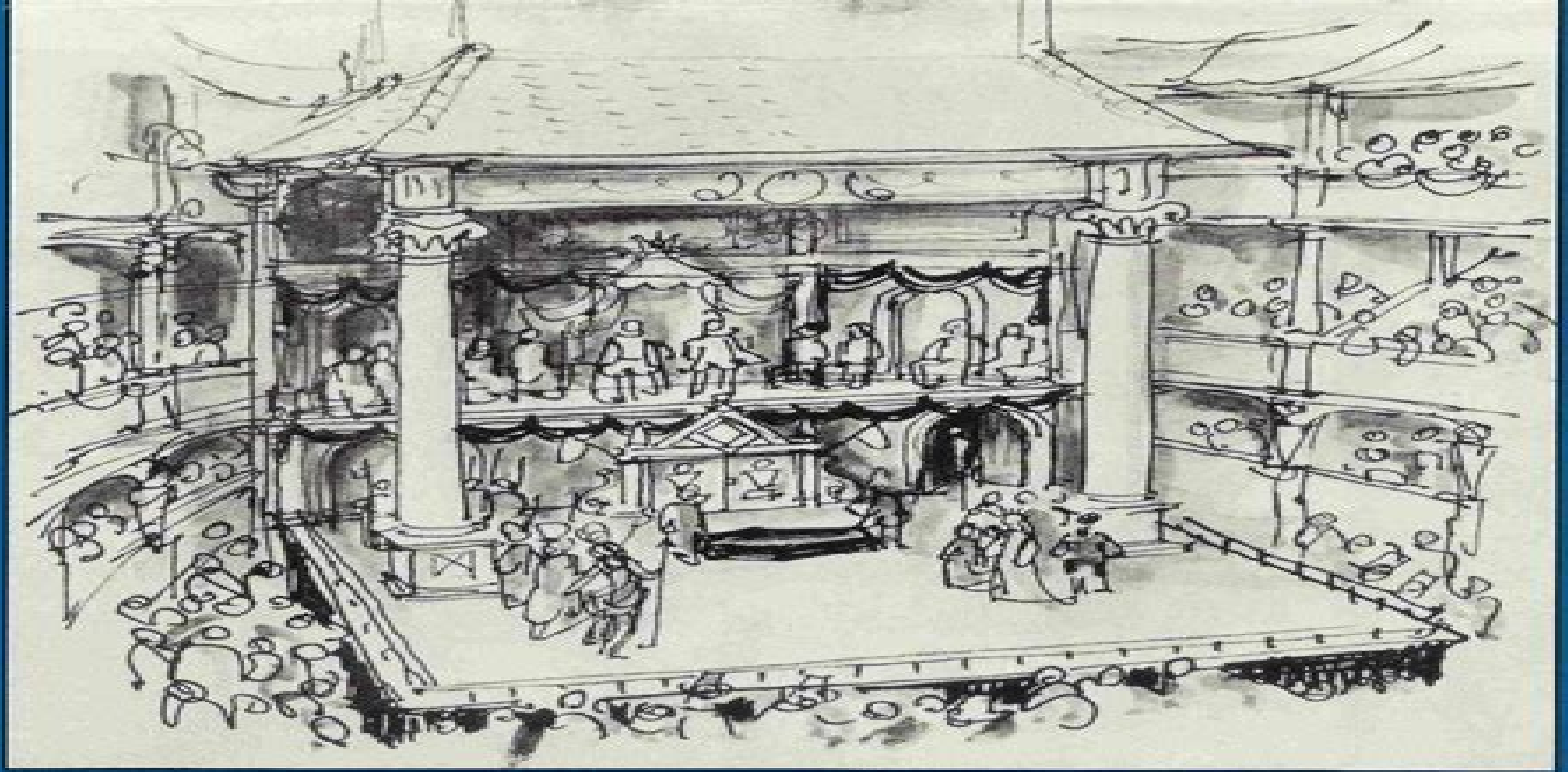




Shakespeare's Earliest Tragedy

Studies in *Titus Andronicus*

G. Harold Metz

Shakespeares Earliest Tragedy Studies In Tutus Andronicus

Thomas P. Anderson



Shakespeare's Earliest Tragedy Studies In Titus Andronicus:

