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THE SHAPES OF KNOWLEDGE
FROM THE RENAISSANCE
TO THE ENLIGHTENMENT

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Shapes Of Knowledge From The Renaissance To The Enlightenment

John A. Schuster, Peter R. Anstey



Shapes Of Knowledge From The Renaissance To The Enlightenment:

The Shapes of Knowledge from the Renaissance to the Enlightenment D.R. Kelley,R.H. Popkin,2012-12-06 The original idea for a conference on the shapes of knowledge dates back over ten years to conversations with the late Charles Schmitt of the Warburg Institute What happened to the classifications of the sciences between the time of the medieval Studium and that of the French Encyclopedie is a complex and highly abstract question but posing it is an effective way of mapping and evaluating long term intellectual changes especially those arising from the impact of humanist scholarship the new science of the seventeenth century and attempts to evaluate to apply to reconcile and to institutionalize these rival and interacting traditions Yet such patterns and transformations cannot be well understood from the heights of the general history of ideas Within the eneral framework of the organization of knowledge the map must be filled in by particular explorations and soundings and our project called for a conference that would combine some encyclopedic as well as interdisciplinary and inter national breadth with scholarly and technical depth

The Genealogy of Knowledge Stephen Gaukroger,2018-12-20 First published in 1997 this volume expands the analytical philosophical tradition in the face of parochial Anglo American philosophical interests The essays making up the section on Antiquity share one concern to show that there are largely unrecognised but radical differences between the way in which certain fundamental questions concerning the nature of number sense perception and scepticism were thought of in antiquity and the way in which they were thought of from the 17th century onwards Part 2 on early modern thought explores the theoretical characterisation of the role of experiment in early modern physical theory through Galileo s embracing of experiments along with Descartes automata and issues in a relatively neglected but especially intractable part of Descartes philosophy how he conceives of what a successful inference consists in and what it is that makes it successful The final section deals with the philosophical foundations of physical theory the distinction between the human and the natural sciences the philosophical cum scientific foundations of Marx s idea of socialism and Nietzsche s criticisms of the very notion of science concluding that Nietzsche s probing questions cannot be dismissed as he has opened up some genuinely challenging issues which we ignore at our peril

The Science of Nature in the Seventeenth Century John A. Schuster,Peter R. Anstey,2005-12-23 The seventeenth century marked a critical phase in the emergence of modern science But we misunderstand this process if we assume that seventeenth century modes of natural inquiry were identical to the highly specialised professionalised and ever proliferating family of modern sciences practised today In early modern Europe the central category for the study of nature was natural philosophy or as Robert Hooke called it in his Micrographia the Science of Nature In this discipline general theories of matter cause cosmology and method were devised debated and positioned in relation to superior disciplines such as theology cognate disciplines such as mathematics and ethics and subordinate disciplines such as the mixed mathematical sciences of astronomy optics and mechanics Thus the Scientific Revolution of the Seventeenth Century did not witness the sudden birth

of modern science but rather conflict and change in the field of natural philosophy Aristotelian natural philosophy was challenged and displaced as thinkers competed to redefine natural philosophy and its relations to the superior cognate and subordinate disciplines From this process the more modern looking disciplines of natural science emerged and the idea of a general Science of Nature suffered a slow demise The papers in this collection focus on patterns of change in natural philosophy in the seventeenth century aiming to encourage the use and articulation of this category in the historiography of science The volume is intended for scholars and advanced students of early modern history of science history of philosophy and intellectual history Philosophers of science and sociologists of scientific knowledge concerned with historical issues will also find the volume of relevance Above all the volume is addressed to anyone interested in current debates about the origin and nature of modern science

Relationships in the Organization of Knowledge A. Bean, R. Green, 2013-04-17 Relationships abound in the library and information science LIS world Those relationships may be social in nature as for instance when we deal with human relationships among library personnel or relationships i e public relations between an information center and its clientele The relationships may be educational as for example when we examine the relationship between the curriculum of an accredited school and the needs of the work force it is preparing students to join Or the relationships may be economic as when we investigate the relationship between the cost of journals and the frequency with which they are cited Many of the relationships of concern to us reflect phenomena entirely internal to the field the relationship between manuscript collections archives and special collections the relationship between end user search behavior and the effectiveness of searches the relationship between access to and use of information resources the relationship between recall and precision the relationship between various bibliometric laws etc The list of such relationships could go on and on The relationships addressed in this volume are restricted to those involved in the organization of recorded knowledge which tend to have a conceptual or semantic basis although statistical means are sometimes used in their discovery

