

# Urban Crime Control in Cinema

Fallen Guardians and the Ideology of Repression

Vladimir Rizov



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### **Repression Of Crime Studies In Historica**

Julius J. Marke

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The Repression of Crime Harry Elmer Barnes, 1926 <u>Bulletin of Friends' Historical Society of Philadelphia</u>, 1927

The Bulletin of Friends Historical Association Friends' Historical Association, 1927 Indiana Law Journal ,1926 The American Historical Review John Franklin Jameson, Henry Eldridge Bourne, Robert Includes section Book reviews Livingston Schuyler, 1926 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research Ferment - Phases of American Social History to 1860 Alice Felt Tyler, 2011-03-23 In its first half century the United States was visited by scores of curious European travellers who came to investigate the strange new world that was being created in the Western Hemisphere In their accounts of the experience they praised or condemned the institutions and national characteristics spread out before them seized avidly upon all differences from the European norm and worried each peculiarity beyond recognition and beyond any just limit of its importance Americans themselves with the keen sensitiveness of the young and the boasting enthusiasm natural to vigorous creators of new ideas and institutions examined the work of their hands and believing it good reassured themselves and answered their calumniators in a flood of aggressive replies Every American interested in a reform movement a new cult or a Utopian scheme burst into print adding another to the rapidly growing list of polemic books and pamphlets From this variety of sources it is possible to recapture something of the inward spirit that gave rise to the more familiar and more tangible events of America's youth Rites of Execution : Capital Punishment and the Transformation of American Culture, 1776-1865 Riverside Louis P. Masur Professor of History University of California, 1989-02-16 Between the seventeenth and nineteenth centuries Western societies abandoned public executions in favor of private punishments primarily confinement in penitentiaries and private executions. The transition guided by a reconceptualization of the causes of crime the nature of authority and the purposes of punishment embodied the triumph of new sensibilities and the reconstitution of cultural values throughout the Western world This study examines the conflict over capital punishment in the United States and the way it transformed American culture between the Revolution and the Civil War Relating the gradual shift in rituals of punishment and attitudes toward discipline to the emergence of a middle class culture that valued internal restraints and private punishments Masur traces the changing configuration of American criminal justice He examines the design of execution day in the Revolutionary era as a spectacle of civil and religious order the origins of organized opposition to the death penalty and the invention of the penitentiary the creation of private executions reform organizations commitment to social activism and the competing visions of humanity and society lodged at the core of the debate over capital punishment A fascinating and thoughtful look at a topic that remains of burning interest today Rites of Execution will attract a wide range of scholarly and general readers A Catalogue of the Law Collection at New York University Julius J. Marke, 1999 Marke Julius J Editor A Catalogue of the Law Collection at New York University

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