Shakespeare's Earliest Tragedy George Harold Metz, 1996 The play Titus Andronicus is the theme of this book which consists of a series of ten essays seven of which are studies of fundamental aspects of the play and three that treat in less depth associated subjects The topics that are treated at some length are the authorship of the play modern chiefly literary criticism the text and textual revision the sources of the play the date of composition and the stage history since 1970 Treated in the briefer fashion are the Longleat drawing apparently representing an early performance of Titus perhaps as recollected the relationship between Thomas Nashe's novel The Unfortunate Traveller and Titus Andronicus and a discussion of the music in the play *Performing Early Modern Trauma from Shakespeare to Milton* Thomas P. Anderson, 2016-12-05 An examination of political and cultural acts of commemoration this study addresses the way personal and collective loss is registered in prose poetry and drama in early modern England It focuses on the connection of representation of violence in literary works to historical traumas such as royal death secularization and regicide The author contends that dramatic and poetic forms function as historical archives both in their commemoration of the past and in their reenactment of loss that is part of any effort to represent traumatic history Incorporating contemporary theories of memory and loss Thomas Anderson here analyzes works by Shakespeare Marlowe Webster Marvell and Milton Where other studies about violent loss in the period tend to privilege allegorical readings that equate the content of art to its historical analogue this study insists that artistic representations are performative as they commemorate the past By interrogating the difficulty in representing historical crises in poetry drama and political prose Anderson demonstrates how early modern English identity is the fragile product of an ambivalent desire to flee history This book's major contribution to Renaissance studies lies in the way it conceives the representations of violent loss secular and religious in early modern texts as moments of failed political and social memorialization It offers a fresh way to understand the development of historical and national identity in England during the Renaissance *Titus Andronicus* William Shakespeare, 2006 Titus Andronicus is still regarded by many as a bad play of dubious authorship This book argues for the book's unity of theme and its grim humour and demonstrates that it is the work of a brilliant stage craftsman confident in his mastery of space movement and verse [A Companion to Shakespeare's Works, Volume I](#) Richard Dutton, Jean E. Howard, 2008-04-15 This four volume Companion to Shakespeare's Works compiled as a single entity offers a uniquely comprehensive snapshot of current Shakespeare criticism Brings together new essays from a mixture of younger and more established scholars from around the world Australia Canada France New Zealand the United Kingdom and the United States Examines each of Shakespeare's plays and major poems using all the resources of contemporary criticism from performance studies to feminist historicist and textual analysis Volumes are organized in relation to generic categories namely the histories the tragedies the romantic comedies and the late plays problem plays and poems Each volume contains individual essays on all texts in the relevant category as well as more general

essays looking at critical issues and approaches more widely relevant to the genre Offers a provocative roadmap to Shakespeare studies at the dawning of the twenty first century This companion to Shakespeare s tragedies contains original essays on every tragedy from Titus Andronicus to Coriolanus as well as thirteen additional essays on such topics as Shakespeare s Roman tragedies Shakespeare s tragedies on film Shakespeare s tragedies of love Hamlet in performance and tragic emotion in Shakespeare

Titus Andronicus Philip C. Kolin, 2015-04-10 Originally published in 1995 In three parts introduction criticism and reviews this volume examines the goriest of Shakespeare s works The editor s exhaustive introduction runs through the pattern of changing scholarship and commentary introducing the key interests in the play from its authorship to its language rhetoric and performance Early commentaries focused on arguing about whether the play was truly Shakespeare s A selection of the most important of these are included here followed by later investigations looking at myriad topics and characters revenge violence race Aaron women tragedy and Tamora The large section of reviews of stage performances arranged chronologically ranges from 1857 to 1990 Two final pieces interestingly survey stage history of Titus in Japan and in Germany

