

# NUPTIAL BLESSING

*A Study of Christian  
Marriage Rites*



KENNETH STEVENSON

# Nuptial Blessing A Study Of Christian Marriage Rites

**Frank C. Senn**



## **Nuptial Blessing A Study Of Christian Marriage Rites:**

**Nuptial Blessing** Kenneth W. Stevenson, 1983      *Covenant Marriage in Comparative Perspective* John Witte (Jr.), Eliza Ellison, 2005-10-20 Covenant marriages requiring premarital counseling and tighter strictures on divorce have recently emerged in some American states At the same time the doctrine of covenant has reemerged in religious circles as a common way to map the spiritual dimensions of marriage Covenant Marriage in Comparative Perspective brings together eminent scholars from Jewish Orthodox Catholic Protestant and Islamic religious traditions as well as experts on American covenant marriage The introduction carries out an unprecedented comparison of contract and covenant in Jewish Christian and Muslim understandings of marriage The rest of the book elucidates various facets of marriage from the perspectives of both jurisprudence and religion producing an enlightening integrated picture of the legal and spiritual dimensions of marriage

The Encyclopedia of Christianity, Vol. 5 Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth      **Nuptial Blessing** Kenneth W. Stevenson, 1982      *Shepherding Souls* Shawn O. Strout, 2024-07-16 A complete resource for the theology liturgy and practice of the pastoral offices This easy to use resource for clergy and lay liturgical leaders examines baptism confirmation marriage reconciliation of the penitent ministration to the sick and burial offering background and guidance for each liturgy Each chapter begins with brief historical and theological contexts followed by a discussion of pastoral and liturgical issues relevant to each rite Because cultural considerations are often central to the pastoral offices each chapter includes an overview of cultural practices surrounding each liturgy that may be unfamiliar to clergy Taking into account theological and liturgical perspectives from a variety of denominations *Shepherding Souls* is designed to be useful in any church This trusted resource provides the busy church leader with everything needed to prepare for and administer pastoral offices      **Studies on Medieval Liturgical and Legal Manuscripts from Spain and Southern Italy** Roger E. Reynolds, 2023-05-31 Though it may not be immediately obvious why articles on topics from such distantly removed areas of western Europe the Iberian peninsula and southern Italy should appear in the same volume the fourth collection by Roger Reynolds the materials covered illustrate that they are indeed closely related both in their differences and their similarities Both peninsulas had their own indigenous liturgies and music Old Spanish and Beneventan distinctive written scripts Visigothic and Beneventan and legal and theological traditions and repeatedly these worked their influence on other areas of western Europe Although there were frequent attempts by the papacy and secular rulers from the 9th to the 13th century to suppress these distinctive traditions in both areas elements of these nonetheless survived well into the 16th century and beyond Despite the differences in these traditions the articles in this volume also demonstrate through manuscript evidence the continued exchange of the distinctive customs between the Iberian peninsula and southern Italian cultures from the very early Middle Ages through the 12th century      John Wesley

and Marriage Bufford Coe,1996-04 In this book a Methodist minister examines the sources of John Wesley's ideas about marriage and shows how those beliefs found expression in the cleric's revision of the Anglican wedding service Author Bufford W Coe describes the radical differences between a typical eighteenth century wedding and a church wedding of today He also tells the fascinating story of Wesley's romances with Sophia Hopkey and Grace Murray based on his own private diaries and shows how those relationships as well as his miserably unhappy marriage were affected by Wesley's beliefs about matrimony Four days after Wesley decided he would marry at the age of forty seven he spoke to a group of unmarried men and encouraged them to remain single In the matrimonial service he devised for American Methodists Wesley eliminated the custom of the bride being given in marriage by her father although Wesley consistently taught that Christians should not marry without the consent of their parents Wesley strongly condemned the Roman Catholic Church for requiring celibacy of its priests but his own rules required that Methodist preachers who married during their initial probationary period were thereby disqualified In 1784 Wesley published *The Sunday Service of the Methodists in North America with Other Occasional Services* Coe studies the components of Wesley's marriage liturgy from the Sunday Service to try to determine why Wesley revised the Anglican wedding service in the way that he did BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Richard Baxter's Reformed Liturgy** Glen J.

