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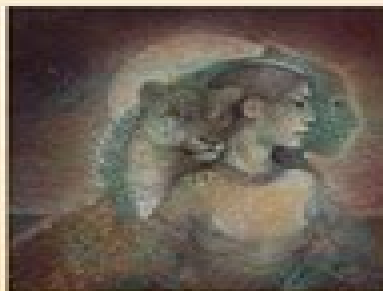
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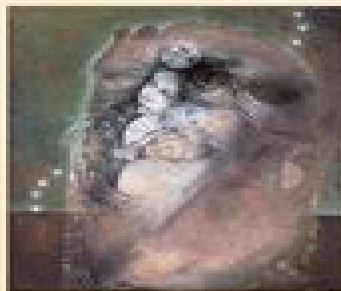
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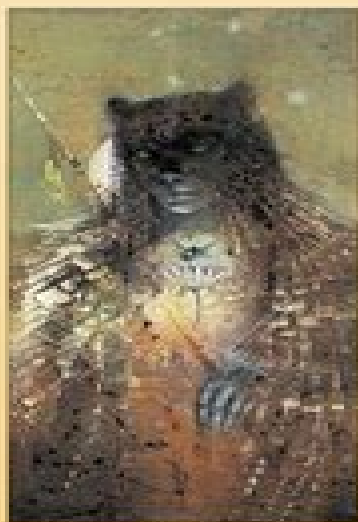
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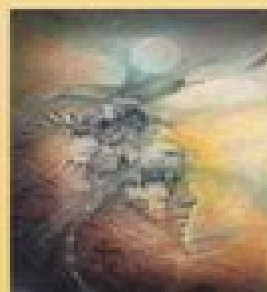
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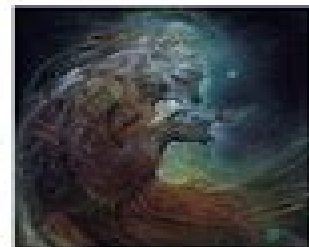
SHAMAN

THE PAINTINGS OF
SUSAN SEDDON BOULET

During the 1980s, Susan Seddon Boulet (American, b. Brazil, 1943-1997) pursued her growing interest in the shamanic world, creating evocative works that fused the spirits of people and animals. The shaman, the oracle, the wise person, the healer—"the one who knows"—is in mythical communication with these spirits, controlling and manipulating nature through supernatural powers.

Inspired by her readings about shamanism and her personal shamanic journeys, Boulet used her spiritual visions to present, in exquisite detail, the creatures that inhabit the inner dimensions of the mind. Her artistic expression and understanding of shamanic practice may lead us to explore our own unconscious world. The twelve paintings within this calendar speak to the soul and the imagination. Each is accompanied by an excerpt from a Native American song, chant, poem, or narrative.

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Dreams of the Reiki Shaman Jim PathFinder Ewing, 2011-10-01 Based on more than a decade of the author's successful workshops this resource expands and refines the unique combination of the hands on healing modality of Reiki with the life changing shamanic journey The resulting knowledge is presented clearly and concisely making it possible for those with no previous background in Reiki or shamanism to understand appreciate and enjoy the teachings while those more experienced can glean new insight for their own healing work Providing generous examples of shamanic journeying beyond ordinary reality and citing hundreds of case studies from the author's own private practice this reference also lists internet references for further research

The Assemblage of Korean Shamanism Joonseong Lee, 2022-10-14 The most unique aspect of Korean shamanism is its mysterious duality that continually reiterates the processes of deterritorialization and reterritorialization This book approaches that puzzle of mysterious duality using an interdisciplinary lens Korean shamanism has been under continuous oppression and marginalization for a long time and that circumstance has never dissipated Shaman culture can be found in every corner of people's lives in contemporary Korea but few acknowledge their indigenous beliefs with pride This mysterious duality has deepened as the mediatization process of Korean shamanism has developed Korean shamanism was revived as the dynamic of shamanic inheritance in the process but these dynamics have also become the object of mockery For this reason any true understanding of Korean shamanism rests in how to unravel the unique puzzles of this mysterious duality In this book the duality is mapped out by playing with the puzzles surrounding the contextualization of Korean shamanism and mediatization

Shamanism, Discourse, Modernity Thomas Karl Alberts, 2016-03-03 Shamanism Discourse Modernity considers indigenous peoples' struggles for human rights anxieties about anthropocentric mastery of nature neoliberal statecraft and entrepreneurialism of the self The book focuses on four domains shamanism indigenism environmentalism and neoliberalism in terms of interrelated historical processes and overlapping discourses In doing so it engages with shamanism's manifold meanings in a world increasingly sensitive to indigenous peoples' practices of territoriality increasingly concerned about humans' integral relationship with natural environments and increasingly encouraged and coerced to adjust self conduct to comport with and augment government conduct

