

NEGOTIATING CULTURES IN CYBERSPACE: PARTICIPATION PATTERNS AND PROBLEMATICS¹

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ABSTRACT

In this paper we report findings of a multidisciplinary study of online participation by culturally diverse participants in a distance adult education course offered in Canada and examine in detail three of the study's findings. First, we explore both the historical and cultural origins of "cyberculture values" as manifested in our findings, using the notions of explicit and implicit enforcement of those values and challenging the assumption that cyberspace is a culture free zone. Second, we examine the notion of cultural gaps between participants in the course and the potential consequences for online communication successes and difficulties. Third, the analysis describes variations in participation frequency as a function of broad cultural groupings in our data. We identify the need for additional research, primarily in the form of larger scale comparisons across cultural groups of patterns of participation and interaction, but also in the form of case studies that can be submitted to microanalyses of the form as well as the content of communicator's participation and interaction online.

INTRODUCTION AND BACKGROUND

The preconditions of cyberculture usually involve the linguistic and communication norms of Anglo-American societies in which the aggressive, competitive individual is enshrined. (Jordan, 2001, p. 13)

Intercultural communication is always a challenge, but even more so when it happens online in the absence of visual and oral cues or well-developed relationships. In computer-mediated courses, participants are involved in building learning communities. Culturally diverse individuals may hold widely different expectations of how to establish credibility, exchange information, motivate others, give and receive feedback, or critique or evaluate information.

In our recent study (Chase, Macfadyen, Reeder, & Roche, 2002), we began to explore the impact of cultural differences upon participation in a computer-mediated course offered by the University of British Columbia to a culturally diverse group of learners across Canada. The overall goal of the study was to test critically the widely held assumption that the use of standardized communications technology, implemented with competent professional pedagogy, will constitute sufficient conditions for successful communications and learning for culturally diverse cohorts participating in a distance learning program. Ascertaining the preconditions for successful online learning has potential significance for both policy and practice in distance learning. Recent studies of second language learning have begun to delineate in some detail the critical role of intercultural variables in mediated learning exchanges. Thorne (2003) for example develops the notions of *medium as cultural artifact* and *electronic cultures-of-use*, both of which we make extensive use of in our problematization of ostensibly culturally neutral e-learning tools in this study.

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