Segger,2016-04-08 The English Civil War and its aftermath was a time of human devastation political uncertainty and religious instability Amid the turmoil of those times however the Church of England also saw intense liturgical inventiveness The Directory for Public Worship Jeremy Taylor's Communion Office and Richard Baxter's Reformed Liturgy are all examples of resourceful liturgies born out of the ashes of the English Civil War The Church of England had not witnessed such liturgical innovation since Thomas Cranmer and would not see such creativity again until the end of the twentieth century at least in terms of liturgical texts In Richard Baxter's Reformation of the Liturgy Glen J Segger examines the theology and ecclesiology of Baxter's liturgical opus While never approved for public use the Reformed Liturgy remains an important and creative liturgy representative of those who fought for their Puritan convictions but lost *Introduction to Eastern Christian Liturgies* Maxwell E. Johnson,Stefanos Alexopoulos,2022-02-05 In *Introduction to Eastern Christian Liturgies* renowned liturgical scholars Stefanos Alexopoulos and Maxwell E Johnson fulfill the need for a new comprehensive and straightforward survey of the liturgical life of the Eastern Christian Churches within the seven distinct liturgical Eastern rites still in existence today Armenian Byzantine Coptic Ethiopic East Syrian West Syrian and Maronite This topical overview covers baptism chrismation Eucharist reconciliation anointing marriage holy orders burial Liturgy of the Hours the liturgical year liturgical ethos and spirituality and offers a brief yet comprehensive bibliography for further study This book will be of special interest to masters level students in liturgy and theology pastoral ministers seeking an introduction to the liturgies of the Christian East and all who seek to increase their knowledge of the liturgical riches of the Christian East **Liturgy for**

**Living** Charles P. Price, Louis Weil, 2000-12 The worship of the Christian community properly understood and done leads worshipers to act out in their lives the love of God which is at the heart of our worship Worship also provides the power and the sustenance which makes this style of living possible This Christian style of living moreover drives those who are committed to it back to the worship of God to find forgiveness and strength When this interdependent relationship is understood the power of worship is illuminated and the power to live increased From the Preface First written in 1979 and out of print for many years Liturgy For Living remains a classic text in the field of Anglican Episcopal liturgy This highly readable overview explores the meaning of worship from a theological historical and spiritual perspective It then examines the history theology and meaning of specific Anglican liturgies including Holy Baptism Confirmation the Daily Office the Holy Eucharist and the various pastoral offices An extensive bibliography and a glossary of liturgical terms are included **Life Together** Stephen Barton, 2005-01-01 In these wide ranging studies Stephen Barton shows that Christian theology and the Christian scriptures have a vital contribution to make to contemporary wisdom about our common life The subjects he addresses are relevant to the concerns of many people today What he has to say about the family sexuality community and biblical interpretation is both informative and creative Running through the book is the issue of the appropriate use of the Bible how the sacred text may speak in ways which are life giving Stephen Barton claims that questions about the interpretation of the Bible have to be set in the larger context of what it means to be the church A central argument is that the Bible is the kind of text the truth of whose witness is discovered above all in the lives of individuals and communities seeking to share by grace in the life of the Trinity **Conjugal Spirituality** Mary Anne McPherson Oliver, 1994 Mary Anne Oliver develops an alternate to celibate religious practices drawing from the experience of couples and diverse sources in the Christian tradition This work explores the dynamics of conjugal love **The Mystery of the Eucharist in the Anglican Tradition** H. R. McAdoo, Kenneth Stevenson, 2008-12-01 The Eucharist is one of the central acts of worship for Christians some would say the most important Yet within the many traditions of Christianity there appears to be no united voice even in an age like ours in which ecumenical agreements unthinkable until recently have sought convergence and achieved it Anglicans have often been described as occupying a middle ground between Catholics and Protestants They have even been criticized for being woolly In this well presented and readable book two scholars have set out to chart an Anglican course through the key areas of Eucharistic presence and sacrifice how Jesus is present at the Supper and how the celebration relates to the self offering of Christ They quote many authors from different viewpoints over the past four hundred years including poets They tell a story that is rich and varied and they make accessible to a fresh generation what it means to define sift probe and discuss the meaning of the Holy Communion yet still hold on to that vital aspect of all Christian belonging and living the mystery of Christ Himself **Life in Christ** Mark A. Garcia, 2008-04-01 In three wide ranging case studies Mark A Garcia offers a comprehensive yet focused analysis of the centrality of union with Christ in Calvin's thought It

