

Bret Harte;: Representative
selections, with introduction,
bibliography, and notes,
(American writers series;
H.H. Clark, general editor)

Harte, Bret

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Representative Selections With Introduction Bibliography And Notes

Leslie Petty



Representative Selections With Introduction Bibliography And Notes:

... Representative Selections, with Introduction, Bibliography, and Notes Henry Wadsworth Longfellow, 1934

Jonathan Edwards, Religious Tradition, and American Culture Joseph A. Conforti, 1995 As the charismatic leader of the wave of religious revivals known as the Great Awakening Jonathan Edwards 1703-58 is one of the most important figures in American religious history However by the end of the eighteenth century his writings were general *Law and Providence in Joseph Bellamy's New England* Mark Valeri, 1994-10-13 This study of religious thought and social life in early America focuses on the career of Joseph Bellamy 1719-1790 a Connecticut Calvinist minister noted chiefly for his role in originating the New Divinity the influential theological movement that evolved from the writings of Bellamy's teacher Jonathan Edwards Tracing Bellamy's contributions as a preacher noted controversialist and church leader from the Great Awakening to the American Revolution Mark Valeri explores why the New Divinity was so immensely popular Set in social contexts such as the emergent market economy the war against France and the politics of rebellion Valeri shows Bellamy's story reveals much about the relationship between religion and public issues in colonial New England *Law and Letters in American Culture* Robert A. Ferguson, 1984 The role of religion in early American literature has been endlessly studied the role of the law has been virtually ignored Robert A. Ferguson's book seeks to correct this imbalance With the Revolution Ferguson demonstrates the lawyer replaced the clergyman as the dominant intellectual force in the new nation Lawyers wrote the first important plays novels and poems as gentlemen of letters they controlled many of the journals and literary societies and their education in the law led to a controlling aesthetic that shaped both the civic and the imaginative literature of the early republic An awareness of this aesthetic enables us to see works as diverse as Jefferson's Notes on the State of Virginia and Irving's burlesque History of New York as unified texts products of the legal mind of the time The Declaration of Independence the Constitution and the great political orations were written by lawyers and so too were the literary works of Trumbull Tyler Brackenridge Charles Brockden Brown William Cullen Bryant Richard Henry Dana Jr and a dozen other important writers To recover the original meaning and context of these writings is to gain new understanding of a whole era of American culture The nexus of law and letters persisted for more than a half century Ferguson explores a range of factors that contributed to its gradual dissolution the yielding of neoclassicism to romanticism the changing role of the writer the shift in the lawyer's stance from generalist to specialist and from ideological spokesman to tactician of compromise the onslaught of Jacksonian democracy and the problems of a country torn by sectional strife At the same time he demonstrates continuities with the American Renaissance And in Abraham Lincoln he sees a memorable late flowering of the earlier tradition **The Letters of William Cullen Bryant** William Cullen Bryant, Thomas G. Voss, 2019-11-05 On April 26 1865 as Abraham Lincoln's funeral cortege paused in Union Square New York before being taken by rail to Springfield Illinois William Cullen Bryant listened as his own verse elegy for the slain president was read to a great concourse of mourners by the Reverend Samuel

Osgood Only five years earlier and a few blocks downtown at Cooper Union Bryant had introduced the prairie candidate to his first eastern audience There his masterful appeal to the conscience of the nation prepared the way for his election to the presidency on the verge of the Civil War Now Bryant stood below Henry Kirke Brown s equestrian statue of George Washington impressing Osgood as if he were the 19th Century itself thinking over the nation and the age in that presence Bryant s staunch support of the Union cause throughout the war and of Lincoln s war efforts no less than his known influence with the president led several prominent public figures to urge that he write Lincoln s biography Oliver Wendell Holmes wrote him No man combines the qualities for his biographer so completely as yourself and the finished task would be a noble crown to a noble literary life But Bryant declined declaring his inability to record impartially critical events in which he had taken so central a part Furthermore while preoccupied with the editorial direction of the New York Evening Post he was just then repossessing and enlarging his family s homestead at Cumington Massachusetts where he hoped his ailing wife might during long summers in mountain air regain her health But in July 1866 Frances died of recurrent rheumatic fever and Bryant confessed to Richard Dana he felt as one cast out of Paradise After Frances death Bryant traveled with his daughter Julia for nearly a year through Great Britain and the Continent where he met British statesman and novelist Edward Bulwer Lytton and French literary critic Hyppolyte Taine renewed his friendship with Spanish poet Carolina Coronado Italian liberator Giuseppe Garibaldi and British and American artists and visited the family of the young French journalist Georges Clemenceau as well as the graves of earlier acquaintances Francis Lord Jeffrey and Elizabeth Barrett Browning In his spare moments Bryant sought solace by beginning the translation of Homer and Longfellow had found relief after his wife s tragic death by rendering into English Dante s Divine Comedy Home again in New York Bryant bought and settled in a house at 24 West 16th Street which would be his city home for the rest of his life Here he completed major publications including the Iliad and Odyssey of Homer and an exhaustive Library of Poetry and Song and added to published tributes to earlier friends such as Thomas Cole Fenimore Cooper and Washington Irving memorial discourses on Fitz Greene Halleck and Gulian Verplanck In addition to his continued direction of the New York Homeopathic Medical college and the American Free Trade League he was elected to the presidency of the Williams College Alumni Association the International Copyright Association and the Century Association the club of artists and writers of which twenty years earlier he had been a principal founder and which he would direct for the last decade of his life

