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# **Shelley The Golden Years**

**Madeleine Callaghan** 

#### **Shelley The Golden Years:**

**Shelley: the Golden Years** Kenneth Neill Cameron, 1974 Shelley's Intellectual System and its Epicurean **Background** Michael Vicario, 2017-09-25 Scholars do not agree on how best to describe Shelley's philosophical stance His work has been variously taken to be that of a skeptic or a skeptical and subjective idealist. The study presents a new interpretation of Shelley's thinking an interpretation that places intellectual system squarely within the Epicurean tradition of Lucretius casting both poets as theistic empiricists To establish Shelley as working in the Epicurean tradition this study explores Lucretius De Rerum Natura as edited translated and interpreted by two Epicurean scholars roughly contemporary with Shelley Gilbert Wakefield and John Mason Good These scholars rehabilitated Lucretius by drawing on three major seventeenth century thinkers Pierre Gassendi Ralph Cudworth and Nicholas Malebranche Like Shelley each of these thinkers rejected the reduction of philosophy to mechanical and atomistic elements a reduction which Shelley referred to as materialism or popular dualism What Shelley rejected is a clue to what he embraced a fusion of Enlightenment Rationalism with British Empiricism Such a fusion is the distinguishing mark of the work of Sir William Drummond the only contemporary philosopher that Shelley consistently praised This is the tradition within which Shelley ultimately stands one that brings into balance what is given to the mind a priori and what the mind creates Shellev's Living Artistry Madeleine Callaghan, 2017 This study of the poetry and drama of Percy Bysshe Shelley reads the letters and their biographical contexts to shed light on the poetry tracing the ambiguous and shifting relationship between the poets art and life For Shelley both life and art are transfigured by their relationship with one another where the poet participates in the eternal the infinite and the one but is equally bound up with and formed by the society in which he lives and the past that he inherits Callaghan shows that the distinctiveness of Shelley's work comes to rest on its wrong footing of any neat division of life and art The dazzling intensity of Shelley's poetry and drama lies in its refusal to separate the twain as Shelley explores and finally explodes the boundaries between what is personal and what is poetic Arguing that the critic like the artist cannot ignore the conditions of the poet's life Callaghan reveals how Shelley's artistry reconfigures and redraws the actual in his poetry The book shows how Shelley's poetic daring lies in troubling the distinction between poetry as aesthetic work hermetically sealed against life and poetry as a record of the emotional life of the poet British Romanticism and the Critique of Political Reason Timothy Michael, 2015-12-15 Romantic writers responded to the challenges of reform and revolution by rethinking the scope of political reason What role should reason play in the creation of a free and just society Can we claim to know anything in a field as complex as politics And how can the cause of political rationalism be advanced when it is seen as having blood on its hands These are the questions that occupied a group of British poets philosophers and polemicists in the years following the French Revolution Timothy Michael argues that much literature of the period is a trial or a critique of reason in its political capacities and a test of the kinds of knowledge available to it For Wordsworth Coleridge Shelley Burke

Wollstonecraft and Godwin the historical sequence of revolution counter revolution and terror in France and radicalism and repression in Britain occasioned a dramatic reassessment of how best to advance the project of enlightenment The political thought of these figures must be understood Michael contends in the context of their philosophical thought Major poems of the period including The Prelude The Excursion and Prometheus Unbound are in this reading an adjudication of competing political and epistemological claims This book bridges for the first time two traditional pillars of Romantic studies the period s politics and its theories of the mind and knowledge Combining literary and intellectual history it provides an account of British Romanticism in which high rhetoric political prose poetry and poetics converge in a discourse of enlightenment and Mary Shelley's Frankenstein Harold Bloom, 2007 Each new volume is a biographical and critical review emancipation of one of the world's most important writers with expert analysis by Harold Bloom Shellev's Mirrors of Love Teddi Chichester Bonca, Teddi Lynn Chichester, 1999-01-01 An analysis of Shelley's fiction poetry and letters covers the topics of narcissism gender identity and self idolotry Madness and the Romantic Poet James Whitehead, 2017-07-14 Madness and the Romantic Poet examines the longstanding and enduringly popular idea that poetry is connected to madness and mental illness The idea goes back to classical antiquity but it was given new life at the turn of the nineteenth century The book offers a new and much more complete history of its development than has previously been attempted alongside important associated ideas about individual genius creativity the emotions rationality and the mind in extreme states or disorder ideas that have been pervasive in modern popular culture More specifically the book tells the story of the initial growth and wider dissemination of the idea of the Romantic mad poet in the nineteenth century how and why this idea became so popular and how it interacted with the very different fortunes in reception and reputation of Romantic poets their poetry and attacks on or defences of Romanticism as a cultural trend generally again leaving a popular legacy that endured into the twentieth century Material covered includes nineteenth century journalism early literary criticism biography medical and psychiatric literature and poetry A wide range of scientific and pseudoscientific thinkers are discussed alongside major Romantic authors including Wordsworth Coleridge Blake Hazlitt Lamb Percy Bysshe Shelley Keats Byron and John Clare Using this array of sources and figures the book asks was the Romantic mad genius just a sentimental stereotype or a romantic myth Or does its long popularity tell us something serious about Romanticism and the role it has played or has been given in modern culture

**Shelley's Visions of Death** Andrew Lacey,2024-02-27 This book provides the first modern in depth analysis of Percy Bysshe Shelley s engagement with the phenomenon of death It argues that for Shelley this most nebulous of realities represents first and foremost possibility Shelley s poetic writings on death are both numerous and varied presenting his reader with differing degrees of confidence over the course of his brief but brilliant career with several key visions of what death might be or actually is Shelley s Visions of Death stresses the seldom appreciated fact that death was one of Shelley s most enduring preoccupations and also demonstrates the poet s power to imagine with startling variety that which lies

beyond the boundaries of experience A History of Atheism in Britain David Berman, 2013-05-02 Probably no doctrine has excited as much horror and abuse as atheism This first history of British atheism first published in 1987 tries to explain this reaction while exhibiting the development of atheism from Hobbes to Russell Although avowed atheism appeared surprisingly late 1782 in Britain there were covert atheists in the middle seventeenth century By tracing its development from so early a date Dr Berman gives an account of an important and fascinating strand of intellectual history The Broadview Anthology of Literature of the Revolutionary Period 1770-1832, 2010

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