

Problem Knowledge Transfer Gap

- Ad Hoc Problem Solving approach



- PPS Intranet-Based approach



- Reasoning becomes apparent which facilitates the transfer of knowledge

Problem Of Knowledge

A. J. Ayer



Problem Of Knowledge:

The Problem of Knowledge Alfred Jules Ayer, 1956 In this book the author of *Language Truth and Logic* tackles one of the central issues of philosophy how we can know anything by setting out all the sceptic's arguments and trying to counter them one by one

The Problem of Knowledge Douglas Clyde Macintosh, 1915 [The Problem of Knowledge](#) Ernst Cassirer, 1950-01-01 Cassirer employs his remarkable gift of lucidity to explain the major ideas and intellectual issues that emerged in the course of nineteenth century scientific and historical thinking The translators have done an excellent job in reproducing his clarity in English There is no better place for an intelligent reader to find out with a minimum of technical language what was really happening during the great intellectual movement between the age of Newton and our own New York Times Publisher description

The Problem of Knowledge Douglas Clyde Macintosh, 2015-06-05 Originally published in 1916 This book reviews the common problems of philosophy and then critiques the varied epistemological theories of the time A theory of knowledge may be either dualistic or monistic and realistic or idealistic Examining the resulting doctrines at the beginning this book then goes on to consider mysticism psychology logic consciousness intellectualism and then scientific method A fascinating insight into early Twentieth century philosophy

[The Problem of Knowledge](#) Alfred J. Ayer, 1974

The Problem of Knowledge O.A. Johnson, 2012-12-06 Finding descriptive titles for books devoted to central issues in philosophy can often become a problem it is very difficult to be original Thus the title that I have given to this book is far from novel having already been used several times by other authors Nevertheless I think that I can fairly claim to have employed it in a way that no one else has done before Concerning my subtitle some comments are in order I have added it to emphasize my views regarding the nature and scope of epistemology In particular I wish to draw attention to the fact that I conceive its subject matter quite broadly Rather than equating it as is often done with theory of knowledge I believe that epistemology should concern itself with the philosophical investigation of human belief in general The two categories of human belief of most importance to the epistemologist are knowledge and what I shall call in the book reasonable belief In my opinion a complete epistemology must take account of both attempting to resolve the problems that are peculiar to each For reasons that I give in the book I believe that knowledge and its problems must be the first concern of the epistemologist Only after he has developed a satisfactory theory of knowledge can he turn with any hope of success to the formulation of a theory of reasonable belief

[Liberalism and the Problem of Knowledge](#) Charles Arthur Willard, 1996-08 In this witty and provocative study of democracy and its critics Charles Willard debunks liberalism arguing that its exaggerated ideals of authenticity unity and community have deflected attention from the pervasive incompetence of the rule of experts He proposes a ground of communication that emphasizes common interests rather than narrow disputes The problem of unity and the public sphere has driven a wedge between libertarians and communitarians To mediate this conflict Willard advocates a shift from the discourse of liberalism to that of epistemics As a means of organizing the ebb and flow of

consensus epistemics regards democracy as a family of knowledge problems as ways of managing discourse across differences and protecting multiple views Building a bridge between warring peoples and warring paradigms this book also reminds those who presume to instruct government that they are obliged to enlighten it and that to do so requires an enlightened public discourse

Othello and the Problem of Knowledge Richard Gaskin, 2023-03-16 This book analyses the epistemological problems that Shakespeare explores in Othello In particular it uses the methods of analytic philosophy especially the work of the later Wittgenstein to characterize these problems and the play Shakespeare's Othello is often thought to connect with traditional sceptical problems and in particular with the problem of other minds In this book Richard Gaskin argues that the play does indeed connect in interesting but also in surprising and so far relatively unexplored ways with traditional epistemological concerns Shakespeare presupposes a generally Wittgensteinian model of mind as revealed in behaviour and communication as necessarily successful in general Gaskin examines different epistemological models of the tragedy and argues that it is useful to apply materials from Wittgenstein's On Certainty to the analysis of Othello's loss of confidence in Desdemona's fidelity Othello treats Desdemona's fidelity as a hinge certainty something that is so fundamental to the language game that abandoning it results so Wittgenstein predicts in chaos and madness The tragedy arises Gaskin suggests from treating the wrong kind of thing as a hinge certainty Othello and the Problem of Knowledge will appeal to scholars and advanced students interested in aesthetics epistemology philosophy of literature Shakespeare and Wittgenstein

German Idealism and the Problem of Knowledge: Nectarios G. Limnatis, 2008-10-14 The problem of knowledge in German Idealism has drawn increasing attention This is the first attempt at a systematic critique that covers all four major figures Kant Fichte Schelling and Hegel The book offers a fresh and challenging analysis

