

Culture, Society and Festivals: Cultural Studies' Perspective of Festival Research

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ABSTRACT

The review study maps out the topics of festival research which are adopted in the field of Cultural Studies, by means of an analysis of selected international English-language journals devoted to Cultural Studies which have been published in the last five years. Among the analysed journals are: International Journal of Cultural Studies, Space and Culture, Media, Culture & Society, and Continuum: Journal for Media & Cultural Studies.

The most common topics of the Cultural Studies' perspective on festival research are identified, i.e. festival audiences, festivals as a space where cultural identity negotiation takes place, festivals as part of the subcultural network, and festivals as a spectacle. A case study combining several qualitative research methods dominates the analysed examples.

This review is based on the assumption that Cultural Studies can provide an adequate background for specific topics of festival research and can expand its horizons beyond the currently prevailing Tourism, Management and Marketing investigations of festivals. However, the analysis also shows how scant attention is devoted to festival research by some leading Cultural Studies journals (e.g. Media, Culture & Society, International Journal of Cultural Studies). This is despite the fact that since the turn of the millennium, studies devoted to the cultural and social contexts of festival attendance and organisation have arisen across different fields of study.

1. Introduction

1.1 Context and Aim of the Review Study

The area of festival research is characterised by its interdisciplinary nature, diversity of topics, and more or less divergent theoretical and methodological approaches. There are probably two main branches or bases of recent festival research. The older one has roots in Anthropology and is represented by Alessandro Falassi's (1987) *Time out of time: Essays on the festival*, a seminal book which is still widely cited. The second branch, which has particularly influenced „literature studying event and festival impacts“ (García, 2009, p. 3), has its roots in Recreation and Leisure Studies and is represented by J. R. B. Ritchie (1984) and Donald Getz (1990, 1997).

It is particularly Donald Getz (2010) who tried to systemise knowledge about festivals and formulated Festival Studies as part of the wider field of Event Studies. On the basis of a review of „all festival-related articles published in English-language research journals through 2008,“ Getz (2010, p. 3) formulated three discourses on Festival Studies: Discourse on the Roles, Meanings and Impacts of Festivals in Society

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Table of Contents Research Practice For Cultural Studies

1. Understanding the eBook Research Practice For Cultural Studies
 - The Rise of Digital Reading Research Practice For Cultural Studies
 - Advantages of eBooks Over Traditional Books
2. Identifying Research Practice For Cultural Studies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Research Practice For Cultural Studies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Research Practice For Cultural Studies
 - Personalized Recommendations

- Research Practice For Cultural Studies User Reviews and Ratings
- Research Practice For Cultural Studies and Bestseller Lists
- 5. Accessing Research Practice For Cultural Studies Free and Paid eBooks
 - Research Practice For Cultural Studies Public Domain eBooks
 - Research Practice For Cultural Studies eBook Subscription Services
 - Research Practice For Cultural Studies Budget-Friendly Options
- 6. Navigating Research Practice For Cultural Studies eBook Formats
 - ePub, PDF, MOBI, and More
 - Research Practice For Cultural Studies Compatibility with Devices
 - Research Practice For Cultural Studies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Research Practice For Cultural Studies
 - Highlighting and Note-Taking Research Practice For Cultural Studies
 - Interactive Elements Research Practice For Cultural Studies
- 8. Staying Engaged with Research Practice For Cultural Studies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Research Practice For Cultural Studies
- 9. Balancing eBooks and Physical Books Research Practice For Cultural Studies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Research Practice For Cultural Studies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Research Practice For Cultural Studies
 - Setting Reading Goals Research Practice For Cultural Studies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Research Practice For Cultural Studies
 - Fact-Checking eBook Content of Research Practice For Cultural Studies

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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