

THE PRIVATE SELF

THEORY AND
PRACTICE OF
WOMEN'S
AUTOBIOGRAPHICAL
WRITINGS

EDITED BY
SHARI BENSTOCK



Private Self Theory And Practice Of Womens Autobiographical Writings

**MANISHA DAGAR PH D & KRISHNA
NATH PANDEY PH D**



Private Self Theory And Practice Of Womens Autobiographical Writings:

The Private Self Shari Benstock,1988 This collection of twelve essays discusses the principles and practices of women s autobiographical writing in the United States England and France from the eighteenth to the twentieth centuries Employing feminist and poststructuralist methodologies t

The Private Self Shari Benstock,1988 Private Self Theory and Practice of Women s Autobiographical Writings *Women, Autobiography, Theory* Sidonie Smith,Julia Watson,1998 The first comprehensive guide to the burgeoning field of women s autobiography Essays from 39 prominent critics and writers explore narratives across the centuries and from around the globe A list of more than 200 women s autobiographies and a comprehensive bibliography provide invaluable information for scholars teachers and readers Getting a Life Sidonie Smith,Julia Watson,1996 Various encounters helped us transform what was originally just a response to a trendy 1980s phrase Get A life into the pointed yet heterogeneous engagement with everyday practices that we believe this collection represents Papers submitted for the session on the everyday uses of autobiography at the Modern Language Association s convention in 1992 enabled us to connect with scholars around the country

Women's Life Writing and Imagined Communities Cynthia Anne Huff,2005 Recognising the great legacy of women s life writings this book draws on a wealth of sources to critically examine the impact of these writings on our communities *Reading Arab Women's Autobiographies* Nawar Al-Hassan Golley,2010-01-01 Authors of autobiographies are always engaged in creating a self to present to their readers This process of self creation raises a number of intriguing questions why and how does anyone choose to present herself or himself in an autobiography Do women and men represent themselves in different ways and if so why How do differences in culture affect the writing of autobiography in various parts of the world This book tackles these questions through a close examination of Arab women s autobiographical writings Nawar Al Hassan Golley applies a variety of western critical theories including Marxism colonial discourse feminism and narrative theory to the autobiographies of Huda Shaarawi Fadwa Tuqan Nawal el Saadawi and others to demonstrate what these critical methodologies can reveal about Arab women s writing At the same time she also interrogates these theories against the chosen texts to see how adequate or appropriate these models are for analyzing texts from other cultures This two fold investigation sheds important new light on how the writers or editors of Arab women s autobiographies have written documented presented and organized their texts

Foreboding of Females MANISHA DAGAR PH D & KRISHNA NATH PANDEY PH D,2021-12-30 Acknowledgement ix Foreword xi Preface xv Chapter 1 Introduction 1 Chapter 2 Narrating the Self in Women Writings 42 Chapter 3 Kamala Das Autobiographical Vs Fiction 70 Chapter 4 Preeti Shenoy A Contemporary Voice 105 Chapter 5 Foregrounding Relationships A complete eclipse of heart by Kamala Das and Preeti Shenoy 145 Chapter 6 Kamala Das and Preeti Shenoy A Comparison of their Writings 182 Chapter 7 Conclusion 215 Excerpts from Interview of Preeti Shenoy by Manisha Dagar 233 References Bibliography 235

Dangerous Writing Carmen Luz Fuentes-Vásquez,2013 This book examines the literary construction

of personal identity through autobiographical narratives by three significant writers analysed together for the first time the Scottish Willa Muir 1890 1970 the Canadian Margaret Laurence 1926 1987 and the New Zealander Janet Frame 1924 2004 These apparently dissimilar authors suffered not only geographical but also political marginality they were women from the working class or struggling middle class striving to be considered as professional writers and emerging from countries that might be felt to be under the shadows of economic and political world powers such as England and the United States During their lifetimes they exerted themselves to overcome prejudices about class gender and ethnicity They experienced war and the post war era and lived through most of the twentieth century being accurate witnesses and critics of their times As it discusses major writers who are iconic for the development of the literatures of their respective countries this book also attracts readers who are interested in learning more about the lives of these remarkable women the way their socio historical and geographical circumstances affected their writing and how they expressed such concerns in their autobiographies and other fictional and non fictional works besides considering them in relation to contemporary women writers and autobiographers who underwent similar experiences