Social History of Knowledge Peter Burke, 2013-06-06 In this book Peter Burke adopts a socio cultural approach to examine the changes in the organization of knowledge in Europe from the invention of printing to the publication of the French Encyclopédie The book opens with an assessment of different sociologies of knowledge from Mannheim to Foucault and beyond and goes on to discuss intellectuals as a social group and the social institutions especially universities and academies which encouraged or discouraged intellectual innovation Then in a series of separate chapters Burke explores the geography anthropology politics and economics of knowledge focusing on the role of cities academies states and markets in the process of gathering classifying spreading and sometimes concealing information The final chapters deal with knowledge from the point of view of the individual reader listener viewer or consumer including the problem of the reliability of knowledge discussed so vigorously in the seventeenth century One of the most original features of this book is its discussion of knowledges in the plural It centres on printed knowledge especially academic knowledge but it treats the history of the knowledge explosion which followed the

invention of printing and the discovery of the world beyond Europe as a process of exchange or negotiation between different knowledges such as male and female theoretical and practical high status and low status and European and non European. Although written primarily as a contribution to social or socio cultural history this book will also be of interest to historians of science sociologists anthropologists geographers and others in another age of information explosion. **Francis Bacon and the Refiguring of Early Modern Thought** Catherine Gimelli Martin, 2017-05-15 Commemorating the 400th anniversary of the publication of Francis Bacon's *Advancement of Learning* 1605 this collection examines Bacon's recasting of proto scientific philosophies and practices into early modern discourses of knowledge. Like Bacon all of the contributors to this volume confront an essential question how to integrate intellectual traditions with emergent knowledges to forge new intellectual futures. The volume's main theme is Bacon's core interest in identifying and conceptualizing coherent intellectual disciplines including the central question of whether Bacon succeeded in creating unified discourses about learning. Bacon's interests in natural philosophy politics ethics law medicine religion neoplatonic magic technology and humanistic learning are here mirrored in the contributors' varied intellectual backgrounds and diverse approaches to Bacon's thought.

Making Natural Knowledge Jan Golinski, 2008-07-22 Arguably the best available introduction to constructivism a research paradigm that has dominated the history of science for the past forty years *Making Natural Knowledge* reflects on the importance of this theory tells the history of its rise to prominence and traces its most important tensions. Viewing scientific knowledge as a product of human culture Jan Golinski challenges the traditional trajectory of the history of science as steady and autonomous progress. In exploring topics such as the social identity of the scientist the significance of places where science is practiced and the roles played by language instruments and images *Making Natural Knowledge* sheds new light on the relations between science and other cultural domains. A standard introduction to historically minded scholars interested in the constructivist programme. In fact it has been called the constructivist's bible in many a conference corridor. Matthew Eddy *British Journal for the History of Science*.

Branching Out: Botanical Metaphors and Worlding Art History from the 'Tropics' Miriam Oesterreich, 2025-05-13 This chapbook examines the aestheticization of plants in colonial discourses and charts visualizations of art histories that use the tree as a metaphor. In doing so Miriam Oesterreich considers how tropicalized tree forms have been reappropriated to portray a more worlded art history. In the mid twentieth century prominent visual artists including Miguel Covarrubias Alfred Barr and Ad Reinhardt featured trees of art as canonizing illustrations of Western art history. Using Pablo Le n de la Barra's poster *Diagrama Tropical Nova Cartografia Tropical* 2010 as a starting point *Branching Out* discusses works by contemporary artists from Latin America and the Caribbean to look at the subversive potential in reimagining plant images and metaphors. **Human Sciences** Jens Hoyrup, 2000-06-08 Offers historical and philosophical arguments for treating the humanities as sciences. Johann Sleidan and the Protestant Vision of History Alexandra Kess, 2017-03-02 One of the major challenges faced by the emergent

Protestant faith was how to establish itself in a hitherto Catholic world. A key way it found to achieve this was to create a common identity through the fashioning of history emphasising Protestantism's legitimacy and authority. In this study the life and works of one of the earliest and most influential Protestant historians Johann Sleidan (1506-1556) are explored to reveal how history could be used to consolidate the new confession and the states which adopted it. Sleidan was commissioned by leading intellectuals from the Schmalkadic League to write the official history of the German Protestant movement, resulting in the publication in 1555 of *De statu religionis et reipublicae Carolo Quinto Caesare Commentarii*. Overnight his work became the standard account of the early Reformation, referenced by Catholics and Protestants alike in subsequent histories and polemical debates for the next three centuries. Providing the first comprehensive account of Sleidan's life based almost entirely on primary sources, this book offers a convincing background and context for his writings. It also shows how Sleidan's political role as a diplomat impacted on his work as a historian and how in turn his monumental work influenced political debate in France and Germany. As a moderate who sought to promote accommodation between the rival confessions, Sleidan provides a fascinating subject of study for modern historians seeking to better understand the complex and multi-faceted nature of the early Reformation.

Shapes Of Knowledge From The Renaissance To The Enlightenment Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Shapes Of Knowledge From The Renaissance To The Enlightenment**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Shapes Of Knowledge From The Renaissance To The Enlightenment Introduction

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