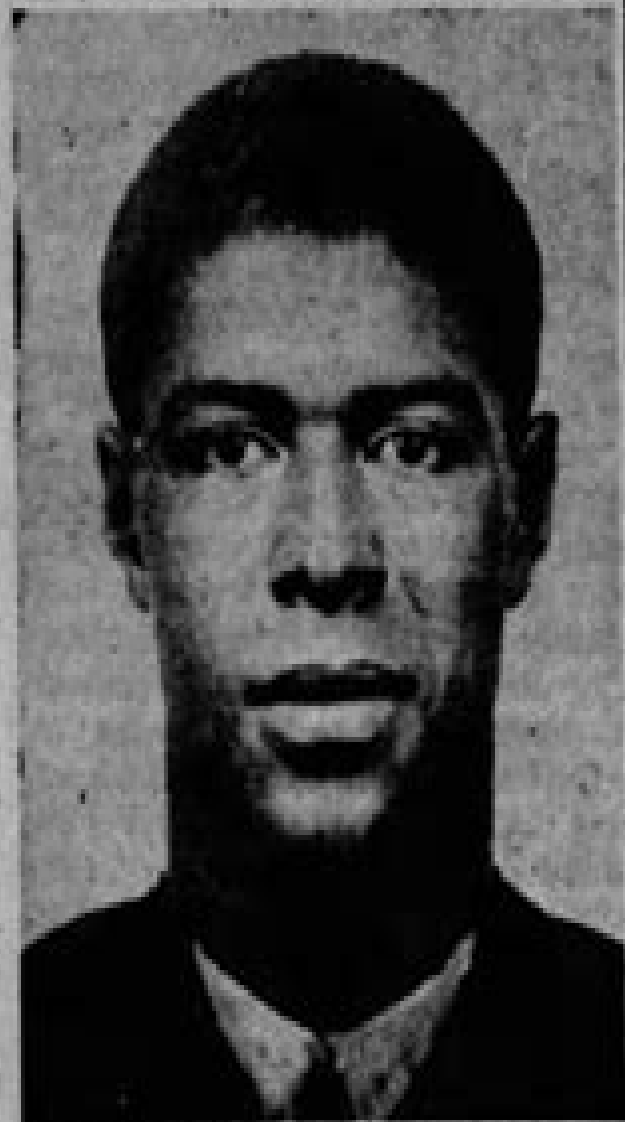




**MRS. DILLARD STURGEON**, whom Wright is accused of attacking and wounding with a knife.



**PATROLMAN HESS PERRIGAN** of Sikeston, who arrested the Negro and was slashed with a knife by his prisoner.



**CLEO WRIGHT**, mob victim from photograph made while he was in Missouri Penitentiary, 1940-1941.

# Lynching Of Cleo Wright

**Lynn Domina**



## **Lynching Of Cleo Wright:**

**The Lynching of Cleo Wright** Dominic J. Capeci Jr., 2021-12-14 On January 20 1942 black oil mill worker Cleo Wright assaulted a white woman in her home and nearly killed the first police officer who tried to arrest him An angry mob then hauled Wright out of jail and dragged him through the streets of Sikeston Missouri before burning him alive Wright's death was unfortunately not unique in American history but what his death meant in the larger context of life in the United States in the twentieth century is an important and compelling story After the lynching the U S Justice Department was forced to become involved in civil rights concerns for the first time provoking a national reaction to violence on the home front at a time when the country was battling for democracy in Europe Dominic Capeci unravels the tragic story of Wright's life on several stages showing how these acts of violence were indicative not only of racial tension but the clash of the traditional and the modern brought about by the war Capeci draws from a wide range of archival sources and personal interviews with the participants and spectators to draw vivid portraits of Wright his victims law enforcement officials and members of the lynch mob He places Wright in the larger context of southern racial violence and shows the significance of his death in local state and national history during the most important crisis of the twentieth century *Lynching in the New South W.*

