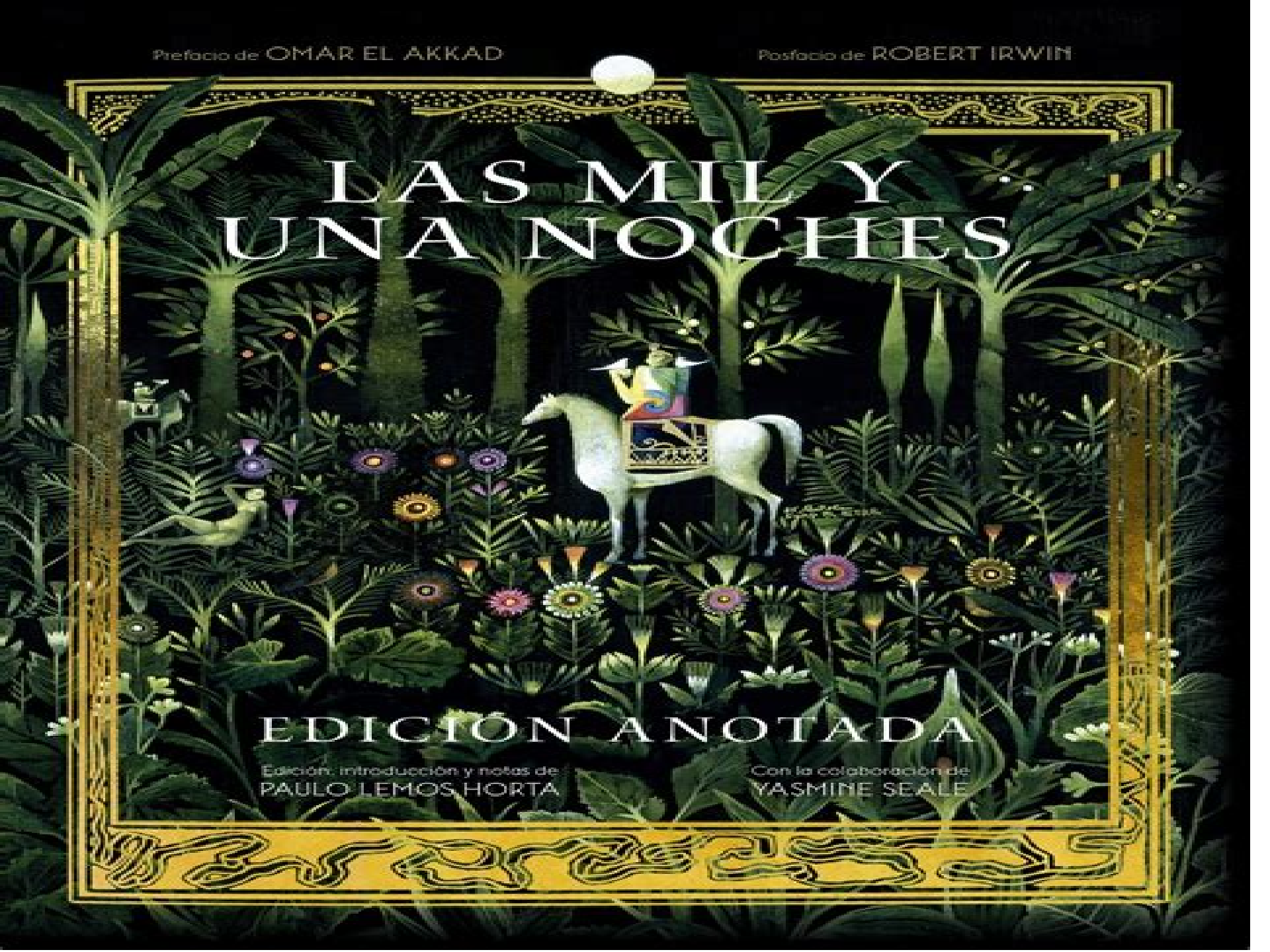


Prefacio de OMAR EL AKKAD

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LAS MIL Y UNA NOCHES



EDICIÓN ANOTADA

Edición, introducción y notas de
PAULO LEMOS HORTA

Con la colaboración de
YASMINE SEALE

Mil Y Una Noches

Juan Draghi Lucero



Mil Y Una Noches:

Las mil y una noches Antoine Isaac baron Silvestre de Sacy, Gustav Weil, 1858 **Las Mil y Una Noches** Anonimo, 2006-06 Una cuidada y ampliamente ilustrada seleccion de los mejores cuentos de este clasico oriental Se trata de un facsimil de la famosa edicion de Saturnino Calleja realizada a finales del siglo XIX Contiene numerosos grabados de la epoca *Las Mil y una noches*, 4 ,1842 **Las mil y una noches** Gustavo Weill, 2022-02-26 Reproducci n del original

