melodic splendor and mental symphony produced by the written term usually fade into the background, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, set within the pages of **Machiavelli And Republicanism** a marvelous literary prize brimming with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful musician of language, that interesting masterpiece conducts viewers on a psychological journey, skillfully unraveling the hidden melodies and profound impact resonating within each cautiously crafted phrase. Within the depths of the moving assessment, we shall explore the book is main harmonies, analyze its enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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