"SHALLOW GRAVES IS A HAUNTING BOOK WENDY LARSEN SPEAKS FOR HERSELF—THE AMERICAN IN VIETNAM—AND FOR TRAN THI NGA—A WOMAN WHOSE LIFE IS AN EPIC INTERT WINED WITH TWO WARS LARSEN HAS UNDERSTOOD THE POETRY OF VIETNAM. SHE SPEAKS FOR ALL THOSE WHO, METAPHORICALLY, LIE IN SHALLOW GRAVES, UNABLE TO FORGET THE WAR, UNABLE TO RESOLVE IT FOR THEMSELVES—FRANCES FITZGERALD, AUTHOR OF FIRE IN THE LAKE

SHALLOW GRAVES

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WOMEN AND VIETNA

WENDY WILDER LARSEN

TRANTHE HEA

Shallow Graves Two Women And Vietnam

Subarno Chattarji

Shallow Graves Two Women And Vietnam:

Shallow Graves Wendy Wilder Larsen, 198? **An American Brothel** Amanda Boczar, 2022-02-15 In An American Brothel Amanda Boczar considers sexual encounters between American servicemen and civilians throughout the Vietnam War and she places those fraught and sometimes violent meetings in the context of the US military and diplomatic campaigns In 1966 US Senator J William Fulbright declared that Saigon has become an American brothel Concerned that as US military involvement in Vietnam increased so too had prostitution black market economies and a drug trade fueled by American dollars Fulbright decried an arrogance of power on the part of Americans and the corrosive effects unchecked immorality could have on Vietnam as well as on the war effort The symbol at home and abroad of the sweeping social and cultural changes was often the so called South Vietnamese bar girl As the war progressed peaking in 1968 with more than half a million troops engaged the behavior of soldiers off the battlefield started to impact affect the conflict more broadly Beyond the brothel shocking revelations of rapes and the increase in marriage applications complicated how the South Vietnamese and American allies cooperated and managed social behavior Strictures on how soldiers conducted themselves during rest and relaxation time away from battle further eroded morale of disaffected servicemen The South Vietnamese were loath to loosen moral restrictions and feared deleterious influence of a permissive wWestern culture on their society From the consensual to the coerced sexual encounters shaped the Vietnam War Boczar shows that these encounters sometimes facilitated and sometimes banned by the US military command restructured the South Vietnamese economy captivated international attention dictated military policies and hung over diplomatic relations during and after the war Forms of Expansion Lynn Keller, 1997-08-04 Expanding the boundaries of both genre and gender contemporary American women are writing long poems in a variety of styles that repossess history reconceive female subjectivity and revitalize poetry itself In the first book devoted to long poems by women Lynn Keller explores this rich and evolving body of work offering revealing discussions of the diverse traditions and feminist concerns addressed by poets ranging from Rita Dove and Sharon Doubiago to Judy Grahn Marilyn Hacker and Susan Howe Arguing that women poets no longer feel intimidated by the traditional associations of long poems with the heroic public realm or with great artistic ambition Keller shows how the long poems openness to sociological anthropological and historical material makes it an ideal mode for exploring women s roles in history and culture In addition the varied forms of long poems from sprawling free verse epics to regular sonnet sequences to highly disjunctive experimental collages make this hybrid genre easily adaptable to diverse visions of feminism and of contemporary poetics Memories of a Lost War Subarno Chattarji, 2001 In this unique and significant addition to Vietnam studies Memories of a Lost War analyzes the poems written by American veterans protest poets and Vietnamese within political aesthetic and cultural contexts Drawing on a wealth of material often published in small presses and journals the book highlights the horrors of war and the continuing traumas of veterans in post Vietnam America In its inclusion of Vietnamese

perspectives the book marks a departure from earlier works that have largely concentrated on Vietnam as a war rather than Memory Is Another Country Nathalie Huynh Chau Nguyen, 2009-08-25 2010 CHOICE Outstanding Academic Title The act of remembering is a means of bringing the past alive and an imaginative way of dealing with loss It has been the subject of much recent scholarship and is of particular relevance at a time of widespread transnational migration This book is a valuable and original contribution to the field of diaspora studies Based on in depth oral narratives of forty Vietnamese women it deals with themes both universal and specific to this diaspora divergent memories in families the significance of homeland the return to Vietnam cross cultural relationships intergenerational tensions and the issues of silence and unspoken trauma among Vietnamese refugees It is the first study to apply memory and trauma theories to a substantial base of oral narratives by Vietnamese women in the West Nguyen argues that understanding of these narratives provides not only an insight into the way Vietnamese women have dealt with loss but also illuminates the experience of the wider Vietnamese diaspora and other refugees The United States and Viet Nam from War to Peace Robert M. Slabey, 1996 Some twenty years after the end of the Vietnam War America does not seem yet to have recovered spiritually or emotionally Despite the recent reopenings of diplomatic relations the idea of reconciliation between the United States and Vietnam is anothema to a large number of Americans In December 1993 historians Asia scholars writers artists filmmakers journalists psychiatrists government officials antiwar activists veterans activists reconciliation advocates and Vietnamese gathered at the University of Notre Dame to discuss the process of understanding the American culture that created the war the American culture created by the war and issues that affect full reconciliation for both the United States and Indochina including Laos Cambodia and Vietnam Papers examining the literature of reconciliation were also presented The Peace Psychology Bulletin ,1992 Timelines of American Women's History Sue Heinemann, 1996 Spanning five hundred years of American history this definitive reference provides an incisive look at the contributions that women have made to the social cultural political economic and scientific development of the United States Original Woman, Native, Other Trinh T. Minh-Ha, 2009-04-27 methodologically innovative precise and perceptive and conscious Text and Performance Quarterly Woman Native Other is located at the juncture of a number of different fields and disciplines and it genuinely succeeds in pushing the boundaries of these disciplines further It is one of the very few theoretical attempts to grapple with the writings of women of color Chandra Talpade Mohanty The idea of Trinh T Minh ha is as powerful as her films formidable Village Voice its very forms invite the reader to participate in the effort to understand how language structures lived possibilities Artpaper Highly recommended for anyone struggling to understand voices and experiences of those we label other Religious Studies Review Audio book narrated by Betty Miller Produced by Speechki in 2021 **Behind the Lines** Philip Metres, 2007-05 Whether Thersites in Homer's Iliad Wilfred Owen in Dulce et Decorum Est or Allen Ginsberg in Wichita Vortex Sutra poets have long given solitary voice against the brutality of war The hasty cancellation of the 2003 White House symposium Poetry

and the American Voice in the face of protests by Sam Hamill and other invited guests against the coming shock and awe campaign in Iraq reminded us that poetry and poets still have the power to challenge the powerful Behind the Lines investigates American war resistance poetry from the Second World War through the Iraq wars Rather than simply chronicling the genre Philip Metres argues that this poetry gets to the heart of who is authorized to speak about war and how it can be represented As such he explores a largely neglected area of scholarship the poet's relationship to dissenting political movements and the nation In his elegant study Metres examines the ways in which war resistance is registered not only in terms of its content but also at the level of the lyric He proposes that protest poetry constitutes a subgenre that by virtue of its preoccupation with politics history and trauma probes the limits of American lyric poetry Thus war resistance poetry and the role of what Shelley calls unacknowledged legislators is a crucial though largely unexamined body of writing that stands at the center of dissident political movements

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