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Helen Rex Keller



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Story of My Life George Sand, 1991-01-01

Handbook of Autobiography / Autofiction Martina

Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time. General questions of the literary as e.g. the relation between literature and reality, truth and fiction, the dependency of author, narrator and figure or issues of individual and cultural styles etc. can be studied preeminently in the autobiographical genre. Yet the tradition of life writing has in the course of literary history developed manifold types and forms. Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles, autobiographical writing has maintained even enhanced its popularity and importance. By conceiving autobiography in a wide sense that includes memoirs, diaries, self-portraits and autofiction as well as media transformations of the genre, this three-volume handbook offers a comprehensive survey of theoretical approaches, systematic aspects and historical developments in an international and interdisciplinary perspective. While autobiography is usually considered to be a European tradition, special emphasis is placed on the modes of self-representation in non-Western cultures and on inter- and transcultural perspectives of the genre. The individual contributions are closely interconnected by a system of cross-references. The handbook addresses scholars of cultural and literary studies, students as well as non-academic readers. French

Autobiographical Writing 1900-1950 Susan M. Dolamore, 1997

Autobiography, historiography, rhetoric, 2023-10-16

Women Mystics Confront the Modern World Marie-Florine Bruneau, 1998-01-29 Women Mystics Confront the Modern World situates the female mystical tradition within the context of the epistemological shift which affected religious sentiments and the perception of the self at the dawn of the modern world. Anchored in a comprehensive knowledge of the religious history of seventeenth-century France, this book offers a vivid account of the fascinating lives and work of two exceptional women: Marie de l'Incarnation (1599-1672) and Madame Guyon (1648-1717), who continue a literary and spiritual tradition that had begun in the thirteenth century. Yet because they were at a crucial point in the history of Western mysticism when this movement was at once at its apogee and in the first stages of decline, their writings show indications of a changing mentality. These transformations shed light on the social significance of female mysticism in the Western tradition. The opportunities the two women seized or shunned highlight their maneuvering for validation and autonomy. But their choices also highlight many contradictions, compromises and limits imposed upon their self-expression. At the confluence of French and American scholarship on mysticism, this work joins these two schools of thought by introducing gender as a viable category of inquiry into the one and by tempering the overly optimistic interpretation of female mysticism of the other.

The Apprenticeship of Beatrice Webb Deborah Epstein Nord, 1985-06-18

The Reader's Digest of Books Helen Rex

Keller, 1917 *Annual Supplement to the Catalogue of the Library of Parliament in Alphabetical and Subject Order* Canada.

Library of Parliament, 1923

George Sand and Autobiography J.A. Hiddleston, 2017-12-02 This book discusses George Sand

s autobiography *Histoire de ma Vie* from a variety of perspectives thematic structural and stylistic and examines the often contradictory images of the author narrator that emerge in particular from Sand s confused and ambivalent attitude to her gender At each point Sand s intriguing work is placed in the context of modern autobiographical and feminist theory and measured against the conventions of traditional male autobiography What emerges is a hybrid androgynous text that combines different modes and voices giving a unique access to the person of the author herself both as she wished to appear and as she appears in spite of herself

The Literary Year-book ,1905 John Lewis Mallet, an autobiographical retrospect of the first twenty-five years of his life John Lewis Mallet,1890 *The Ethics of Autobiography* Angel G.

Loureiro,2000 After laying out these theoretical foundations Loureiro puts them to work in analyzing four of the most fascinating autobiographies written by Spanish exiles *The Life of Joseph Blanco White* who lived from 1775 to 1841 *Memoria de la Melancolia* by Maria Teresa Leon 1904 1988 *Coto vedado* and *En los reinos de taifa* by Juan Goytisolo born 1931 and *Literature or Life* by Jorge Semprun born 1923 The lives of these authors all of whom were exiled for political reasons were disrupted by some of the most crucial events in Spain s tortuous road to modernity and democracy The book closes with a discussion of why there have been so few critical examinations of autobiographies written in modern Spain Loureiro proposes that even in today s Spain stifling social and political forces smother ethical responsibility which is an essential ingredient in creating autobiographies that dare to be more than a humdrum inventory of personal recollections Postcolonial

Francophone Autobiographies Edgard Sankara,2011 This book examines a cross section of postcolonial Francophone writing from Africa and the Caribbean to highlight and compare their transnational reception **Women Taking Risks in**