Las mil y una noches D.G.A. Aguado de Lozar, 1893 **Las mil y una noches** Anónimo, 1988 **Cuentos de las Mil y una Noches** , *Las mil y una noches argentinas* Juan Draghi Lucero, 2001 *MIL Y UNA NOCHES, LAS 2a. Ed. ,* **Mil y una noches** , 1941 **Sherezade y las Mil y Una Noches** Florence Langevin, 2005-03-21 Historia que recrea el mundo de las Mil y una Noches a trav s de la figura y los cuentos de Sherezade El libro cuenta con bloques de juegos y de informaci n sobre diversos aspectos de la cultura musulmana *Las Mil y una noches*, 3 ,1842 **Noches de Oriente: Seleccin de Las Mil y Una Noche** Luis Cermeno, 2017-10-15 La mil y una noche es el paradigma del que hacer literario por medio de la narraci n la princesa Scheherazada derrota la muerte Como doce Michell Gall Las palabras son todopoderosas pueden salvar Enlazadas unas con otras se convierten en cuentos maravillosos *Las mil y una noches* , 1846 **Las Mil y Una Noches** , 1873 **Las Mil y Una Noches** anónimo, 2017-03-17 Una de esas obras que necesariamente tendr a que llevar cualquiera en su indispensable bagaje a una isla desierta es una pieza cardinal de la literatura de todos los tiempos y pa ses Se trata de una colecci n de relatos de raigambre oriental cuya primera redacci n en rabe se llev a cabo en el Bagdad ablas durante los siglos VIII y IX llenos de vivacidad picard a fantas a deslumbrante e ingenio algunos de los cuales se remontan a China Indochina Persia India Grecia y Egipto Fue en el siglo V cuando en Egipto recibí una primera estructura m s acabada que el orientalista y arque logo franc s Antoine Galland dio a conocer a Occidente al traducirlo por primera vez en 1704 Aunque con muchos anacronismos hist ricos la obra es un fil n inagotable de informaci n po tica etnogr fica y folcl rica **Mil y una noches 2ª edici3n** Salvador Peña Mart3n, 2018-01-19 En espa ol adem s de la versi n de Cansinos que ha perdido fuele en los ltimos a os por el casticismo un tanto d mod de su lenguaje contamos con la del acad mico de la Real Academia de la Historia Juan Vernet que vio la luz en tres vol menes de la colecci n Cl sicos Planeta y ha sido reimpressa varias veces Pero no hab a hasta la fecha una traducci n que ubicase *Las mil y una noches* en el lugar que le corresponde en el mundo hispanohablante del siglo XXI Ha correspondido llevar a cabo esa labor al arabista Salvador Pe a profesor de la Universidad de M laga que ha realizado una tarea tit nica para desentra ar todas las claves del texto original ahora dispuesto en perfecto estado de revista y lectura para las nuevas generaciones La de Salvador Pe a va a ser estoy seguro de ello la traducci n definitiva de las Noches al castellano hasta el d a de hoy la m s precisa la m s fiel y al mismo tiempo la m s elegante y legible que se haya publicado nunca en la lengua de Cervantes La he conocido desde el comienzo de su gestaci n y me consta su probidad insuperada en todos los aspectos que rodean una versi n Hasta los numerosos versos que jalonan aqu y all el

original rabe han sido objeto de una versión metódica en español por parte del Prof. Peña que no ha vacilado a la hora de entregarse por completo a un trabajo que supone un eslabón importantísimo en la cadena de las traducciones de las Noches a nuestra lengua. La versión de Salvador Peña es para mí la consecución de un deseo largamente acariciado y nunca satisfecho del todo antes de su labor. Las mil y una noches merecen una versión como la suya que rinde culto al texto original sin traicionarlo nunca pero que nos ofrece la posibilidad de acceder a él en un español niquelado y difuso de nuestros días y de siempre pendiente siempre de reflejar la desnuda oralidad del relato rabe y a la vez atento al adorno retórico cuando este existe en su modelo. No me queda más que felicitar al brillante arabista andaluz que ha sido capaz de organizar una fiesta lingüística tan hermosa y tan perdurable y felicitarle por haber tenido la feliz oportunidad de participar en ella activamente con estas breves y entusiastas líneas preliminares.

Luis Alberto de Cuenca Mil y una noches 1ª edición Salvador Peña
Martín, 2016-08-02

En español además de la versión de Cansinos que ha perdido fuste en los últimos años por el casticismo un tanto dmod de su lenguaje contamos con la del académico de la Real Academia de la Historia Juan Vernet que vio la luz en tres volúmenes de la colección Clásicos Planeta y ha sido reimpresa varias veces. Pero no había hasta la fecha una traducción que ubicase Las mil y una noches en el lugar que le corresponde en el mundo hispanohablante del siglo XXI. Ha correspondido llevar a cabo esa labor al arabista Salvador Peña, profesor de la Universidad de Málaga que ha realizado una tarea titánica para desentrañar todas las claves del texto original ahora dispuesto en perfecto estado de revista y lectura para las nuevas generaciones. La de Salvador Peña va a ser, estoy seguro de ello, la traducción definitiva de las Noches al castellano hasta el día de hoy. La misma precisa, la misma fiel y al mismo tiempo la misma elegante y legible que se haya publicado nunca en la lengua de Cervantes. La he conocido desde el comienzo de su gestación y me consta su probidad insuperada en todos los aspectos que rodean una versión. Hasta los numerosos versos que jalonan aquí y allá el original rabe han sido objeto de una versión metódica en español por parte del profesor Peña que no ha vacilado a la hora de entregarse por completo a un trabajo que supone un eslabón importantísimo en la cadena de las traducciones de las Noches a nuestra lengua. La versión de Salvador Peña es para mí la consecución de un deseo largamente acariciado y nunca satisfecho del todo antes de su labor. Las mil y una noches merecen una versión como la suya que rinde culto al texto original sin traicionarlo nunca pero que nos ofrece la posibilidad de acceder a él en un español niquelado y difuso de nuestros días y de siempre pendiente siempre de reflejar la desnuda oralidad del relato rabe y a la vez atento al adorno retórico cuando este existe en su modelo. No me queda más que felicitar al brillante arabista andaluz que ha sido capaz de organizar una fiesta lingüística tan hermosa y tan perdurable y felicitarle por haber tenido la feliz oportunidad de participar en ella activamente con estas breves y entusiastas líneas preliminares.

Luis Alberto de Cuenca, Instituto de Lenguas y Culturas del Mediterráneo y Oriente Próximo
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