William Shakespeare: Oxford Bibliographies Online Research Guide David Bevington, 2010-06 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Titus Andronicus Michael Friedman, 2015-11-01 Michael D Friedman s second edition of this stage history of Shakespeare s Titus Andronicus adds an examination of twelve major theatrical productions and one film that appeared in the years 1989 2009 Friedman identifies four lines of descent in the recent performance history of the play the stylised realistic darkly comic and political approaches which culminate in Julie Taymor s harrowing film Titus 1999 Aspects of Taymor s eclectic vision of ancient Rome under the grip of modern fascism were copied by several subsequent productions making Titus the most characteristic as well as the most influential contemporary performance of the play Friedman s work extends Alan Dessen s original study to include Taymor s film along with chapters devoted to the efforts of international directors including Gregory Doran Silviu Purcarete and Yukio Ninagawa This expanded volume will prove essential to students of Shakespeare s play along with scholars interested in the tragedy s gruesome yet occasionally comical performance history

Greek Tragic Women on

Shakespearean Stages Tanya Pollard, 2017-09-08 *Greek Tragic Women on Shakespearean Stages* argues that ancient Greek plays exerted a powerful and uncharted influence on early modern England's dramatic landscape. Drawing on original research to challenge longstanding assumptions about Greek texts' invisibility, the book shows not only that the plays were more prominent than we have believed but that early modern readers and audiences responded powerfully to specific plays and themes. The Greek plays most popular in the period were not male-centered dramas such as Sophocles' *Oedipus* but tragedies by Euripides that focused on raging bereaved mothers and sacrificial virgin daughters, especially Hecuba and Iphigenia. Because tragedy was firmly linked with its Greek origin in the period's writings, these iconic female figures acquired a privileged status as synecdoches for the tragic theater and its ability to conjure sympathetic emotions in audiences. When Hamlet reflects on the moving power of tragic performance, he turns to the most prominent of these figures: What's Hecuba to him, or he to Hecuba? That he should weep for her. Through readings of plays by Shakespeare and his contemporary dramatists, this book argues that newly visible Greek plays, identified with the origins of theatrical performance and represented by passionate female figures, challenged early modern writers to reimagine the affective possibilities of tragedy, comedy, and the emerging genre of tragicomedy.

A Companion to Shakespeare and Performance Barbara Hodgdon, W. B. Worthen, 2008-04-15 *A Companion to Shakespeare and Performance* provides a state-of-the-art engagement with the rapidly developing field of Shakespeare performance studies. Redrawing the boundaries of Shakespeare performance studies, it considers performance in a range of media, including in print, in the classroom, in the theatre, in film, on television, and in multimedia and digital forms. It introduces important terms and contemporary areas of enquiry in Shakespeare and performance, raises questions about the dynamic interplay between Shakespearean writing and the practices of contemporary performance and performance studies. Written by an international group of major scholars, teachers, and professional theatre makers.

Renaissance Suppliants Leah Whittington, 2016-06-02 *Renaissance Suppliants* studies supplication as a social and literary event in the long European Renaissance. It argues that scenes of supplication are defining episodes in a literary tradition stretching back to Greco-Roman antiquity, taking us to the heart of fundamental questions of politics and religion, ethics and identity, sexuality and family. As a perennial mode of asymmetrical communication in moments of helplessness and extreme need, supplication speaks to ways that people live together despite grave inequalities. It is a strategy that societies use to regulate and perpetuate themselves, to negotiate conflict and to manage situations in which relationships threaten to unravel. All the writers discussed here—Vergil, Petrarch, Shakespeare, and Milton—find supplication indispensable for thinking about problems of antagonism, difference, and hierarchy, bringing the aesthetic resources of supplicatory interactions to bear on their unique literary and cultural circumstances. The opening chapters establish a conceptual framework for thinking about supplication as facilitating transitions between states of feeling and positions of relative status, beginning with Homer and classical literature. Vergil's *Aeneid* is a paradigmatic instance in which literary and social structures of the ancient past are

transformed to suit the needs of the present and supplication becomes a figure for the act of cultural translation. Subsequent chapters take up different aspects of Renaissance supplicatory discourse showing how postures of humiliation and abjection are appropriated and transformed in erotic poetry, drama, and epic. The book ends with Milton who invests gestures of self-abasement with unexpected dignity.

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