

REPRESENTING THE HOLOCAUST

HISTORY, THEORY, TRAUMA



Dominick LaCapra

Representing The Holocaust History Theory Trauma

Gabrielle M. Spiegel



Representing The Holocaust History Theory Trauma:

Representing the Holocaust Dominick LaCapra, 2016-11-01 Defying comprehension the tragic history of the Holocaust has been alternately repressed and canonized in postmodern Western culture Recently our interpretation of the Holocaust has been the center of bitter controversies from debates over Paul de Man's collaborationist journalism and Martin Heidegger's Nazi past to attempts by some historians to downplay the Holocaust's significance A major voice in current historiographical discussions Dominick LaCapra brings a new clarity to these issues as he examines the intersections between historical events and the theory through which we struggle to understand them In a series of essays three published here for the first time LaCapra explores the problems faced by historians critics and thinkers who attempt to grasp the Holocaust He considers the role of canon formation and the dynamic of revisionist historiography as well as critically analyzing responses to the discovery of de Man's wartime writings He also discusses Heidegger's involvement with National Socialism and he sheds light on postmodernist obsessions with such concepts as loss agora dispossession deferred meaning and the sublime Throughout LaCapra demonstrates that psychoanalysis is not merely a psychology of the individual but that its concepts have sociocultural dimensions and can help us perceive the relationship between the present and the past Many of our efforts to comprehend the Holocaust he shows continue to suffer from the traumatizing effects of its events and require a working through of that trauma if we are to gain a more profound understanding of the meaning of the Holocaust

Memory, History, Nation Susannah Radstone, 2017-09-04 In the last decade a focus on memory in the human sciences has encouraged new approaches to the study of the past As the humanities and social sciences have put into question their own claims to objectivity authority and universality memory has appeared to offer a way of engaging with knowledge of the past as inevitably partial subjective and local At the same time memory and memorial practices have become sites of contestation and the politics of memory are increasingly prominent This interdisciplinary volume demonstrates from a range of perspectives the complex cultural work and struggles over meaning that lie at the heart of what we call memory The chapters in this volume offer a complex awareness of the workings of memory and the ways in which different or changing histories may be explained They explore the relation between individual and social memory between real and imaginary event and fantasy history and myth Contradictory accounts or memories in direct contradiction to the historical record are not always the sign of a repressive authority attempting to cover something up The tension between memory as a safeguard against attempts to silence dissenting voices and memory's own implication in that silencing runs throughout the book Topics covered range from the Basque country to Cambodia from Hungary to South Africa from the Finnish Civil War to the cult Jim Jarmusch movie *Dead Man* from the Rock and Roll Hall of Fame to Australia Part I Transforming Memory is concerned primarily with the social and personal transmission of memory across time and generations Part II Remembering Suffering Trauma and History brings the after effects of catastrophe to the fore Part III Patterning the National Past the relation

between nation and memory is the central issue Part IV And Then Silence reflects on the complex and multiple meaning of silence and oblivion wherein amnesia is often used as a figure for the denial of shameful **Debates in Translation**

Studies Susan Bassnett, David Johnston, 2024-12-23 Translation Studies has been an extraordinary success story which grew out of the work of a small group of international scholars in the 1970s and has become a global phenomenon As the field has rapidly expanded it has also diversified This collection of essays by world leading translation specialists sheds light on some of the major shifts in thinking about translation that are taking place today The authors here engage with the most contentious issues within translation studies and cover topics ranging from examining the scope for machine and human translation to develop together to addressing the role of translation in the age of the Anthropocene and considering how we prepare translators for the complexities of contemporary communication Written in an accessible and engaging style and with an emphasis on challenging orthodoxies and encouraging critical thinking this is essential reading for all advanced students of translation studies and literature in translation **The Future of Memory** Richard Crownshaw, Jane Kilby, Antony