Kant and the Problem of Knowledge Luigi Caranti, Alessandro Pinzani, 2022-07-23 This book examines Kant's contributions to the theory of knowledge and studies how his writings can be applied to address contemporary epistemological issues The volume delves into the Kantian ideas of transcendental idealism space naturalism epistemic normativity communication and systematic unity The essays in the volume study Kant's theories from a fresh perspective and offer new arguments for assenting that knowledge cannot account for itself without acknowledging the fundamental role of the cognitive subject In doing so they suggest that we reconsider Kant's views as a powerful alternative to naturalism Featuring readings by well known Kant specialists and emerging scholars with unorthodox approaches to Kant's philosophy the volume fills a significant gap in the existing scholarship on the philosopher and his works It will be of great interest to scholars and researchers of knowledge philosophy and epistemology

Detective Fiction and the Problem of Knowledge Antoine Dechéne, 2018-08-16 This book establishes the genealogy of a subgenre of crime fiction that Antoine Dechéne calls the metacognitive mystery tale It delineates a corpus of texts presenting unreadable mysteries which under the deceptively monolithic appearance of subverting traditional detective story conventions offer a multiplicity of motifs the overwhelming presence of chance the unfulfilled quest for knowledge the urban

stroller lost in a labyrinthine text that generate a vast array of epistemological and ontological uncertainties Analysing the works of a wide variety of authors including Edgar Allan Poe Jorge Luis Borges and Henry James this book is vital reading for scholars of detective fiction

Heidegger and the Problem of Knowledge Charles B. Guignon,1983-01-01 What Guignon does very skillfully is to use the problem of knowledge as a focus for organizing a discussion of Heidegger s thought in its entirety Places him squarely within the philosophical tradition he struggled to overcome and provides an account of his development from Being and Time to the last writings

The Problem of Relativism in the Sociology of (Scientific) Knowledge Richard Schantz,Markus Seidel,2013-05-02 This volume comprises original articles by leading authors from philosophy as well as sociology in the debate around relativism in the sociology of scientific knowledge Its aim has been to bring together several threads from the relevant disciplines and to cover the discussion from historical and systematic points of view Among the contributors are Maria Baghramian Barry Barnes Martin Endre Hubert Knoblauch Richard Schantz and Harvey Siegel

Ayer: Writings on Philosophy A. J. Ayer,2005-11-29 The British philosopher A J Ayer is known for his influence on the development of analytical philosophy spreading and developing the ideas of logical positivism following his study with the Vienna Circle in the 1920s Ayer rejected metaphysics and theology as meaningless and emotivist and argued for what he identified as a criterion of verifiability as a test of meaningful statements In addition to being a creative and rigorous philosopher the major books included in this collection reveal him to have been a gifted teacher

The Problem of Knowledge O. A. Johnson,2014-01-15 The Problem of Knowledge Douglas Clyde Macintosh,2023-07-18 In this classic work of epistemology Douglas Clyde Macintosh explores the nature of knowledge and its relationship to human experience and reality Drawing on a range of philosophical and scientific perspectives Macintosh argues that knowledge is a fundamental aspect of human consciousness and that it is acquired through a combination of sensation reason and intuition This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Problem of Knowledge A. J. Ayer,2004

Dissolving the Gettier Problem John Ian K. Boongaling,2020-11-18 This book argues that a complete dissolution of the Gettier problem is possible using Jaakko Hintikka s Socratic Epistemology with its emphasis on questioning as a knowledge seeking procedure The key to accomplishing this task is to treat Gettier s counterexamples as a game of inquiry where epistemic agents deal with various pieces of information employ different moves and make different choices or strategies such as bracketing or unbracketing an item of information in determining for themselves what to believe in or what they can claim to have knowledge of This book

will appeal to both undergraduate and graduate students as well as post graduate researchers as it offers a novel perspective for understanding the Gettier problem and a cogent explanation for the failures of previously proposed solutions to it All this is made possible by going beyond analysis and dealing with the experiences of epistemic agents in actual problem solving scenarios

The Problem of Knowledge; an Enquiry Into the Main Philosophical Problem in the Theory of Knowledge Alfred Jules Ayer, 1956 The Idea of Phenomenology Edmund Husserl, 1999-04-30 In this fresh translation of five lectures delivered in 1907 at the University of Göttingen Edmund Husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction For those interested in the genesis and development of Husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like As a teaching text The Idea of Phenomenology is ideal it is brief it is unencumbered by the technical terminology of Husserl's later work it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition and it is accompanied by a translator's introduction that clearly spells out the structure argument and movement of the text

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