The Fabric of Theology Richard Lints, 1993-12-02 This is a print on demand book and is therefore non returnable After showing that today s evangelicals have not fared well in the crucible of modern pluralism Lints argues that in order to regain spiritual wholeness evangelicals must relearn how to think and live theologically This book highlights several cultural and theological impediments to doing theology from an evangelical perspective interacts with postmodernism as a theological method and provides a provocative new outline for the construction of a truly transformative evangelical theology in the modern age

The New Encyclopedia of Southern Culture

M. Thomas Inge, 2014-02-01 Offering a comprehensive view of the South's literary landscape past and present this volume of *The New Encyclopedia of Southern Culture* celebrates the region's ever flourishing literary culture and recognizes the ongoing evolution of the southern literary canon. As new writers draw upon and reshape previous traditions southern literature has broadened and deepened its connections not just to the American literary mainstream but also to world literatures a development thoughtfully explored in the essays here. Greatly expanding the content of the literature section in the original Encyclopedia this volume includes 31 thematic essays addressing major genres of literature theoretical categories such as regionalism the southern gothic and agrarianism and themes in southern writing such as food religion and sexuality. Most striking is the fivefold increase in the number of biographical entries which introduce southern novelists playwrights poets and critics. Special attention is given to contemporary writers and other individuals who have not been widely covered in previous scholarship. *Study Guide to The Rise of Silas Lapham* by William Dean Howells Intelligent Education, 2020-02-15 A comprehensive study guide offering in depth explanation essay and test prep for William Dean Howells's *The Rise of Silas Lapham* one of the many in Howells' movement into strong anti romantic realism and social criticism. As a novel of the realism movement *The Rise of Silas Lapham* began Howells' trend of incorporating Christian Socialism in his writing a theory that the common welfare could be improved along guidelines of Christian ethical principles. Moreover Howells is considered to be the father of American realism. This Bright Notes Study Guide explores the context and history of Howells' classic work helping students to thoroughly explore the reasons it has stood the literary test of time. Each Bright Notes Study Guide contains Introductions to the Author and the Work Character Summaries Plot Guides Section and Chapter Overviews Test Essay and Study Q. As the Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature exploring characters critical commentary historical background plots and themes. This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research. *American Wilderness* Michael L. Lewis, 2007 Addresses the state of scholarship on the political cultural and intellectual history of American responses to wilderness from first contact to the present. *The Society for Useful Knowledge* Jonathan Lyons, 2013-06-11 A spellbinding rich history of the American Enlightenment think 1776 meets The Metaphysical Club. **Myths of Capitalism** Andrew Torre, 2014-08-14 *Myths of Capitalism* shows that tenets of the capitalist belief system the sanctity of private property the social benefits of profit etc do not hold up under empirical scrutiny. It also addresses seminal issues such as enforced scarcity resulting from technological advances in production the historically unique and unsustainable separation of political and economic systems resulting from the 18th century democratic revolutions the ruling class drive to replace democratic government with a global plutocracy and increased democratic participation as the only route to systemic change. A comprehensive primer on the capitalist system written in layman's language and non polemical this is a book for everyone including students of economics and political science.