Fitzhugh Brundage, 2022-08-15 Lynching was a national crime But it obsessed the South W Fitzhugh Brundage's multidisciplinary approach to the complex nature of lynching delves into the such extrajudicial murders in two states Virginia the southern state with the fewest lynchings and Georgia where 460 lynchings made the state a measure of race relations in the Deep South Brundage's analysis addresses three central questions How can we explain variations in lynching over regions and time periods To what extent was lynching a social ritual that affirmed traditional white values and white supremacy And what were the causes of the decline of lynching at the end of the 1920s A groundbreaking study Lynching in the New South is a classic portrait of the tradition of violence that poisoned American life *Lynchings* Walter

Howard, 2005-12 Lynchings Extralegal Violence in Florida during the 1930s This study examines the 13 lynchings that occurred in the southern state of Florida during the decade of the 1930s It provides a lively and detailed narrative account of each lynching and concludes that there is no one single theory or explanation of these extralegal executions The author does however reveal several patterns common to these separate acts of vigilantism For example most Florida lynchings were not rural small town ceremonial hangings of black males accused of sexual offenses Rather the majority of lynch victims were forcibly seized from police and shot by small bands of carefully organized vigilantes rather than frenzied mobs Moreover one third of these lynchings occurred in urban areas The study finishes with a brief overview of the three Florida lynchings of the 1940s and the sudden end of this southern lynch law in modern America **Spirit of Rebellion** Jarod Roll, 2010-04-15

Treats the developments in tenant farming communities black and white in Missouri's bootheel in the 1930s *Blacks in the American West and Beyond--America, Canada, and Mexico* George H. Junne, 2000-05-30 Almost a century before their arrival

in the English New World Blacks appeared alongside the Spanish in what is now the American West Through their families communities and institutions these Western Blacks left behind a long history which is just now beginning to receive systematic scholarly treatment Comprehensively indexing a variety of research materials on Blacks in the North American West Junne offers an invaluable navigational tool for students of American and African American history Entries are organized both geographically and topically and cover a broad range of subjects including cross cultural interaction health art and law Contains a complete compilation of African American newspapers **The Year of Peril** Tracy

Campbell,2020-05-19 This fascinating chronicle of how the character of American society revealed itself under the duress of World War II place s today s myriad social traumas and dislocations in perspective George Will Washington Post The Second World War exists in the American historical imagination as a time of unity and optimism In 1942 however after a series of defeats in the Pacific and the struggle to establish a beachhead on the European front America seemed to be on the brink of defeat and was beginning to splinter from within Exploring this precarious moment Tracy Campbell paints a portrait of the deep social economic and political fault lines that pitted factions of citizens against each other in the post Pearl Harbor era even as the nation mobilized government aided industrial infrastructure blossomed and parents sent their sons off to war This captivating look at how American society responded to the greatest stress experienced since the Civil War reveals the various ways both good and bad that the trauma of 1942 forced Americans to redefine their relationship with democracy in ways that continue to affect us today **Gateway to Equality** Keona K. Ervin,2017-07-28 Like most of the nation during the 1930s St Louis Missouri was caught in the stifling grip of the Great Depression For the next thirty years the Gateway City continued to experience significant urban decline as its population swelled and the area s industries stagnated Over these decades many African American citizens in the region found themselves struggling financially and fighting for access to profitable jobs and suitable working conditions To combat ingrained racism crippling levels of poverty and sub standard living conditions black women worked together to form a community based culture of resistance fighting for employment a living wage dignity representation and political leadership Gateway to Equality investigates black working class women s struggle for economic justice from the rise of New Deal liberalism in the 1930s to the social upheavals of the 1960s Author Keona K Ervin explains that the conditions in twentieth century St Louis were uniquely conducive to the rise of this movement since the city s economy was based on light industries that employed women such as textiles and food processing As part of the Great Migration black women migrated to the city at a higher rate than their male counterparts and labor and black freedom movements relied less on a charismatic male leadership model This made it possible for women to emerge as visible and influential leaders in both formal and informal capacities In this impressive study Ervin presents a stunning account of the ways in which black working class women creatively fused racial and economic justice By illustrating that their politics played an important role in defining urban political agendas her work sheds light on an unexplored aspect of

community activism and illuminates the complexities of the overlapping civil rights and labor movements during the first half of the twentieth century

