

**The Problemata Physica, attributed
to Aristotle**

*The Arabic Version of ḥunain ibn Ishāq and
the Hebrew Version of Moses ibn Tibbon*

L.S. Filius

BRILL

Problemata Physica Attributed To Aristotle

Xavier Seubert, Oleg Bychkov



Problemata Physica Attributed To Aristotle:

The Problemata Physica, attributed to Aristotle L.S. Filius, 2022-06-20 A first edition of the Arabic text and the Hebrew text of the Problemata Physica ascribed to Aristotle which has been elaborated in later Antiquity in Greek The text corresponding with the first 15 books of the existing Greek text contains chiefly medical problems but also biological and mathematical ones Therefore this volume deals with a comparison of the existing Greek text and the lost extended Greek version only transmitted in this Arabic translation and in this Hebrew translation of the Arabic version The authorship of the famous translator unain ibn Ish q has been discussed The role of the Problemata Physica in Arabic literature has not been omitted Interesting for Semitic linguistics is the description of the language used by unain ibn Ish q and Moses ibn Tibbon and of the influence of Arabic on the Hebrew of the translators Glossaries have been added to give the reader the opportunity to compare the Arabic text with the Greek and the Hebrew ones

The Aristotelian Problemata Physica, 2015-02-11 The Problemata physica is the third longest work in the corpus Aristotelicum but among the least studied It consists of 38 books over 900 chapters covering a vast range of subjects including medicine and music sex and salt water fatigue and fruit animals and astronomy moderation and malodorous things wind and wine bruises and barley voice and virtue Aristotelian Problemata Physica Philosophical and Scientific Investigations consists of 21 essays by scholars of ancient Greek philosophy and science These essays shed light on this mysterious work providing insights into the nature of philosophical and scientific inquiry in the Lyceum during Aristotle's life and especially in the years following his death

Aristotle's Problemata in Different Times and Tongues Pieter de Leemans, Michèle Goyens, 2006 Mediaevalia Lovaniensia 39 Communication leads to an evolution of knowledge and the free exchange of knowledge leads to fresh findings In the Middle Ages things were no different The inheritance of ancient knowledge deeply influenced medieval thought The writings of ancient Greek philosophers such as Aristotle reached medieval readers primarily through translations Translators made an interpretation of the source text and their translations became the subject of commentaries An understanding of the complex web of relations among source texts translations and commentaries reveals how scientific thinking evolved during the Middle Ages Aristotle's Problemata a text provoking various questions about scientific and everyday topics amply illustrates the communication of ideas during the transition between antiquity and the Renaissance

Maimonides the Rationalist Herbert A. Davidson, 2011-04-30 In his own estimation Maimonides was neither exclusively a dedicated philosopher nor exclusively a devoted rabbinist he saw philosophy and the Written and Oral Torahs as a single harmonious domain and he believed that this view was similarly fundamental to the lives of the prophets and rabbis of old In this book Herbert Davidson examines Maimonides efforts to reconstitute this all embracing rationalist worldview that he felt had been lost during the millennium long exile

Aristotelian Rhetoric in Syriac John Watt, 2005-12-01 This volume contains the Syriac text edited for the first time of the commentary on Aristotle's Rhetoric by Bar Hebraeus died 1286 in his Cream of Wisdom The text is accompanied

by an English translation and the volume also includes an introduction commentary and three glossaries Syriac Greek and Arabic Bar Hebraeus commentary is based on the lost Syriac version of Aristotle's treatise but the author also drew heavily on the commentary of Ibn Sina Avicenna The text therefore provides a unique insight into the nature of that lost version and also exemplifies the way Bar Hebraeus blended the Aristotle of the Graeco Syriac translation literature with the more recent philosophy of Ibn Sina

A Syriac Encyclopaedia of Aristotelian Philosophy Peter Joosse, 2004-09-01 This volume deals with the part on practical philosophy in Barhebraeus's *Butyrum sapientiae* or *Cream of Wisdom* The practical philosophy in this large encyclopaedia of Aristotelean thinking in this Syriac language consists of three books Ethics Economy and Politics The books of Ethics and Politics have been edited translated and commented upon for the very first time in this publication These books are unique and probably the only specimens of its kind surviving in the Syriac language and literature They were written at the end of Barhebraeus's life 1285-86 during a period in which the Syriac language had been rapidly losing ground to Arabic and was to almost disappear as a living language not long after the author's death

