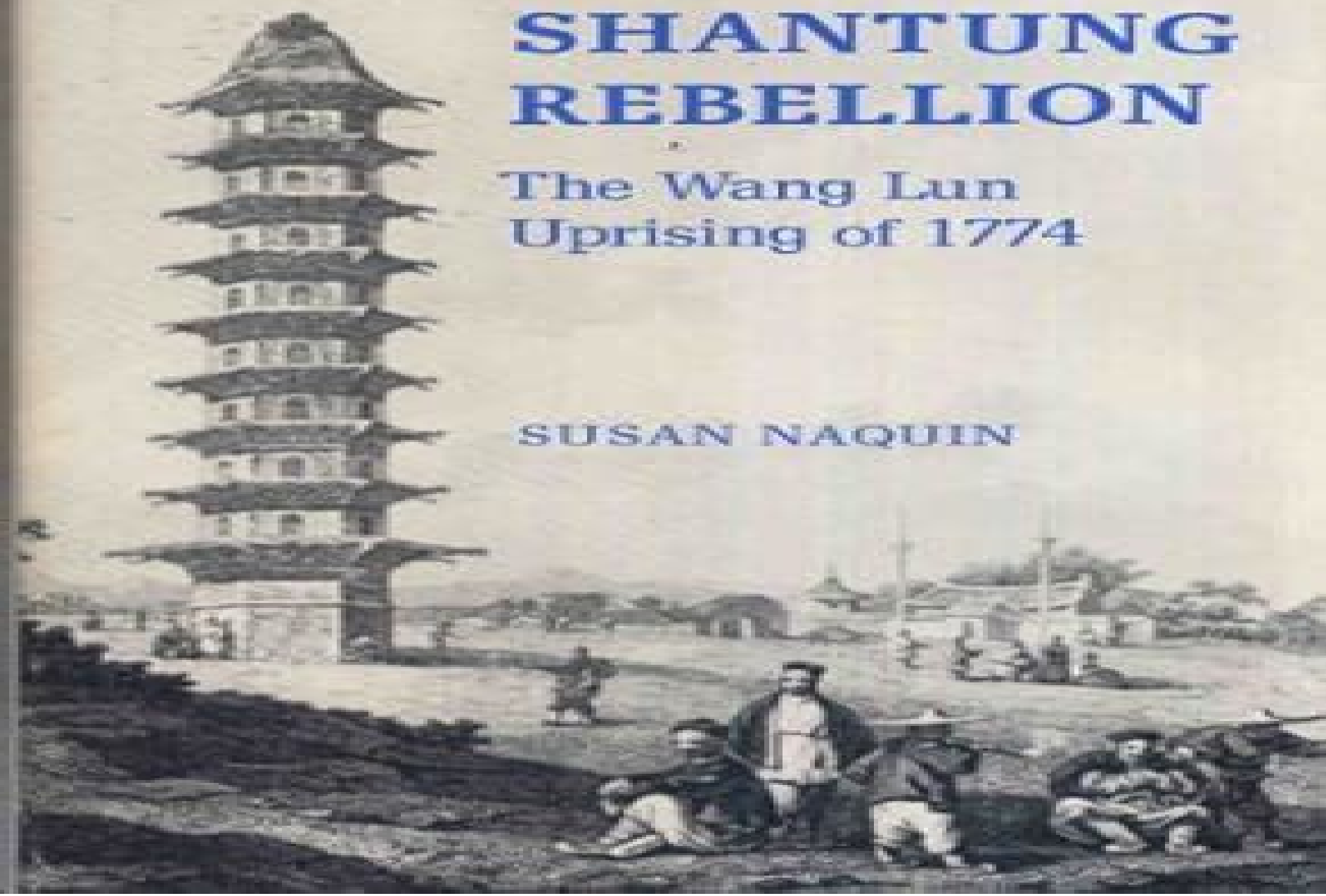


SHANTUNG REBELLION

The Wang Lun
Uprising of 1774

SUSAN NAQUIN



Shantung Rebellion The Wang Lun Uprising Of 1774

Monica Esposito



Shantung Rebellion The Wang Lun Uprising Of 1774:

Shantung Rebellion Susan Naquin, 1981-01-01 *Modern Chinese Religion II: 1850 - 2015 (2 vols.)*, 2015-10-20 The last of four two volume sets on the key periods of paradigm shift in Chinese religious and cultural history this book examines the transformation of values in China since 1850 in the secular realms of economics science medicine aesthetics media and gender and in each of the major religions Confucianism Buddhism Daoism Christianity as well as in Marxist discourse The nation and science are the values invoked most frequently with the market and democracy a distant second As in previous periods of fundamental change in Chinese history rationalization and secularization have played central roles but interiorization nearly disappears as a driving force Also in continuity with the past the state insists on an exclusive right to define and adjudicate orthodoxy Contributors include Daniel H Bays S bastien Billioud Adam Yuet Chau Na Chen Philip Clart Walter B Davis Arif Dirlik Thomas David DuBois Lizhu Fan David Faure Melissa Wei Tsing Inouye Ji Zhe Xiaofei Kang Eric I Karchmer Andr Lalibert Angela Ki Che Leung Xun Liu Richard Madsen David Ownby Ellen Oxfeld Volker Scheid Grace Yen Shen Michael Szonyi Wang Chien ch uan Xue Yu *History in Three Keys* Paul A. Cohen, 1997 Content Description Includes bibliographical references and index **Facets of Qing Daoism** Monica Esposito, 2016-03-11 As China is rapidly reemerging as the world s dominant economic powerhouse that it had been until the mid eighteenth century interest in its religions and philosophies is on the rise Just as the history and culture of Western civilizations can hardly be grasped without a measure of knowledge about Christianity an understanding of Chinese civilization and its history seems impossible without some comprehension of Daoism Though it has long been clear that modern Daoism has its roots in Daoist movements of the Qing dynasty 1644 1911 research on premodern Daoism had been largely neglected Published in six languages Italian French English German Chinese and Japanese the pioneering studies by Monica Esposito 1962 2011 on Qing Daoism have been instrumental in kindling keen scholarly interest both in the West and in China and Japan This book presents corrected and augmented versions of three of Dr Esposito s seminal articles that had originally been published in English Daoism in the Qing The Longmen School and its Controversial History and Longmen Daoism in Qing China Doctrinal Ideal and Local Reality along with English versions of two articles that had hitherto only been available in Japanese and Chinese Beheading the Red Dragon The Heart of Feminine Alchemy and An Example of Daoist and Tantric Interaction during the Qing Dynasty The Longmen xinzong In addition this volume contains a bibliography of all her publications and a detailed index *Disorder Under Heaven* James W. Tong, 1992-02-01 A monumental study of collective violence in the premodern world this book analyzes all instances of rebellion and banditry recorded in 1 097 countries in China during the 277 years of the Ming dynasty 1368 1644 The assembled evidence constitutes the largest annual county level time series on collective violence events in any part of the world and the 630 recorded cases are used to test the major social science theories on the origins of collective violence Using systematic data collected from local gazetteers on natural calamities size of harvests famine relief