Rowland, 2010-11-01 Memory studies has become a rapidly growing area of scholarly as well as public interest This volume brings together world experts to explore the current critical trends in this new academic field It embraces work on diverse but interconnected phenomena such as twenty first century museums shocking memorials in present day Rwanda and the firsthand testimony of the victims of genocidal conflicts The collection engages with pressing real world issues such as the furor around the recent 9 11 memorial and what we really mean when we talk about trauma **The Spectralities Reader** Maria del Pilar Blanco, Esther Peeren, 2013-08-29 The Spectralities Reader is the first volume to collect the rich scholarship produced in the wake of the spectral turn of the early 1990s which saw ghosts and haunting conjured as compelling analytical and methodological tools across the humanities and social sciences Surveying the past twenty years from an interdisciplinary and cross cultural perspective the Reader displays the wide range of concerns spectrality in its diverse elaborations has been called upon to elucidate The disjunctions produced by globalization the ungraspable quality of modern media the convolutions of subject formation in terms of gender race and sexuality the elusiveness of spaces and places and the lingering presences and absences of memory and history have all been reconceived by way of the spectral A primer for the wide readership engaged with cultural interpretations of ghosts and haunting that go beyond the confines of the fictional and supernatural The Spectralities Reader includes twenty five groundbreaking texts by prominent contemporary thinkers from Jacques Derrida and Gayatri Spivak to Avery Gordon and Arjun Appadurai as well as a general introduction and six section introductions by the editors **The Past as Text** Gabrielle M. Spiegel, 1999-11-08 This study of familiar medieval histories and chronicles argues that the historian should be aware of the discursive nature literary modes and ideological investments of such texts as well as the social circumstances to which they were applied and by which they were generated Postmodernism has challenged historians to look at historical texts in a new way and to be skeptical of the claim that one can

confidently retrieve fact from historical writings In *The Past as Text* historian Gabrielle M Spiegel sets out to read medieval histories and chronicles in light of the critical theoretical problems raised by postmodernism At the same time she urges a method of analysis that enables the reader to recognize these texts simultaneously as artifice and as works deeply embedded in a historically determinate knowable social world Beginning with a theoretical basis for the study of medieval historiography Spiegel demonstrates her theory in practice offering readings of medieval histories and chronicles as literary social and political constructions The study insightfully concludes that historians should be equally aware of the discursive nature literary modes and ideological investments of such texts and the social circumstances to which they were applied and by which they were generated Arguing for the social logic of the text Spiegel provides historians with a way to retrieve the social significance and conceptual claims produced by these medieval or any historical writings

History and Psychoanalysis in the Columbus Centre Danae Karydaki, 2023-12-26 This book draws on a range of key archives and oral testimonies to provide the first systematic and historical study of the origins context development frustrations inner contradictions and legacies of the Columbus Centre The Columbus Centre a remarkable though largely forgotten research institute was established at the University of Sussex in 1966 triggered by claims of a dearth of academic research about Nazism and the Holocaust Its basic stated aim was to bring together psychoanalysis and history for a scholarly investigation of discrimination mass violence and the preconditions of genocide in the past and the present The Nazi crimes were studied along with other instances of prejudice and mass violence such as sixteenth and seventeenth century witch hunts South African apartheid the persecution of the Roma people and race relations in the United States and modern day Britain The book seeks to place the Columbus Centre in the historiography of mass violence by analysing the Centre's works through four historiographical prisms or power relations in which they were produced psychoanalysis class race and gender This interdisciplinary volume is a valuable text for scholars and students of historiography psychoanalysis genocide and violence and postwar Europe and for professionals within the field of psychology

The Routledge Companion to Critical and Cultural Theory Paul Wake, Simon Malpas, 2013-06-19 Now in a fully updated second edition The Routledge Companion to Critical and Cultural Theory is an indispensable guide for anyone approaching the field for the first time Exploring ideas from a diverse range of disciplines through a series of 11 critical essays and a dictionary of key names and terms this book examines some of the most complex and fundamental theories in modern scholarship including Marxism Trauma Theory Ecocriticism Psychoanalysis Feminism Posthumanism Gender and Queer Theory Structuralism Narrative Postcolonialism Deconstruction Postmodernism With three new essays an updated introduction further reading and a wealth of new dictionary entries this text is an indispensable guide for all students of the theoretically informed arts humanities and social sciences

Writing the History of Memory Stefan Berger, Bill Niven, 2014-02-13 How objective are our history books This addition to the Writing History series examines the critical role that memory plays in the writing of history This book includes

Essays from an international team of historians bringing together analysis of forms of public history such as museums exhibitions memorials and speeches Coverage of the ancient world to the present on topics such as oral history and generational and collective memory Two key case studies on Holocaust memorialisation and the memory of Communism

