ROBERT CHESSHYRE

The Returnof Native Reporter

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- New Society

Return Of A Native Reporter

Robert Chesshyre

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Return of a Native Reporter Robert Chesshyre, 1988-06 The Return of a Native Reporter Robert Chesshyre, 1988 When the Iron Lady Ruled Britain Robert Chesshyre, 2012-05-25 Returning to Britain in the mid 1980s after spending several years in the US as the Observer's Washington correspondent Robert Chesshyre found a country shockingly altered by the rule of The Iron Lady then at the height of her popularity Disturbed by the Britain he now found himself in he set out to travel the length and breadth of the UK to report on the state of the nation and the lives of ordinary people Originally published as The Return of a Native Reporter to widespread critical acclaim in 1987 this new edition includes a piece describing a revisit to the former Easington Colliery in 2010 and an extensive new foreword by the author In its scope its relevance and its insight it is a profound and shocking reminder that what we sowed then we reap now Raphael Samuel, 1999-07 Island Stories looks at the multiplicity of myths that issue from the 4 nations that make up Great Britain His perspective brings new meaning to the idea of history revealing how nations use their past to give meaning to Seagoing John McCormick, 2018-04-17 The great virtue of McCormick's memoirs is their blunt their present and future honesty He writes with a persuasive directness about what happened to him and what he believes Arts and Letters The title of John McCormick's autobiographical book may be taken both literally and symbolically In a literal sense going to sea was an early and powerful ambition while seagoing is also a metaphor for the twists and turns in a rootless life a long voyaging This is not a conventional autobiography It is personal only as necessary for continuity and never confessional The essays center upon telling episodes in the author's life and strive for objectivity and accuracy about the recent past both personal and historical He does so as he writes without any pretension of producing a true history. The events of his life are necessarily unique to him thus he finds uniqueness in the events that impinged upon him McCormick begins with his early years growing up in the American mid West during the Depression a time of broken family relations and random jobs He relates his falling away from religious faith He describes his first experience as a sailor in a tanker which gave him physical liberation a world free of constrictions as with Hemingway In discussing his early teaching experience he gives a vivid portrayal of Germany in the immediate postwar years along with observations of residual pro Hitler sentiment and the awkward circumstances for Germans of the immediate past He devotes a chapter to a moving memoir of his friend Francis Fergusson eminent Rutgers University scholar McCormick also relates his experience as an amateur bullfighter and reiterates his defense of bullfighting as an art He paints a vivid picture of an adventure at sea while working on a definitive biography of George Santayana reflecting also on changes in the genre of biography with its prevailing emphasis on trivia and sensationalism In describing his retirement to England McCormick describes the conflict between nationalism and expatriation He punctuates details of his naval war experiences with thoughtful observations on military combat Finally in his closing chapter Coda Closet Space McCormick attempts to make sense of old age and death This autobiographical account of a well lived life encompasses far

more than a splendid teaching and literary career It will provide insight and good reading for those who know McCormick s scholarly work for students of the humanities and for the general public interested in vivid prose John McCormick is professor emeritus of comparative literature at Rutgers University and honorary fellow of English and literature at the University of York He is the author of George Santayana A Biography Catastrophe and Imagination The Middle Distance and Fiction as Knowledge Relocating England Peter Wallace Preston,2004 Relocating England considers the implications of the rise of the European Union for the ways in which people in the UK think of themselves as political actors The book considers whether the elite ideas of Britain Britishness might be breaking down thereby opening up the possibility of a broadly based re animation of the ideas of England Englishness Such a political cultural project would imply great changes within the UK democratisation Europeanisation and modernisation It is a threat to the elite but it is an opportunity for the ordinary English The book follows in the footsteps of those scholars who have criticised the conservatism of the UK political establishment their obsession with the special relationship with the USA and their blithe disregard of the benefits of the mainland model of progressive social market democracy Curiosities of the Law Reporters Franklin Fiske Heard, 1871