What We Hold in Common Janet Zandy, 2001 Restored to print in an expanded edition the pivotal text in working class studies *Marketing Modernisms* Kevin J. H. Dettmar, Stephen Myers Watt, 2025-10-01 Rarely have genres of literary expression been looked upon or read as commodities within a market system we tend to think of our literature as pure untainted by any interaction with the world of commerce Critical accounts of modernism are frequently theorized across the divide between the project itself and the larger marketplace the world of consumption *Marketing Modernisms* calls into question this curious separation and examines the material intellectual and ideological practices that comprise the notion of marketing *Marketing Modernisms* is concerned with Anglo American modernists and their potential readers in both the popular audience and the academy Examining the forms of promotion employed by book publishing houses in the editorial offices of literary magazines and in the minds of modern writers the essays bring to the fore little known connections between writers such as Ezra Pound T S Eliot James Joyce Virginia Woolf and Langston Hughes and the commercial marketplace they engaged The book s provocative themes include the strategies that modernists and their publishers employed to market their work to fashion themselves as artists or celebrities and to bridge the gap between an avant garde elite and the popular reader Other essays explore the difficulties confronted by women African American and gay and lesbian writers in gaining literary acceptance and achieving commercial representation while maintaining the gendered racial and sexual aspects of their lives *Writing Across Cultures* Omar Sougou, 2021-10-25 This is a timely and comprehensive study combining various critical approaches to the fiction of Buchi Emecheta one of Africa s most illustrious and contentious women writers Feminist Showalter Cixous Kristeva and postcolonial approaches writing back are taken to Emecheta s texts to illuminate the personal political and aesthetic ramifications of the production of this born writer Poststructural programmes of analysis are shown to be less relevant to this

writer's fiction than Marxist and Bakhtinian perspectives Emecheta is shown to be a bridge builder between two cultures and two worlds in narratives both challenging and popular characterized by ambiguity ambivalence and double voiced discourse all of which evince the writer's determination to expose imaginatively the colonial heritage of centre periphery conflicts cultural corruption ethnic discrimination gender oppression and the migrant experience in multiracial communities

Constructing the Self Carmen Rueda-Ramos, Susana Jiménez Placer, 2018-06-15 This volume aims to show how southerners have faced their post and constructed a self The essays in this volume explore the different personal narratives and strategies southern authors have employed to channel the autobiographical impulse and give artistic expression to their anxieties traumas and revelations as well as their relationship with the region With the discussion of different types of memoirs this volume reflects not only the transformation that this sub genre has undergone since the 1990s boom but also its flexibility as a popular form of life writing

Voices Made Flesh Lynn C. Miller, Jacqueline Taylor, M. Heather Carver, 2003 *Voices Made Flesh* includes scripts and essays about performances of the lives of women such as Gertrude Stein Georgia O'Keeffe and Anus Nin which consider issues that arise when a woman represents another woman's life In the second section seven performers tell their own stories engaging issues of sexual orientation ethnicity race loss of parent disability life and death *Voices* highlights issues of representation identity and staging in autobiographical performance It examines the links between theory and criticism of women's autobiography feminist performance theory and performance practice

Madness in Seventeenth-Century Autobiography K. Hodgkin, 2006-11-28 What did it mean to be mad in seventeenth century England This book uses vivid autobiographical accounts of mental disorder to explore the ways madness was identified and experienced from the inside asking how certain people came to be defined as insane and what we can learn from the accounts they wrote