Winning the War for Democracy David Lucander, 2014-09-15 Scholars regard the March on Washington Movement MOWM as a forerunner of the postwar Civil Rights movement Led by the charismatic A Philip Randolph MOWM scored an early victory when it forced the Roosevelt administration to issue a landmark executive order that prohibited defense contractors from practicing racial discrimination Winning the War for Democracy The March on Washington Movement 1941 1946 recalls that triumph but also looks beyond Randolph and the MOWM's national leadership to focus on the organization's evolution and actions at the local level Using the personal papers of previously unheralded MOWM members such as T D McNeal internal government documents from the Roosevelt administration and other primary sources David Lucander highlights how local affiliates fighting for a double victory against fascism and racism helped the national MOWM accrue the political capital it needed to effect change Lucander details the efforts of grassroots organizers to implement MOWM's program of empowering African Americans via meetings and marches at defense plants and government buildings and in particular focuses on the contributions of women activists like Layle Lane E Pauline Myers and Anna Arnold Hedgeman Throughout he shows how local activities often diverged from policies laid out at MOWM's national office and how grassroots participants on both sides ignored the rivalry between Randolph and the leadership of the NAACP to align with one another on the ground

Black, White, and Southern David Goldfield, 1991 In Black White and Southern David R Goldfield shows how the struggles of black southerners to lift the barriers that had historically separated them from their white counterparts not only brought about the demise of white supremacy but did so without destroying the South's unique culture Indeed it is Goldfield's contention that the civil rights crusade has strengthened the South's cultural heritage making it possible for black southerners to embrace their region unfettered by fear and frustration and for whites to leave behind decades of guilt and condemnation In support of his analysis Goldfield presents a sweeping examination of the evolution of southern race relations over the past fifty years He provides moving accounts of the major moments of the civil rights era and he looks at more recent efforts by blacks to achieve economic and class parity This history of the crusade for black equality is in the end their story of the South itself and of the powerful forces of redemption that Goldfield attests are still working to shape the future of the region

*The debate on black civil rights in America* Kevern Verney, 2024-01-16 This book examines the historiography of the African American freedom struggle from the 1890s to the present It considers how and why the study of African American history developed from being a marginalized subject in American universities and colleges at the start of the twentieth century to become one of the most extensively researched fields in American history today There is analysis of the changing scholarly interpretations of African American leaders from Booker T Washington through to Barack Obama The impact and significance of the leading civil rights organizations are assessed as well as the white segregationists who opposed them and the civil rights policies of presidential administrations from Woodrow Wilson to

Donald Trump The civil rights struggle is also discussed in the context of wider political social and economic changes in the United States and developments in popular culture

**Popular Justice** Manfred Berg, 2011-03-16 Lynching has often been called America's national crime that has defined the tradition of extralegal violence in America Having claimed many thousand victims Judge Lynch holds a firm place in the dark recesses of our national memory In *Popular Justice* Manfred Berg explores the history of lynching from the colonial era to the present American lynch law he argues has rested on three pillars the frontier experience racism and the anti authoritarian spirit of grassroots democracy Berg looks beyond the familiar story of mob violence against African American victims who comprised the majority of lynch targets to include violence targeting other victim groups such as Mexicans and the Chinese as well as many of those cases in which race did not play a role As he nears the modern era he focuses on the societal changes that ended lynching as a public spectacle Berg's narrative concludes with an examination of lynching's legacy in American culture From the colonial era and the American Revolution up to the twenty first century lynching has been a part of our nation's history Manfred Berg provides us with the first comprehensive overview of popular justice

**Getting Away with Murder** Vanessa A. Holloway, 2014-12-15 Throughout the late nineteenth and early twentieth century the U S Congress engaged in bitter debates on whether to enact a federal law that would prosecute private citizens who lynched black Americans In *Getting Away with Murder* the fundamental question under scrutiny is whether Southern Democrats racist attitudes toward black Americans pardoned the atrocities of lynching The book investigates underlying motives of opposition to Senate filibustering and invites an intellectual discussion on why Southern Democrats thought states rights were the remedy to lynching when in fact the phenomenon was a baffling national crisis A rebuttal to this query may include notions that congressional investigations into state protected rights were deemed unconstitutional In a unifying theme the appeal ties into questions of the federalism civil rights debate by noting intervals that warrant research and advancing new perspectives intended to accentuate the matrices of race based politics To examine the federalism civil rights debate this book asks three practical questions 1 Would Southern Democrats suspend their friendships with private citizens and enact a federal law that would prosecute them for lynching 2 Was the national government limited in its constitutional power to protect black Americans from private citizens who organized themselves as lynch mobs 3 Were concerns for states rights the core reasons for Senate filibustering or did Southern Democrats argument for states rights support the lie of racism