History in Transit Dominick LaCapra, 2018-08-06 History in Transit comprises Dominick LaCapra's explorations of relationships he believes have been insufficiently theorized between experience and identity between history and various theories of subjectivity between extreme events and their representation between institutional structures and the kinds of knowledge produced within them Taken together these discussions form a dialogical encounter positing the links among epistemological questions historicist ones and issues pertaining to disciplinary and institutional politics Reacting against the antitheoretical bias of some prominent historians LaCapra presents an alternative model of historiographical practice one in which emphases on plurality and hybridity are combined with the concept of historical experience For LaCapra experience emerges as a category both theoretically determined and anchored in the facticity of the everyday LaCapra tests the assumptions and implications of the way one approaches the past by looking to psychoanalysis to render more self aware the relationship between the historian and his or her material He offers criticisms of assumptions held by practicing historians and theorists placing the study of history at the center of a larger argument about the role of the contemporary university Contesting both corporatization and claims that the university is in ruins LaCapra writes It is paradoxical that the demand to make the university conform to an ever increasing extent to a market or business model seems oblivious to the fact that the American university has probably been the most successful of its type in the world that students from other countries disproportionately desire to study in it

Terror and the Sublime in Art and Critical Theory G. Ray, 2005-09-02 The eleven interconnected essays of this book penetrate the dense historical knots binding terror power and the aesthetic sublime and bring the results to bear on the trauma of September 11 and the subsequent War on Terror Through rigorous critical studies of major works of post 1945 and contemporary culture the book traces transformations in art and critical theory in the aftermath of Auschwitz and Hiroshima Critically engaging with the work of continental philosophers Theodor W Adorno Jacques Derrida and Jean Francois Lyotard and of contemporary artists Joseph Beuys Damien Hirst and Boaz Arad the book confronts the shared cultural conditions that made Auschwitz and Hiroshima possible and offers searching meditations on the structure and meaning of the traumatic historical event Ray argues that globalization cannot be separated from the collective tasks of working through historical genocide He provocatively concludes that the current US led War on Terror must be grasped as a globalized inability to mourn

Witnessing Partition Tarun K. Saint, 2019-08-13 This book interrogates representations fiction literary motifs and narratives of the Partition of India Delving into the writings of Khushwant Singh Balachandra Rajan Attia Hosain Abdullah Hussein Rahi Masoom Raza and Anita Desai among many others it highlights the modes of fictive testimony that sought to articulate the inarticulate the experiences of trauma and violence

of loss and longing and of diaspora and displacement The author discusses representational techniques and formal innovations in writing across three generations of twentieth century writers in India and Pakistan invoking theoretical debates on history memory witnessing and trauma With a new afterword the second edition of this volume draws attention to recent developments in Partition studies and sheds new light as regards ongoing debates about an event that still casts a shadow on contemporary South Asian society and culture A key text this is essential reading for scholars researchers and students of literary criticism South Asian studies cultural studies and modern history *After the End of History* Samuel Cohen,2009-10-01 In this bold book Samuel Cohen asserts the literary and historical importance of the period between the fall of the Berlin wall and that of the Twin Towers in New York With refreshing clarity he examines six 1990s novels and two post 9 11 novels that explore the impact of the end of the Cold War Pynchon s *Mason Dixon* Roth s *American Pastoral* Morrison s *Paradise* O'Brien s *In the Lake of the Woods* Didion s *The Last Thing He Wanted* Eugenides s *Middlesex* Lethem s *Fortress of Solitude* and DeLillo s *Underworld* Cohen emphasizes how these works reconnect the past to a present that is ironically keen on denying that connection Exploring the ways ideas about paradise and pastoral difference and exclusion innocence and righteousness triumph and trauma deform the stories Americans tell themselves about their nation s past *After the End of History* challenges us to reconsider these works in a new light offering fresh insightful readings of what are destined to be classic works of literature At the same time Cohen enters into the theoretical discussion about postmodern historical understanding Throwing his hat in the ring with force and style he confronts not only Francis Fukuyama s triumphalist response to the fall of the Soviet Union but also the other literary and political end of history claims put forth by such theorists as Fredric Jameson and Walter Benn Michaels In a straightforward affecting style *After the End of History* offers us a new vision for the capabilities and confines of contemporary fiction **The Historiography of Genocide** Anton Weiss-Wendt,Robert Krieken,Alfred A. Cave,Ben Kiernan,Doris Bergen,David Moshman,Victoria Sanford,John Docker,Robert Hitchcock,2008-02-13 *The Historiography of Genocide* is an indispensable guide to the development of the emerging discipline of genocide studies and the only available assessment of the historical literature pertaining to genocides