physical terrain local construction and troop deployment the author advances and validates a rational choice argument that violence increased when survival in a subsistence economy became uncertain and the likelihood of punishment was low Analyzing the administrative effectiveness and coercive capacity of the Ming state the author also finds evidence to support a complementary structuralist explanation for increased collective violence in times of lax rulers state insolvency and inadequate welfare and tax policies After an introductory chapter the author explicates the main theoretical and methodological issues of collective violence and sketches the empirical pattern of rebellions and banditry differentiating them by the level of threat they posed to the regime and by the sociopolitical profile of participating groups In the next four chapters he relates the Ming empirical configuration to four theoretical frameworks for collective violence rational choice which includes the issue of motive and choice why people chose to become bandits opportunity in which the level of Ming collective violence is treated to variations in a regime s coercive capacity social change which is used to shed light on food riots anti tax rebellions and conflict between employers and employees and between natives and outsiders and class conflict which prompts the author to assess the Marxist explanation for collective violence by investigating revolts of commoners against imperial clansmen bondservants against masters and tenants against landlords The final chapter presents how the author s conclusions on why and how people became outlaws in the Ming and points the questions for future research

Peking Susan Naquin, 2001-01-15 The central character in Susan Naquin s extraordinary new book is the city of Peking during the Ming and Qing periods Using the city s temples as her point of entry Naquin carefully excavates Peking s varied public arenas the city s transformation over five centuries its human engagements and its rich cultural imprint This study shows how modern Beijing s glittering image as China s great and ancient capital came into being and reveals the shifting identities of a much more complex past one whose rich social and cultural history Naquin splendidly evokes Temples by providing a place where diverse groups could gather without the imprimatur of family or state made possible a surprising assortment of community building and identity defining activities By revealing how religious establishments of all kinds were used for fairs markets charity tourism politics and leisured sociability Naquin shows their decisive impact on Peking and at the same time illuminates their little appreciated role in Chinese cities generally Lacking most of the conventional sources for urban history she has relied particularly on a trove of commemorative inscriptions that express ideas about the relationship between human beings and gods about community service and public responsibility about remembering and being remembered The result is a book that will be essential reading in the field of Chinese studies for years to come

Microfoundations, Method, and Causation Daniel Little, In Microfoundations Method and Causation Daniel Little combines a purely philosophical perspective on social science with the theoretical and empirical practice of working scientists Part 1 focuses on the theory of popular politics constructed within the context of analytical Marxism In part 2 Little asks if rational choice theory provides an adequate basis for explaining patterns of social political and economic behavior in

traditional China The essays in part 3 reveal the philosophy of social science as understood by philosophers Here Little probes issues of objectivity empiricism and generalizations and makes the case that social generalizations are not akin to laws of nature *Understanding Peasant China* Daniel Little,1989-01-01 In this innovative book Daniel Little compares the positions of various social scientists regarding debates in China studies Little focuses on four topics the relative importance of individual rationality and community values in explaining traditional peasant behavior the role of marketing and transportation systems in Chinese society the causes of agricultural stagnation in traditional China and the reasons for peasant rebellions in Qing China He not only makes a constructive contribution to these controversies but also provides examples of the diversity of social science research *The Oxford Handbook of Millennialism* Catherine Wessinger,2016-07 Seventh Day Adventists Melanesian cargo cults David Koresh s Branch Davidians and the Raelian UFO religion would seem to have little in common What these groups share however is a millennial orientation the audacious human hope for a collective salvation which may be either heavenly or earthly The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures **The White Lotus Teachings in Chinese Religious History** Barend ter Haar,2021-09-13 This book provides a new hypothesis for understanding the real nature of the term White Lotus Teachings The author argues that there are actually two different phenomena covered by similar terms from c 1130 until 1400 a real lay Buddhist movement existed which can be called the White Lotus movement It enjoyed the respect of contemporary literati and religious elites The movement used the autonym White Lotus Society which came to be prohibited in the early Ming and was discarded as a result After 1525 the name reappeared in the form White Lotus Teachings but now only as a derogatory label used by officials and literati rather than by believers themselves As a result of this hypothesis the history of the White Lotus Teachings changes from one of religious groups and magicians into one of elite ideology and religious persecution The book is therefore important both for historians and anthropologists of Chinese religion and society and for comparative historians interested in the ideological and social construction of heterodoxy

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