**The Harlem Renaissance** Lynn Domina, 2014-11-25 A perfect guide for use in high school classes this book explores the fascinating literature of the Harlem Renaissance reviewing classic works in the context of the history society and culture of its time The Harlem Renaissance is one of the most interesting eras in African American literature as well as a highly regarded period in our country's literary history The works produced during this span reflect a turbulent social climate in America a time fraught with both opportunities and injustices for minorities In this enlightening guide author and educator Lynn Domina examines the

literature of the Harlem Renaissance along with the cultural and societal factors influencing its writers This compelling book illuminates the cultural conditions affecting the lives of African Americans everywhere addressing topics such as prohibition race riots racism interracial marriage sharecropping and lynching Each chapter includes historical background on both the literary work and the author and explores several themes through historical document excerpts and thoughtful analysis to illustrate how literature responded to the surrounding social circumstances Chapters conclude with a discussion of why and how the literary work remains relevant today

**Reconsidering Roosevelt on Race** Kevin J. McMahon, 2010-02-15 Many have questioned FDR's record on race suggesting that he had the opportunity but not the will to advance the civil rights of African Americans Kevin J McMahon challenges this view arguing instead that Roosevelt's administration played a crucial role in the Supreme Court's increasing commitment to racial equality which culminated in its landmark decision in *Brown v Board of Education* McMahon shows how FDR's attempt to strengthen the presidency and undermine the power of conservative Southern Democrats dovetailed with his efforts to seek racial equality through the federal courts By appointing a majority of rights based liberals deferential to presidential power Roosevelt ensured that the Supreme Court would be receptive to civil rights claims especially when those claims had the support of the executive branch

*American Lynching* Ashraf H. A. Rushdy, 2012-10-30 A history of lynching in America over the course of three centuries from colonial Virginia to twentieth century Texas After observing the varying reactions to the 1998 death of James Byrd Jr in Texas called a lynching by some denied by others Ashraf Rushdy determined that to comprehend this event he needed to understand the long history of lynching in the United States In this meticulously researched and accessibly written interpretive history Rushdy shows how lynching in America has endured evolved and changed in meaning over the course of three centuries from its origins in early Virginia to the present day A work of uncommon breadth written with equally uncommon concision Excellent N D B Connolly Johns Hopkins University Provocative but careful opinionated but persuasive Beyond synthesizing current scholarship he offers a cogent discussion of the evolving definition of lynching the place of lynchers in civil society and the slow in coming end of lynching This book should be the point of entry for anyone interested in the tragic and sordid history of American lynching W Fitzhugh Brundage author of *Lynching in the New South Georgia and Virginia 1880-1930* A sophisticated and thought provoking examination of the historical relationship between the American culture of lynching and the nation's political traditions This engaging and wide ranging meditation on the connection between democracy lynching freedom and slavery will be of interest to those in and outside of the academy William Carrigan Rowan University In this sobering account Rushdy makes clear that the cultural values that authorize racial violence are woven into the very essence of what it means to be American This book helps us make sense of our past as well as our present Jonathan Holloway Yale University

**Langston Hughes and American Lynching Culture** W. Jason Miller, 2011-01-02 Langston Hughes never knew of an America where lynching was absent from the cultural landscape This study of the centrality of these heinous acts

to Hughes artistic development aesthetics and activism represents a significant contribution to our understanding of the art and politics of Langston Hughes