Contemporary Autobiographical Narratives Kenneth Reeds,Anna Rocca,2013-10-03 *Women Taking Risks in Contemporary Autobiographical Narratives* explores the nature and effects of risk in self narrative representations of life events and is an early step towards confronting the dearth of analysis on this subject The collection focuses on risk taking as one of women s articulations of authorial agency displayed in literary testimonial photographic travel and film documentary forms of autobiographical expression in French Among many themes the book fosters discussion on matters of courage strength resilience freedom self fulfillment political engagement compassion faith and the envisioning of unconventional alliances that follow a woman s stepping out of her comfort zone The fourteen essays included in this collection discuss works of women authors from North Africa Sub Saharan Africa France and the Caribbean They exemplify a variety of self narratives that blur unified conceptualizations of both identity and national belonging They address questions about women writers attitudes towards risk and their willingness to change the status quo They also explore the many personal and public forms in which agency manifests through risk taking engagements the ways in which women challenge the conventional wisdom about feminine reserve and aversion to danger the multiplicity of seen and unforeseen consequences of risk taking the all too frequent lack of recognition of female courage the overcoming of obstacles by taking risks and frequently the amelioration of

women's lives Addressing both the broader context of the study of risk and the more specific areas of female expression and autobiography in Francophone cultures this collection is attractive to a diverse audience with the potential to cross disciplines and inform a wide body of research A number of the essays deal with issues born in postcolonial circumstances This examination of the elucidation of marginalized voices should prove enlightening to an array of scholars researching specific ethnic sexual gender and general subjects related to identity In making inroads towards expanding the well developed area of risk studies into the humanities this collection makes an important contribution that has the potential to promote a variety of cross disciplinary research including examinations of the psychology and sociology behind chauvinism personal expression and formative experiences **Charlie Chaplin** Adolphe Nysenholc, 2014-07-24 No detailed description available for Charlie Chaplin

Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important autobiographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms

Consuming Autobiographies Claire Boyle, 2017-12-02 Since 1975 French literary writing has been marked by an autobiographical turn which has seen authors increasingly often tap into the vein of what the French term *écriture de soi* This coincides paradoxically with the death of autobiography as these authors self consciously distance themselves and their writings from conventional autobiography founding a *nouvelle autobiographie* where the very possibility of autobiographical expression is questioned In the first book length study in English to address this phenomenon Claire Boyle sheds a new light on this hostility toward autobiography through a series of ground breaking studies of estrangement in autobiographical works by major post war authors Nathalie Sarraute Georges Perec Jean Genet and Helene Cixous She identifies autobiography as a site of conflict between writer and reader as authors struggle to assert the unknowableness of their identity in the face of a readership resolutely desiring privileged knowledge Autobiography emerges as a deeply troubling genre for authors with the reader as an antagonistic consumer of the autobiographical self **Catalogue de l'histoire de**

la Grande-Bretagne Bibliothèque nationale (France). Département des livres imprimés, 1878 A Classified Catalogue of the Books Contained in the Library of the Queen's College, Cork: with a Supplement, Bringing it Down to November 1st, 1860 University College, Cork. Library, 1860 **Thinking through the Mothers** Janet Beizer, 2011-03-15 If questions of

subjectivity and identification are at stake in all biographical writing they are particularly trenchant for contemporary women biographers of women Often their efforts to exhume buried lives in hope of finding spiritual foremothers awaken maternal phantoms that must be embraced or confronted Do women writing in fact have any greater access to their own mothers lives

than to the lives of other women whose stories have been swept away like dust in the debris of the past In *Thinking through the Mothers* Janet Beizer surveys modern women's biographies and contemplates alternatives to an approach based in lineage and the form of thought that emphasizes the line the path hierarchy unity resemblance reflection and the aesthetic mimesis that depends on these ideas Through close readings of memoirs and fictions about mothers Beizer explores how biographers of the women who came before rehearse and rewrite relationships to their own mothers biographically as they seek to appropriate the past in a hybrid genre she calls bio autography *Thinking through the Mothers* features the work of George Sand and Colette and spans such varied figures as Gustave Flaubert Julian Barnes Louise Colet Eunice Lipton Vladimir Nabokov Huguette Bouchardeau and Christa Wolf Beizer seeks an alternative to women's salvation biography or resurrection biography that might resist nostalgia be attentive to silence and reinvent the means to represent the lives of precursors without appropriating traditional models of genealogy

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