The Arabic Version of Aristotle's *Historia Animalium* L.S. Filius, 2018-10-16 Aristotle's *Historia Animalium* is one of the most famous and influential zoological works that was ever written It was translated into Arabic in the 9th century CE together with Aristotle's other zoological works *On the Generation of Animals* and *On the Parts of Animals* As a result the influence of Aristotelian zoology is widely traceable in classical Arabic literary culture and thought The Arabic translation found its way into Europe through the 13th century Latin translation by Michael Scotus which was extensively used by medieval European scholars A critical edition of the Arabic *Historia Animalium* has long been awaited and Lourus Filius's edition based on all extant Arabic MSS as well as on Scotus's Latin translation can rightly be seen as a scholarly landmark

Aristotle's Meteorology in the Arabico-Latin Tradition Pieter L. Schoonheim, 2021-05-03 Aristotle's *Meteorology* a twin set in Mediaeval Text Tradition The Greek text of Aristotle's *Meteorology* is in places highly problematic Its edition by Fobes 1922 however is a highlight in editorial technique The Arabic version c 800 is of quite different form and content The two editions by Badawi 1961 and Petraitis 1967 were subject to considerable improvement The present edition was done on the basis of the two extant Arabic manuscripts The edition of the Latin translation 12th c from the Arabic has been constituted on the basis of 5 manuscript sources out of 110 copies The status of both the Arabic and the Latin texts was bad but not hopeless as the Latin version stands near to its Arabic predecessor the text of the latter gives support to the editing of the text as well as for the understanding of the contents And this procedure works vice versa The present edition of the texts has been completed with an Index of technical terms in Arabic Greek and Latin and Registers on the Greek and Latin Further a Bibliography and List of Latin manuscripts are presented

Studies in the Formation of Medieval Hebrew Philosophical Terminology Reimund Leicht, Giuseppe Veltri, 2020-02-17 This volume contains studies based on papers delivered at the international conference of the PESHAT in Context project entitled *Themes Terminology and Translation Procedures in Twelfth Century Jewish*

Philosophy The central figure in this book is Judah Ibn Tibbon He sired the Ibn Tibbon family of translators which influenced philosophical and scientific Hebrew writing for centuries More broadly the study of this early phase of the Hebrew translation movement also reveals that the formation of a standardized Hebrew terminology was a long process that was never fully completed Terminological shifts are frequent even within the Tibbonide family to say nothing of the fascinating terminological diversity displayed by other authors and translators discussed in this book **The Earliest Syriac Translation of Aristotle's Categories** Aristoteles,2010-11-12 The present volume makes available for the first time the earliest translation of Aristotle into a Semitic language It will open the way to a fuller understanding of the transformation of Greek logic in Syriac and Arabic **Routledge Revivals: Medieval Islamic Civilization (2006)** Josef Meri,2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today s Middle and Near East First published in 2006 Medieval Islamic Civilization examines the socio cultural history of the regions where Islam took hold between the 7th and 16th centuries This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more Entries also explore the importance of interfaith relations and the permeation of persons ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages Accessible to scholars students and non specialists this resource will be of great use in research and understanding of the roots of today s Islamic society as well as the rich and vivid culture of medieval Islamic civilization Philosophy in the Islamic World Ulrich Rudolph,Rotraud Hansberger,Peter Adamson,2022-05-09 Philosophy in the Islamic World is a comprehensive and unprecedented four volume reference work devoted to the history of philosophy in the realms of Islam from its beginnings in the eighth century AD down to modern times In the period covered by this first volume eighth to tenth centuries philosophy began to blossom thanks to the translation of Greek scientific works into Arabic and the emergence of autochthonous intellectual traditions within Islam Both major and minor figures of the period are covered giving details of biography and doctrine as well as detailed lists and summaries of each author s works This is the English version of the relevant volume of the Ueberweg the most authoritative German reference work on the history of philosophy Philosophie in der Islamischen Welt Band I 8 10 Jahrhundert Basel Schwabe 2012 A Critical Edition of Ibn al-Haytham's On the Shape of the Eclipse Dominique Raynaud,2016-11-16 This book provides the first critical edition of Ibn al Haytham s On the Shape of the Eclipse with English translation and commentary which records the first scientific analysis of the camera obscura On the Shape of the Eclipse includes pioneering research on the conditions of formation of the image in a time deemed to be committed to aniconism It also provides an early attempt to merge the two branches of Ancient optics

the theory of light and theory of vision What perhaps most strongly characterizes this treatise is the close interaction of a geometric analysis of light and experimental reasoning Ibn al Haytham conducted his experiments in a systematic way by varying all that could be changed the shape and size of the aperture the focal length of the camera obscura the distance and shape of the celestial bodies This way he achieved a thorough understanding This work represents a decisive step in both the history of optics and the application of the experimental method that was just as efficient in medieval Islam as today