Toward a Critical Rhetoric on the Israel-Palestine Conflict Matthew Abraham,2015-07-01 This edited collection brings together a group of rhetoricians seeking to develop productive ways to discuss the Israel Palestine conflict while avoiding the discursive impasses that so often derail attempts to exchange points of view Thinking Utopia Jörn Rüsen,Michael Fehr,Thomas Rieger,2005 The final bankruptcy of the great socialist experiment in Eastern Europe appeared to sound a death knell for utopian thought In *Thinking Utopia* an effort is made to rehabilitate the concept of political utopia arguing that utopian ideas continue to be relevant in the modern world *Visual Politics of Psychoanalysis* Griselda Pollock,2013-10-08 Activists working in post traumatic societies have tended to resist psychoanalytical terms because they fear that pathologizing individual suffering displaces the collective and political causes of traumatic violence In a contrary

direction some thinkers about discourse and power have latterly embraced what Judith Butler insists is the psychic life of power. An openly psychoanalytical modelling of trauma for approaching major historical events such as the Holocaust adds yet a third position. Drawing on all three strands this book poses the question of visual politics to psychoanalysis. It also explores the relevance of the many psychoanalyses to the study of art and other images in post traumatic conditions. **Visual Politics of Psychoanalysis** builds on maverick art historian Aby Warburg's project of combining social cultural anthropological and psychological analyses of the image in order to track the undercurrents of cultural violence in the representational repertoire of Western modernity. In this innovative collection a distinguished group of international authors dare to think psychoanalytically about the legacies of political violence and suffering in relation to post traumatic cultures worldwide. Drawing on post colonial and feminist theory they analyse the image and the aesthetic in conditions of historical trauma from enslavement and colonisation to the Irish Famine from Denmark's national trauma about migrants and cartoons to collective shock after 9/11 from individual traumas of loss registered in allegory to newsreels and documentaries on suicide bombing in Israel/Palestine from Kristeva's novels to Kathryn Bigelow's cinema. **Louise Erdrich** Deborah L. Madsen, 2011-09-01

Leading scholars critically explore three leading novels by Louise Erdrich one of the most important and popular Native American writers working today. **Psychoanalysis, Culture and Society** David Henderson, 2012-03-15 This collection embraces a range of lively and informed discussions of important themes in contemporary psychoanalytic discourse. The chapters grow out of presentations at Psychoanalysis Culture and Society a conference organised by the Centre for Psychoanalysis Middlesex University for post graduate students and research fellows. The essays demonstrate that the future of psychoanalytic studies is full of promise. **History, Historians, and Autobiography** Jeremy D. Popkin, 2005-05-09

Though history and autobiography both claim to tell true stories about the past historians have traditionally rejected first person accounts as subjective and therefore unreliable. What then asks Jeremy D. Popkin in *History, Historians, and Autobiography* are we to make of the ever increasing number of professional historians who are publishing stories of their own lives. And how is this recent development changing the nature of history writing the historical profession and the genre of autobiography. Drawing on the theoretical work of contemporary critics of autobiography and the philosophy of Paul Ricoeur Popkin reads the autobiographical classics of Edward Gibbon and Henry Adams and the memoirs of contemporary historians such as Emmanuel Le Roy Ladurie Peter Gay Jill Ker Conway and many others he reveals the contributions historians' life stories make to our understanding of the human experience. Historians' autobiographies he shows reveal how scholars arrive at their vocations the difficulties of writing about modern professional life and the ways in which personal stories can add to our understanding of historical events such as war political movements and the traumas of the Holocaust. An engrossing overview of the way historians view themselves and their profession this work will be of interest to readers concerned with the ways in which we understand the past as well as anyone interested in the art of life writing.

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