The Reporter's Handbook Carrol Baker Dotson,1926 The Reporter's Companion Benn Pitman, Jerome Bird Howard,1889 Sol Plaatje's Mhudi Sabata-mpho Mokae, Brian Willan,2021 Sol Plaatje's Mhudi is the first full length novel in English to have been written by a black South African and is widely regarded as one of South Africa's most important literary works Set in the 1830s it tells the tale of Mhudi and Ra Thaga a romantic story set against a violent backdrop of war between Barolong and Matebele complicated by the intrusions of Boer trekkers with whom the Barolong form an alliance It is notable among other things for the way Plaatje uses the past to explore the roots of the oppression and injustice suffered by his people a century later when the book was written Page 4 of cover Media Organization and Production Simon Cottle, 2003-05-02 Drawing on the work of international contributors this book examines a wide range of global local media organizations and the production of different mediums and genres Chapters examine a range of topics that help to illuminate how cultural production often involves a complex articulation of differing influences and constraints

Returns and Papers Presented to the House of Lords ... in Session 1852, Relative to the Affairs of the East India Company, 1852 Shorthand Reporter and Stenographer, 1922 Social Movements Savyasaachi, Ravi Kumar, 2017-09-19 This volume attempts to show the emerging contours of transformative action in social movements across South Asia It argues that these contours have been shaped by contestations over questions of equity justice and well being on the one hand and the nature and scope of new and classical social movements on the other This is manifest in diverse modes through people s struggles protest and dissent The authors examine a variety of themes that have determined the course of the politics of transformative struggles They critique neoliberalism primitive accumulation money class inequalities as well as aspects of capital labour conflict They highlight the contributions of movements by women dalit and marginalized communities peace

movements and environmental and agrarian struggles The volume also appraises the role of internet in grassroots mobilizations and that of civil society networks in the making of participatory democracy It further argues that the predicaments of cultural ethnic national regional and linguistic identities are not divorced from capital labour conflicts. The book will serve as essential reading for students and scholars of sociology social movements politics gender and feminist studies labour studies and the informed general reader The New York Times Book Review ,1988-07 The Shorthand Reporter, 1908 Chicago Tribune Index ,1988 Pitman's Journal of Commercial Education ,1893 Oil, Paint and Drug Reporter and New York Druggists' Price Current, 1918 Vols include the proceedings some summarized some official stenographic reports of the National Wholesale Druggists Association called 18 1882 Western Wholesale Druggists Association and of other similar organizations **Faulkner's Imperialism** Taylor Hagood, 2008-11-15 In Faulkner s Imperialism Taylor Hagood explores two staples of Faulkner's world myth and place Using an interdisciplinary approach to examine the economic sociological and political factors in Faulkner's writing he applies postcolonial theory cultural materialism and the work of the New Southernists to analyze the ways myth and place come together to encode narratives of imperialism and anti imperialism in the worlds in which Faulkner lived and the one that he created The resulting discussion highlights the deeply embedded imperial impulses underpinning not just Yoknapatawpha and Mississippi but the Midwest the Caribbean France and a host of often overlooked corners of the Faulknerian map Faulkner defines space in his fiction by creating places through culturally compelling narratives Although these narrative spaces often have imperial roots Hagood reveals how the oppressed can subvert these mythic places by turning the myths against their oppressors The Greco Roman myths long recognized as part of Faulkner's fictional world for example define racially hybrid spaces ostensibly designed to articulate white patriarchal narratives of imperial control but which actually carry within their very dreams of Arcady an anti imperial narrative In Faulkner's Mississippi Delta which he modeled after the Nile Delta plantation owners evoke the imperial power of ancient Egypt to confirm their own cultural ascendancy even while African Americans use biblical narratives of the Israelites enslaved in Egypt to speak against the power that controls them Faulkner also used places he personally experienced such as New Orleans a city that he recognized as containing multiple layers of imperial design to dramatize the constant struggle between the oppressor and the oppressed Rather than reading the roles of myth and place according to conventional myth criticism or typical place models used by other Faulkner scholars Hagood examines the intertextuality within Faulkner's writing as well as the relationship of his writing to others work in an attempt to understand how the texts fit together and speak to one another One of the few books that examine Faulkner's work as a whole Faulkner's Imperialism moves beyond South versus North paradigms to encompass all the spaces within Faulkner's created cosmos considering their interrelationships in a precise holistic way

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