

SHECHEM III
THE STRATIGRAPHY AND ARCHITECTURE
OF SHECHEM/TELL BALĀṬAH

VOLUME I: TEXT

by

Edward F. Campbell



AMERICAN SCHOOLS OF ORIENTAL RESEARCH

Shechem Iii The Stratigraphy And Architecture Of

Andrea M. Berlin, Paul J. Kosmin



Shechem Iii The Stratigraphy And Architecture Of:

Shechem ,1984 *Shechem III* Edward Fay Campbell,2002 **Shechem III. The Stratigraphy and Architecture of Shechem/Tell Balātah** Edward F. Campbell,2002 Shechem III Edward Fay Campbell,2002 **Shechem III** Edward Fay Campbell,2002 *Shechem III: The illustrations* Edward Fay Campbell,2002 **The Middle Maccabees** Andrea M. Berlin,Paul J. Kosmin,2021-03-31 A focused interdisciplinary examination of a tumultuous history making era The Middle Maccabees lays out the charged complicated beginnings of the independent Jewish state founded in the second century BCE Contributors offer focused analyses of the archaeological epigraphic numismatic and textual evidence framed within a wider world of conflicts between the Ptolemies of Egypt the Seleucids of Syria and the Romans The result is a holistic view of the Hasmonean rise to power that acknowledges broader political developments evolving social responses and the particularities of local history Contributors include Uzi Ad Donald T Ariel Andrea M Berlin Efrat Bocher Altay Co kun Benedikt Eckhardt Gerald Finkielsztejn Christelle Fischer Bovet Yuval Gadot Erich Gruen Sylvie Honigman Jutta Jokiranta Paul J Kosmin Uzi Leibner Catharine Lorber Duncan E MacRae Dvir Raviv Helena Roth D bora Sandhaus Yiftah Shalev Nitsan Shalom Danny Syon Yehiel Zelinger and Ayala Zilberstein Features Up to date generously illustrated essays analyzing the relevant archaeological remains A revised understanding of how local and imperial histories overlapped and intersected New analysis of the book of 1 Maccabees as a tool of Hasmonean strategic interest *The Origins of Money in the Iron Age Mediterranean World* Elon D. Heymans,2021-08-26 This book reconstructs the origins and spread of precious metal money in the Iron Age eastern Mediterranean 1200 600 BCE **The Origin of Israelite Zion Theology** Antti Laato,2018-08-23 In this examination of Zion theology and how it arises in the book of Psalms Antti Laato s starting point is that the Hebrew Bible is the product of the exilic and postexilic times which nonetheless contains older traditions that have played a significant role in the development of the text Laato seeks out these older mythical traditions related to Zion using a comparative methodology and looking at Biblical traditions alongside Ugaritic texts and other ancient Near Eastern material As such Laato provides a historical background for Zion theology which he can apply more broadly to the Psalms In addition Laato argues that Zion related theology in the Psalms is closely related to two events recounted in the Hebrew Bible First the architectural details of the Temple of Solomon 1 Kings 6 7 which can be compared with older mythical Zion related traditions Second the religious traditions related to the reigns of David and Solomon such as the Ark Narrative which ends with David s transfer of the Ark to Jerusalem 2 Sam 6 From this Laato builds an argument for a possible setting in Jerusalem at the time of David and Solomon for the Zion theology that emerges in the Psalms Jews and Samaritans Gary N. Knoppers,2013-05-02 Winner of the R B Y Scott Award from the Canadian Society of Biblical Studies Even in antiquity writers were intrigued by the origins of the people called Samaritans living in the region of ancient Samaria near modern Nablus The Samaritans practiced a religion almost identical to Judaism and shared a common set of scriptures Yet the Samaritans and Jews had little

to do with each other In a famous New Testament passage about an encounter between Jesus and a Samaritan woman the author writes Jews do not share things in common with Samaritans The Samaritans claimed to be descendants of the northern tribes of Joseph Classical Jewish writers said however that they were either of foreign origin or the product of intermarriages between the few remaining northern Israelites and polytheistic foreign settlers Some modern scholars have accepted one or the other of these ancient theories Others have avidly debated the time and context in which the two groups split apart Covering over a thousand years of history this book makes an important contribution to the fields of Jewish studies biblical studies ancient Near Eastern studies Samaritan studies and early Christian history by challenging the oppositional paradigm that has traditionally characterized the historical relations between Jews and Samaritans

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