Stories of women Elleke Boehmer, 2013-07-19 This electronic version has been made available under a Creative Commons BY NC ND open access license Elleke Boehmer's work on the crucial intersections between independence nationalism and gender has already proved canonical in the field *Stories of women* combines her keynote essays on the mother figure and the postcolonial nation with incisive new work on male autobiography daughter writers the colonial body the trauma of the post colony and the nation in a transnational context Focusing on Africa as well as South Asia and sexuality as well as gender Boehmer offers fine close readings of writers ranging from Achebe Okri and Mandela to Arundhati Roy and Yvonne Vera shaping these into a critical engagement with theorists of the nation like Fredric Jameson and Partha Chatterjee This edition will be of interest to readers and researchers of postcolonial international and women's writing of nation theory colonial history and historiography of Indian African migrant and diasporic literatures and is likely to prove a landmark study in the field

Allegories of Empire Jenny Sharpe, *Allegories of Empire* was first published in 1993 *Allegories of Empire* reconstellates a metropolitan masterpiece Forster's *A Passage to India* within colonial discourse studies Sharpe a materialist feminist is scrupulous in her use of theory to articulate nationalism historical race gendering and

contemporary feminist critique Gayatri Chakravorty Spivak Columbia University Jenny Sharpe has done a great service in opening up the virtually taboo subject of the rape of the white woman by the colored man and furthermore in teaching us theory making by locating this frenzy of fantasy and reality within a specific crisis of European colonialism in India In showing how a wild anthropology must continuously rework feminism in the face of racism and vice versa she shows how the margins of empire were and still are at its center Michael Taussig New York University *Allegories of Empire* introduces race and colonialism to feminist theories of rape and sexual difference deploying women's writing to undo the appropriation of English universal womanhood for the perpetuation of Empire Sharpe brings the historical memory of the 1857 Indian Mutiny to bear upon the theme of rape in British and Anglo Indian fiction She argues that the idea of Indian men raping white women was not part of the colonial landscape prior to the revolt that was remembered as the savage attack of mutinous Indian soldiers on defenseless English women By showing how contemporary theories of female agency are implicated in an imperial past Sharpe argues that such models are inappropriate not only for discussion of colonized women but for European women as well Ultimately she insists that feminist theory must begin from difference and dislocation rather than from identity and correspondence if it is to get beyond the race gender class impasse Jenny Sharpe received her Ph D in comparative literature at the University of Texas at Austin and is currently a professor of English at the University of California at Los Angeles She has contributed articles to *Modern Fiction Studies* *Genders* and *boundary 2* [Poetry as Power](#) Liuxi Meng, 2007-01-01 In this thought provoking analysis Liuxi Meng profiles eighteenth century poet Qu Bingyun and her development as an artist By giving special attention to her dynamic interaction with contemporaries Meng provides an extensive and detailed picture of the female writer's life and art in the golden age of Chinese women's literature

Routledge International Encyclopedia of Women Cheris Kramarae, Dale Spender, 2004-04-16 For a full list of entries and contributors sample entries and more visit the Routledge International Encyclopedia of Women website Featuring comprehensive global coverage of women's issues and concerns from violence and sexuality to feminist theory the Routledge International Encyclopedia of Women brings the field into the new millennium In over 900 signed A-Z entries from US and Europe Asia the Americas Oceania and the Middle East the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women's studies to create the new standard work for anyone who needs information on women related subjects **Feminist Theory, Women's Writing** Laurie Finke, 2018-03-15 No detailed description available for Feminist Theory Women's Writing *The Cambridge Companion to Victorian Women's Writing* Linda H. Peterson, 2015-10-15 Innovative and comprehensive coverage of women writers careers and literary achievements spanning many literary genres during the Victorian period

Adopting the Tune of Term: An Psychological Symphony within **Private Self Theory And Practice Of Womens Autobiographical Writings**

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