explains not only the distinctive nature of Calvin's response to Rome on justification but why this response must be carefully distinguished from that of his Lutheran counterparts. The fruit of these investigations is the first extensive demonstration that Calvin's exposition of union with Christ in relating justification and sanctification points to an emerging Reformed theology of justification that diverges from the Lutheran tradition. Calvin's exegetical and theological model of union with Christ accents the importance in the early Reformed tradition of the relationship between Christology and salvation. **Introduction to**

**Christian Liturgy** Frank C. Senn, 2012. Designed as a general introduction to Christian liturgy, this book explores the meaning, history, and practice of worship in Eastern and Western Catholic and Protestant traditions. Its chapters cover the theology of worship, the historical development of Eucharist and the Prayer Offices, the lectionary, and customs of the church year, other sacramental rites, and the use of music and the arts. As such, it is a perfect textbook for students seeking to understand the basics of liturgical worship as well as a reliable guide for worship leaders. *Blessing* Andrew

Davison, 2014-10-07. Blessing, whether we are giving it or seeking it, is perhaps one of the most overused but least understood Christian terms. This engaging introduction to blessing unpacks this rich, many-layered word, exploring its meaning, the power of blessing, how it appears in our lives, how to cope with its absence, and more. **Rites of Marrying** S. R. Charsley, 1991.

Noting that there is a lot of controversy these days about marriage but that everyone still likes a wedding, Charsley's sociology of U of Glasgow looses his discipline on his own culture and examines both the secular and religious aspects of the betrothal period and the wedding day in Scotland. Being married himself, he draws on his own experience as well as that of wedding professionals and ministers and priests. Distributed in the US by St Martin's Press. Annotation copyrighted by Book News Inc. Portland, OR. **Worship that Cares** Mark Earey, 2013-01-03. An introduction to the principles and skills of pastoral liturgy.

Interdenominational, this text can be used across different Christian traditions in both formal and informal contexts and to meet traditional and non-traditional pastoral needs. *Celibate Marriages in Late Antique and Byzantine Hagiography* Anne P. Alwis, 2011-10-27. Celibate marriages in late antique and Byzantine hagiography explore the puzzling phenomenon of celibate marriage as depicted in the lives of three couples who achieved sainthood. Marriage without intercourse appears to have no purpose, especially in Christian antiquity, yet these three tales were copied for centuries. What messages were they promoting? What did it mean to be a virgin husband and a virgin wife? Including full translations, this volume sets each life in its historical context and, by examining their individual and shared themes, the book shows that the tension raised by pitting marriage against celibacy is constantly debated. It also highlights the ingenuity of Byzantine hagiographers as they attempted to reconcile this curious paradox. This book addresses a gap in late antique and Byzantine hagiographic studies where primary sources and interpretative material are very rarely presented in the same volume. By providing a variety of contexts to the material, a much more comprehensive, revealing, and holistic picture of celibate marriage emerges. "Gender, Piety, and Production in Fourteenth-Century English Apocalypse Manuscripts" Renana Bartal, 2017-07-05. Gender, piety, and

Production in Fourteenth Century English Apocalypse Manuscripts is the first in depth study of three textually and iconographically diverse Apocalypses illustrated in England in the first half of the fourteenth century by a single group of artists. It offers a close look at a group of illuminators previously on the fringe of art historical scholarship, challenging the commonly held perception of them as mere craftsmen at a time when both audiences and methods of production were becoming increasingly varied. Analyzing the manuscripts' codicological features, visual and textual programmes, and social contexts, it explores the mechanisms of a fourteenth century commercial workshop and traces the customization of these books of the same genre to the needs and expectations of varied readers, revealing the crucial influence of their female audience. The book will be of interest to scholars and students of English medieval art, medieval manuscripts, and the medieval Apocalypse, as well as medievalists interested in late medieval spirituality and theology, medieval religious and intellectual culture, book patronage and ownership, and female patronage and ownership.

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