

ENROLLMENT AGREEMENT

Los Angeles Acting Conservatory

Tel: 310-592-0812 • Fax: 310-599-2898

Website: www.losangelesactingconservatory.com

PLEASE PRINT OR TYPE

Applicant's Legal Name _____		<input type="checkbox"/> Male Student	<input type="checkbox"/> Co-Eds: Student
Residential Address _____	City _____	State _____	Zip _____
Home Telephone: (_____) _____	Work: (_____) _____	Cell: (_____) _____	
Address _____		City _____	State _____ Zip _____
E-Mail _____		Fax No. _____	

A. EDUCATIONAL PROGRAMS:

- | | |
|--|---|
| <input type="checkbox"/> 12-Week Standard Acting Program: 1 year enrollment (tuition waived) or less | <input type="checkbox"/> 12-Week Standard Acting Program: 2 or more enrollment (tuition waived) |
| <input type="checkbox"/> 12-Week Acting Intensive: 1 year enrollment (tuition waived) | |
| <input type="checkbox"/> 12-Week Filmmaking Program: 1 year enrollment (tuition waived) or less | <input type="checkbox"/> 12-Week Filmmaking Intensive: 1 year enrollment (tuition waived) or less |
| <input type="checkbox"/> 12-Week Level 1: 1 year enrollment (tuition waived) or less | <input type="checkbox"/> 12-Week Level 2: 1 year enrollment (tuition waived) or less |

This Enrollment Agreement Covers the Period from _____ to _____

Program Start Date: _____ Program Scheduled Completion Date: _____

B. TUITION, COSTS, & FEES:

Tuition	\$ _____	Payment upon withdrawal. Refund to school policy pertains within this Agreement.
Registration Fee	\$ _____	Non-Refundable
Equipment & Supplies	\$ _____	Non-Refundable upon removal from original packaging.
Tuition	\$ _____	Tuition covers tuition charges depending on course book additions and pricing changes by publishers.
Student Tuition Recovery Fund Fee	\$ _____	Non-Refundable -- (Fee Offset: \$60 fee every \$1,000 awarded to the student \$1,000)
Delivery Fee	\$ _____	Non-Refundable delivery fee for 1-20 study copies to institutional students. (Phone order N/A if not applicable)

TOTAL CHARGES FOR THE CURRENT PERIOD OF ATTENDANCE: \$ _____

ESTIMATED TOTAL CHARGES FOR THE ENTIRE EDUCATIONAL PROGRAM: \$ _____

THE TOTAL CHARGES THE STUDENT IS OBLIGATED TO PAY UPON ENROLLMENT: \$ _____

There are no unpaid balances or unpaid charges. There is no institutional funding. There is no equity. There are no scholarships from the Institute of Studies, or from the transfer studies. There are no other institutional charges or fees. There are no charges paid for an equity value from an institution that is specifically required for participation in the educational programs.

BALANCE DUE: \$ _____ Payment Agreement: _____

Prior to signing this enrollment agreement, you must be given a reading or brochure and a School Performance Fact Sheet, which you are encouraged to review prior to signing this agreement. These documents contain important policies and performance data for this institution. This institution is required to have you sign and date the information included in the School Performance Fact Sheet relating to completed rates, institutional policy, and tuition or wages, and the most recent three-year school district data, if applicable, prior to signing this agreement.

Initial Date

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I verify that I have received the reading, School Performance Fact Sheet, and information regarding completion rates, placement rates, and salary or wage information, and the most recent three-year school district data, if applicable, included in the School Performance Fact Sheet, and have signed, initialed, and dated the information provided in the School Performance Fact Sheet.

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This enrollment agreement is legally binding when signed by the student and accepted by the institution. I understand that this is a legally binding contract. My signature below certifies that I have read, understood, and agreed to my rights and responsibilities, and that the institution's cancellation and refund policies have been clearly explained to me.

Signature of Student _____ Date _____

Signature of Student's Parent or Guardian (if student is under age 18) _____ Date _____

Signature and Title of School Official Accepting Enrollment _____ Date _____

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Access ,1979-05 *College Access and Opportunity Guide 2011* , **Ground Access to Major Airports by Public Transportation** Matthew A. Coogan,Airport Cooperative Research Program,Jacobs Consultancy (Firm),2008 TRBs Airport Cooperative Research Program ACRP Report 4 Ground Access to Major Airports by Public Transportation examines key elements associated with the creation of a six step market based strategy for improving the quality of public mode services at U S airports The report also addresses the context for public transportation to major airports explores the attributes of successful airport ground access systems presents an airport by airport summary of air traveler ground access mode share by public transportation services and more **California Coastal Access Guide** California Coastal Commission,2014-09-26 From the majestic redwoods and rocky shores in the north to the palm trees and wide sandy beaches in the south the California coast is an area of unsurpassed beauty and diversity The California Coastal Access Guide is an essential travel handbook for both new and seasoned visitors exploring California s majestic 1 271 mile shoreline With up to date maps and information it is an invaluable travel guide for all coastal visitorsbeachgoers hikers campers swimmers divers surfers anglers and boatersdetailing where to go how to get there and what facilities and environment to expect **California Coastal Access Guide, Seventh Edition** California Coastal Commission,2014-09-26 From the majestic redwoods and rocky shores in the north to the palm trees and wide sandy beaches in the south the California coast is an area of unsurpassed beauty and diversity This thoroughly revised and expanded 7th edition of the California Coastal Access Guide is an essential travel handbook for both new and seasoned visitors exploring California s majestic 1 271 mile shoreline With up to date maps and information it is an invaluable travel guide for all coastal visitors beachgoers hikers campers swimmers divers surfers anglers and boaters detailing where to go how to get there and what facilities and environment to expect The 7th edition features Information on more than 1 150 public access areas Descriptions of campgrounds trails recreation areas and visitor centers Addresses directions and phone numbers Information on wheelchair accessible trails and facilities Easy to read charts listing facilities and amenities More than 170 color maps showing roads trails and topography More than 360 color photographs **Landside Access to U.S. Ports** ,1993 TRB Special Report 238 Landside Access to U S Ports examines the nature of port access problems and appropriate strategies for responding to them The report covers four broad subject areas that influence landside transportation access to ports physical impediments land use policies regulatory constraints and institutional issues Financing and Improving Land Access to U.S. Intermodal Cargo Hubs Isaac Shafran,Anne Strauss-Wieder,National Cooperative Highway Research Program,2003 **U.S. DOT Interagency Report on Landside Access Port Visits** ,1993 **Oversight Hearing on Access to Health Insurance** United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations,1988 Vascular Access Samuel E. Wilson,2010 This practical and comprehensive book provides how to information on all aspects of access to the vascular system for hemodialysis parenteral

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of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 United States. Internal Revenue Service,1997 **An Examination of Veteran Access to Traditional and Alternative Forms of Mental Health Therapy** United States. Congress. House. Committee on Veterans' Affairs. Subcommittee on Health,2015 *Stories From My Career* Lynne Gross,2014-02-20 *Stories From My Career* is a compilation of 50 illustrated stories about the author s career as a college professor and media practitioner Her career began in the 1960s when very few women were employed in either area and spanned six decades until her retirement The initial stories take place in Pittsburgh where she grew up and Chicago where she went to college but most of the stories are centered in the Los Angeles area A fair number also take place in other countries where she taught and consulted The stories encompass topics such as combining career and family the evolution of electronic technology the civil rights movement maternity leave practices television production techniques the Academy of Television Arts Sciences beginnings of cable TV teaching challenges media functions in developing nations and career advice

Reviewing **Los Angelesaccess**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Los Angelesaccess**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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