Aesthetic Theology in the Franciscan Tradition Xavier Seubert,Oleg Bychkov,2019-10-30 The book investigates the aesthetic theology embedded in the Franciscan artistic tradition The novelty of the approach is in applying concepts gleaned from Franciscan textual sources to create a deeper understanding of how art in all its sensual forms was foundational to the Franciscan milieu Chapters range from studies of statements about aesthetics and the arts in theological textual sources to examples of visual auditory and tactile arts communicating theological ideas found in texts The essays cover not only European art and textual sources but also Franciscan influences in the Americas found in both texts and artifacts

Approaches to the Study of Pre-Modern Arabic Anthologies Nadia Maria El Cheikh,Bilal Orfali,2021-03-01 Literary anthology is a general category of adab that encompasses a range of compilations which has enjoyed tremendous popularity in Arabic literature probably like no other literature of the world The aim of this volume is to raise and discuss questions about the different approaches to the study of pre modern Arabic anthologies from the perspectives of philology religion history geography and literature Contributors Lyall Armstrong Carl Davila Matthew L Keegan Boutheina Khaldi Enass Khansa Jeremy Kurzyniec David Larsen Nathaniel A Miller Suleiman A Mourad Hans Peter P kel Isabel Toral **The Enterprise of Science in Islam** J. P. Hogendijk,A. I. Sabra,2003 Recent historical research and new perspectives on the Islamic scientific tradition **Islamic Thought in the Middle Ages** Wim Raven,2008-08-31 The history of Islamic thought in the Middle Ages the impact of Greek philosophy and science and the formation of an own theological tradition is a long and complex one The articles in this volume dedicated to Hans Daiber one of the pioneering scholars in this field offer new insights from a variety of perspectives philological philosophical and historical The subjects range from Islamic philosophy and theology over the history of science the transmission into other medieval cultures to language and literature In addition to their specific discoveries they give an impression of the dynamics of medieval Islamic intellectual history as well as of the diversity of approaches needed to understand this dynamics

Persian Narrative Poetry in the Classical Era, 800-1500: Romantic and Didactic Genres Mohsen Ashtiany,2023-01-12 The third volume in this ground breaking series Persian Narrative Poetry in the Classical Era 800 1500 Romantic and Didactic Genres introduces masterpieces of Persian literature from these seven centuries to an international audience In the process it underlines the remarkable tenacity of their malleable tradition the perennial dialogue and the interconnectedness which binds together a vast and varied literature composed of many threads romantic and didactic in many lands from Anatolia and Iran to India and Central Asia In its

companion volume Persian Lyric in the Classical Era 800 1500 the readers of the series will have already met in passing all the mythical and historical figures who appear with far more aplomb on the stage here with their lives narrated in detail by poets of different caliber from different perspectives The first two chapters of this volume recount the literary history of the entire period focusing on didactic and romantic narratives The central chapters take a closer look at the towering figure of the poet Nez mi Ganjavi The final chapter takes the reader to a wider landscape tracing the footsteps of Alexander across the globe offering insights to the cultural preoccupations refracted in so many versions past and present Islamic Thought in the Dialogue of Cultures Hans Daiber,2015-08-28 Islamic thought is the most beautiful result of a multicultural dialogue Islamic culture became a bridge between antiquity Iranian scholars Syriac and Arabic Christians and the Latin Middle Ages Its richness of ideas its plurality of values can contribute to the requirements of modern plurality The monograph aims at a historical and bibliographical survey of the qur nic and rational world view of early Islam of the period of translations from Greek into Syriac and Arabic and of the impact of Islamic thought on the Latin Middle Ages Critical reflexions of Muslim scholars stimulated new scientific ideas and make us aware of the contribution of Islam to humanity **Santé et société à Montpellier à la fin du Moyen Âge** Geneviève Dumas,2014-11-27 This book examines the social institutional and cultural setting of medical practices in the medieval town of Montpellier which boasted one of the first universities of the middle ages and a famous school of medicine Some of its most celebrated masters and their medical works have been thoroughly studied but few of them try to put these in context with a thriving urban community of merchants and craftsmen that were at the core of the city council Their concurrent efforts will endow Montpellier of a rich health care system featuring not only the university masters but also the city s barber surgeons and apothecaries Their collective fate is revealed here in an integrated picture of health and society in the middle ages

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