Pagan Mysticism Michael York, 2018-12-10 As a non dogmatic religion paganism is a spirituality that is variously interpreted in terms of nature worship this worldliness the valuing of the physical and multiple understandings of the sacred Like most religions pagan spirituality also entertains the experience of mystical ecstasy as an intense state of psycho spiritual consciousness that radically diverges from ordinary waking awareness This volume addresses two fundamental questions namely how do the world's religions understand the mystical and its pursuit and how and why does paganism offer something different Proverbially the mystical quest is an ultimate human endeavour The re emergence of pagan thought in contemporary times challenges the obsolete and unlocks both innovation and available forms of transpersonal emancipation

New Age in Latin America ,2016-06-10 This book is at the crossroads where a New Age sensibility advancing like an ecumen of worldwide spirituality without national cultural or ecclesiastical frontiers meets Latin America s syncretic religions practiced by groups of people wiht African or indigenous roots or developed from the tradition of popular Catholicism The Syncretic character of the two sensibilities makes both the New Age and popular religion behave like two syncretizing and syncreticizable matrices of meaning This book opens up a rich vein of debate with new dilemmas and discussions that will provide a framework for a new field of study in anthropology What new ways of signifying living and experiencing religion is the New Age generating in Latin America What are its limits Contributors are Alejandra Aguilar Ros Santiago Bastos Lizette Campechano Sylvie P dron Colombani Alejandro Frigerio Jacques Galinier Silas Guerriero Cristina Guti rrez Z iga Nahayeilli B Ju rez Huet Jos Guilherme C Magnani Antoinette Molini Mar a Teresa Rodr guez Deis Siqueira Carlos Alberto Steil Engel Tally Ren e de la Torre and Marcelo Zamora *The Shaman's Wages* Kyoim Yun,2019-09-30 Breaking from previous scholarship on Korean shamanism which focuses on mansin of mainland Korea The Shaman s Wages offers the first in depth study of simbang hereditary shamans on Cheju Island off the peninsula s southwest coast In this engaging ethnography enriched by extensive historical research Kyoim Yun explores the prevalent and persistent ambivalence toward practitioners whose services have long been sought out yet derided as wasteful by anti shaman commentators and occasionally by their clients Intrigued by discord between simbang and their clients over fee negotiations Yun set out to learn the deep rooted legacy of condemning or trivializing the practitioners self interests from a neo Confucian governor s purge of shrines during the Chos n dynasty to the recent transformation of a community ritual into a practice recognized through UNESCO World Heritage status Drawing on a wealth of firsthand observations she shows how simbang distinguish ritual exchanges from more mundane instances of bartering purchasing bribing and gift giving and explains why ritual affairs are nonetheless inevitably thorny This original study illuminates the intertwining of religion and economy in shamanic practice on Cheju Island *Entheologues: Conversations with Leading Psychedelic Thinkers, Explorers and Researchers* Martin W. Ball,2009-07-01 Entheologues presents a fascinating collection of interviews with top figures in the entheogenic field James Oroc talks about God 5 MeO DMT zero point energy and the Akashic Field Rick Strassman discusses his new book and shares the surprising results of his DMT study along with his hopes for an entheogenic research center Jan Irvin and John Rush discuss the roles of psychedelic mushrooms and other visionary sacraments in Christianity Judaism and Islam In the final interview Daniel Siebert gives a detailed history of Salvia divinorum Completing the book Martin W Ball makes a strong case for the human right to entheogen use as religious sacraments Was Jesus a psychedelic mushroom Do DMT experiences send people into alternate realities What is the legal status of entheogens for spiritual use Why are there so many mushroom images in Christian art Can 5 MeO DMT bring about realization of God These questions and more are answered in Entheologues Texas Parks & Wildlife ,2005 **Midwives and Mothers** Sheila Cosminsky,2016-12-06 The

World Health Organization is currently promoting a policy of replacing traditional or lay midwives in countries around the world As part of an effort to record the knowledge of local midwives before it is lost *Midwives and Mothers* explores birth illness death and survival on a Guatemalan sugar and coffee plantation or finca through the lives of two local midwives Do a Maria and her daughter Do a Siriaca and the women they have served over a forty year period By comparing the practices and beliefs of the mother and daughter Sheila Cosminsky shows the dynamics of the medicalization process and the contestation between the midwives and biomedical personnel as the latter try to impose their system as the authoritative one She discusses how the midwives syncretize integrate or reject elements from Mayan Spanish and biomedical systems The midwives story becomes a lens for understanding the impact of medicalization on people s lives and the ways in which women s bodies have become contested terrain between traditional and contemporary medical practices Cosminsky also makes recommendations for how ethno obstetric and biomedical systems may be accommodated articulated or integrated Finally she places the changes in the birthing system in the larger context of changes in the plantation system including the elimination of coffee growing which has made women traditionally the primary harvesters of coffee beans more economically dependent on men

2012 Joseph Gelfer, 2014-09-11 21 December 2012 was believed to mark the end of the thirteenth B ak tun cycle in the Long Count of the Mayan calendar Many people believed this date to mark the end of the world or at the very least a shift to a new form of global consciousness Examining how much of the phenomenon is based on the historical record and how much is contemporary fiction the book explores the landscape of the modern apocalyptic imagination the economics of the spiritual marketplace the commodification of countercultural values and the cult of celebrity

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