**Harlem** Lionel C. Bascom, 2016-12-12 Focusing on the contributions of civic reformers and political architects who arrived in New York in the early decades of the 20th century this book explores the wide array of sweeping social reforms and radical racial demands first conceived of and planned in Harlem that transformed African Americans into self aware U S citizens for the first time in history When the first slave escaped bondage in the American South and migrated to the Northeast region of the United States this act of an individual started what became known as the great migration of African Americans fleeing the feudal South for New York and other Northern cities This migration fueled an intellectual social and personal pursuit the long standing quest for identity by a lost tribe of African Americans by every black man woman and child in America In Harlem that quest was anchored by a wide array of civic business and prominent leaders who succeeded in establishing what we now know as modern African American culture In Harlem The Crucible of Modern African American Culture author Lionel C Bascom examines the accuracy of the established image of Harlem during the Renaissance period roughly between 1917 and the 1960s as heaven for migrating African Americans He establishes how mingled among the former tenant farmers cotton pickers maids and farmhands were college educated intellectuals progressive ministers writers and lecturers who formed various organizations aimed at banishing images of Negroes as bumbling ignorant second class citizens The book also challenges unfounded claims that political and social movements during the Harlem Renaissance period failed and dramatizes numerous attempts by government authorities to silence black progressives who spearheaded movements that eventually ended segregation in the armed forces drafted plans that led to the first sweeping civil rights legislation and resulted in a U S Supreme Court ruling that finally made racial segregation in schools a federal crime

**All Hell Broke Loose** Ann V. Collins, 2012-05-01 The United States has a troubling history of violence regarding race This book explores the emotionally charged conditions and factors that incited the eruption of race riots in America between the Progressive Era and World War II While racially motivated riot violence certainly existed in the United States both before and after the Progressive Era through World War II a thorough account of race riots during this particular time span has never been published All Hell Broke Loose fills a long neglected gap in the literature by addressing a dark and embarrassing time in our country s history one that warrants continued study in light of how race relations continue to play an enormous role in the social fabric of our nation Author Ann V Collins identifies and evaluates the existing conditions and contributing factors that sparked the race riots during the period spanning the Progressive Era to World War II throughout America Through the lens of specific riots Collins provides an overarching analysis of how cultural factors and economic change intersected with political influences to shape human actions on both individual and group levels

**This Place of Promise** Gary R. Kremer, 2021-11-30 Conceived of as a way to commemorate Missouri s bicentennial of statehood this unique work presents the perspective of Gary Kremer one of the Show Me State s foremost historians as he ponders why



history played out as it did over the course of the two centuries since Missouri's admittance to the Union. In the writing of what is much more than a survey history, Kremer himself, a fifth-generation Missourian, infuses the narrative with his vast knowledge and personal experiences even as he considers what being a Missourian has meant across the many years and to this day to all of the state's people and how the forces of history, time, place, race, gender, religion, and class shaped people and determined their opportunities and choices in turn, creating collective experiences that draw upon the past in an attempt to make sense of the present and plan for the future. Key elements of the book include the centrality of race to the Missouri experience from the time Missourians began to seek statehood in 1817 all the way up to the Black Lives Matter movement of the 21st century as well as ongoing tensions created by the urban-rural divide and struggle to define the proper role of government in society.

**Frank O. Etheridge** Ben Vinson III, 2024-06-03 This is a book by and about Frank O. Etheridge, an African American musician from an age of cultural explosion. The decade after World War II saw the coming of age of marginalized cultures, and in North America, a new voice emerged among peoples of African descent. Etheridge performed in a period when some of the greatest cultural producers of the African American heritage assumed center stage. From Shanghai to Singapore, from India to Africa and beyond, Frank Etheridge left us a detailed record of his travels in his unpublished manuscript. The book contains his views, insights, and international itinerary during the 1920s. His book is an important volume in the annals of African American history not just for its content but for what it means and symbolizes. Its readers will journey with him, see through his eyes, understand race and racial prejudice as lived in ordinary skin and sample culture. Some of Etheridge's reflections and personal biases will seem like unpleasant contradictions from the way we think about racial prejudice today. However, these jarring moments of dissonance are rich learning opportunities that will connect us to his times while unraveling a greater understanding of ourselves in our current moment. This manuscript, published for the first time, will be accompanied by editorial commentary written by Professor Ben Vinson III and will be of great interest to students and scholars of African American history.

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