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Sharing the Difference: Feminist Debates in Holland

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Sharing The Difference Feminist Debates In Holland

Alexandra Plows



Sharing The Difference Feminist Debates In Holland:

Sharing the Difference Joke Johannetta Hermesen, Alkeline van Lenning, 1991 , **Perspectives on Feminist Political Thought in European History** Tjitske Akkerman, Siep Stuurman, 2013-06-17 Spanning six centuries of political thought in European history this book puts the ideas of thinkers from Christine de Pizan to Simone de Beauvoir in the broader contexts of their time This intriguing collection of essays shows that feminism is not a variant of modern radical discourse but a mode of analysing the issues of authority power and virtue that have been at the heart of European political thought from the middle ages Continental Feminism Reader Ann J. Cahill, Jennifer Hansen, 2004-09-01 In an era of backlash and supposed stagnation feminist philosophers are still providing fresh and challenging perspectives you just have to know where to look Continental feminist theory continues to address pressing questions of equality and difference identity and subjectivity Modern thinkers like Judith Butler Kelly Oliver and Drucilla Cornell give strikingly new perspectives on sex gender sexual politics and the various social reasons for gender inequality Yet their theories are not always well received Continental Feminism Reader responds to the marginalization of these thinkers and others like them In this volume Ann J Cahill and Jennifer Hansen collect the most groundbreaking recent work in Continental Feminist Theory introducing and explaining pieces that are often mystifying to those outside the field and outside academia With these essays Continental Feminism Reader begins the process of reanimating feminist politics through the critical tools of its contributors **The Politics of Affirmative Action** Carol Lee Bacchi, 1996-09-24 This book makes a major contribution to an issue of central concern to feminists It is well written thoroughly researched and thoughtfully argued Wide ranging and comprehensive in scope the book is carefully structured using different countries to illustrate the specific ways in which affirmative action is co opted and contained in practice Jeanne Gregory Middlesex University This timely and incisive book brings a theoretical lens to the debates around affirmative action It presents a comparative analysis of those countries reputed to be leading the way in policies for women the United States Canada Australia Sweden The Netherlands and Norway Carol Lee Bacchi draws upon current social and feminist theory to present a lucid analysis of the implementation of reform Taking account of the particular historical context of affirmative action policies she considers why expressed commitment to affirmative action for women has failed to translate into meaningful reform She describes how conceptual and identity categories are given meanings and positioned in debate in ways which work to contain the effects of the reform Bacchi concludes that proponents of affirmative action need to direct more attention to the political uses of categories than to their abstract content and to concentrate their efforts upon exposing the effects of category politics Feminism Meets Queer Theory Elizabeth Weed, Naomi Schor, 1997-07-22 innovative and important thinking about the various relations between feminist theory queer theory and lesbian theory as well as the possibility that liberation can be mutual rather than mutually exclusive Lambda Book Report When feminism meets queer theory no introductions seem necessary The two share common political interests a

concern for women's and gay and lesbian rights and many of the same academic and intellectual roots. And yet they can also seem like strangers needing mediation, translation, clarification. This volume focuses on the encounters of feminist and queer theories on the ways in which basic terms such as male and female, man and woman, black and white, sex, gender, and sexuality change meaning as they move from one body of theory to another. Along with essays by Judith Butler, Evelyn Hammonds, Biddy Martin, Kim Michasiw, Carole Anne Tyler, and Elizabeth Weed, there are interviews. Judith Butler engages Rosi Braidotti and Gayle Rubin in separate revealing discussions. And there are critical exchanges. Rosi Braidotti and Trevor Hope exchange comments on his reading of her work, and Teresa de Lauretis responds to Elizabeth Grosz's review of her recent book. *The Subject of Rosi Braidotti* Bolette Blaagaard, Iris van der Tuin, 2014-09-25. The Subject of Rosi Braidotti: Politics and Concepts brings into focus the diverse influence of the work of Rosi Braidotti on academic fields in the humanities and the social sciences such as the study and scholarship in, among others, feminist theory, political theory, continental philosophy, philosophy of science and technology, cultural studies, ethnicity and race studies. Inspired by Braidotti's philosophy of nomadic relations of embodied thought, the volume is a mapping exercise of productive engagements and instructive interactions by a variety of international, outstanding and world-renowned scholars with texts and concepts developed by Braidotti throughout her immense body of work. In Braidotti's work, traversing themes of engagements, emerge of politics and philosophy across generations and continents. Therefore, the edited volume invites prominent scholars at different stages of their careers and from around the world to engage with Braidotti's work in terms of concepts and/or political practice. *Messy Ethnographies in Action* Alexandra Plows, 2019-02-04. This edited collection of chapters showcases original and interdisciplinary ethnographic fieldwork in a range of international settings, including studies of underground pub life in North East England, Finnish hotels, and bio-scientific institutions in the Amazonian rainforest. Informed by John Law's concept of ethnographic mess, this book makes a unique empirically informed contribution to an understanding of the social construction of knowledge and the role that ethnography can and does play. Law 2004. It provides a range of colourful snapshots from the field showing how different researchers from multiple research environments and disciplines are negotiating the practicalities and epistemological and ethical implications of messy ethnographic practice as a means of researching messy social realities. Law notes that social science investigations interfere with the world; things change as a result. The issue then is not to seek disengagement but rather with how to engage. *ibid* p14. Drawing on their own situated experiences, the book's contributors address the messy implications of this and also explore the equally messy issue of why engage. They reflect on the process of undertaking research and their role in the research process as they negotiate their own position in the field. What is ethnography for? What impact should or do we have in the field and after we leave the research site? What about unintended consequences? When, if ever, are we off duty? What does informed consent mean in a constantly shifting dynamic ethnographic context? Is ethnography by its very nature a form of action research? By providing a wide range

of situated explorations of messy ethnographies the book presents a unique hands on guide to the challenges of negotiating ethnography in practice which will be of use to all researchers and practitioners who use ethnography as a method

Nomadic Subjects Rosi Braidotti, 2011-05-24 This revised and expanded edition retains all but two of Braidotti's original essays including her investigations into epistemology's relation to the woman question feminism and biomedical ethics European feminism and the possible relations between American feminism and European politics and philosophy A new piece integrates Deleuze and Guattari's concept of the becoming minoritarian more deeply into modern democratic thought and a chapter on methodology explains Braidotti's methods while engaging with her critics

Philosophy of Meaning, Knowledge and Value in the Twentieth Century John Canfield, 2012-10-12 Volume 10 of the Routledge History of Philosophy presents a historical survey of the central topics in twentieth century Anglo American philosophy It chronicles what has been termed the linguistic turn in analytic philosophy and traces the influence the study of language has had on the main problems of philosophy Each chapter contains an extensive bibliography of the major writings in the field All the essays present their large and complex topics in a clear and well organised way At the end the reader finds a helpful Chronology of the major political scientific and philosophical events in the Twentieth Century and an extensive Glossary of technical terms

Sharing The Difference Feminist Debates In Holland Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Sharing The Difference Feminist Debates In Holland**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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