Afro-American Literature in the Twentieth Century Michael G. Cooke, 1986-01-01 Examines works by African American writers

The Letters of William Cullen Bryant: 1836-1849 William Cullen Bryant, 1975 The second volume of William Cullen Bryant's letters opens in 1836 as he has just returned to New York from an extended visit to Europe to resume charge of the New York Evening Post brought near to failure during his absence by his partner William Leggett's mismanagement At the period's close Bryant has found in John Bigelow an able editorial associate and astute partner with whose help he has brought the paper close to its greatest financial prosperity and to national political and cultural influence Bryant's letters of the years between show the versatility of his concern with the crucial political social artistic and literary movements of his time and the varied friendships he enjoyed despite his preoccupation with a controversial daily paper and with the sustenance of a poetic reputation yet unequaled among Americans As president of the New York Homeopathic Society in letters and editorials urging widespread public parks and in his presidency of the New York Society for the Abolition of the Punishment of Death he gave attention to public health recreation and order He urged the rights of labor foreign and religious minorities and free African Americans his most powerful political effort of the period was in opposition to the spread of slavery through the conquest of Mexico An early commitment to free trade in material goods was maintained in letters and editorials and to that in ideas by his presidency of the American Copyright Club and his support of the efforts of Charles Dickens and Harriet Martineau to secure from the United States Congress and international copyright agreement Included here are letters to prominent Americans many of them his close friends such as the two Danas Bancroft Cole Cooper Dewey Dix Downing Durand Forrest Greenough Irving Longfellow Simms Tilden Van Buren and Weir His letters to the Evening Post recounting his observations and experiences during travels abroad and in the South West and Northeast of the United States which were copied widely in other newspapers and praised highly by many of their subscribers are here made available to the present day reader

Jonathan Edwards on the Experience of Beauty Dr. Louis J. Mitchell, 2016-07-29 Jonathan Edwards on the Experience of Beauty relates Edwards' idea of beauty to his understanding of the psychology of religious experience In his vocabulary of the language of beauty Edwards articulates a traditional understanding of beauty in the various relations that constitute primary and secondary beauty All beauty however is ultimately founded on the beauty of God's Trinitarian being Edwards' concept of the sense of the heart related to his psychology of religious experience is articulated as an infusion of God's beauty This experience results in a new perception and manifestation of holiness and beauty in the lives of the saints both individually and corporately True believers are to be proportioned Christians showing forth beauty in their affections Edwards explicated this perspective in sermons treatises especially Religious Affections and in a number of cases he presented including the religious experiences of David Brainerd Sarah Edwards and his own awakening and conversion In these cases the language of beauty plays a prominent descriptive role In summary Jonathan Edwards on the Experience of Beauty shows the importance of Edwards' idea of beauty for his understanding of genuine religious experience

Edwards defines true or genuine religion as an experience of God's beauty that becomes manifested in the beauty of the affections. Further in articulating that understanding he utilized the vocabulary of his language of beauty. For Jonathan Edwards, beauty is the structure of genuine religious experience. **Herman Melville** Watson G. Branch, 2013-07-04 This set comprises 40 volumes covering 19th and 20th century European and American authors. These volumes will be available as a complete set, mini boxed sets by theme, or as individual volumes. This second set complements the first 68 volume set of Critical Heritage published by Routledge in October 1995. *The WPA Guide to Tennessee Federal Writers' Project*, 2013-10-31 During the 1930s in the United States the Works Progress Administration developed the Federal Writers Project to support writers and artists while making a national effort to document the country's shared history and culture. The American Guide series consists of individual guides to each of the states. Little known authors, many of whom would later become celebrated literary figures, were commissioned to write these important books. John Steinbeck, Saul Bellow, Zora Neale Hurston, and Ralph Ellison are among the more than 6,000 writers, editors, historians, and researchers who documented this celebration of local histories. Photographs, drawings, driving tours, detailed descriptions of towns, and rich cultural details exhibit each state's unique flavor. Although it is a slim volume, the WPA Guide to Tennessee is packed with useful and interesting information. There are sections on folklore and the state's architectural and literary legacies, as well as an essay on the Tennessee Valley Authority. There are 16 driving tours in total through both the Volunteer State's several major cities and the natural wonder of the Great Smokey Mountains National Park. Romancing the Vote Leslie Petty, 2011-08-15 As the nineteenth century progressed into the twentieth, novels about politically active women became increasingly common. This work examines how the fiction written about the women's rights and related movements contributed to the creation and continued vitality of those movements. It looks at novels as paradigms of feminist activism. *OECD Reviews of Regulatory Reform: Risk and Regulatory Policy Improving the Governance of Risk* OECD, 2010-04-09 This publication presents recent OECD papers on risk and regulatory policy. They offer measures for developing or improving coherent risk governance policies. Reading the Early Republic Robert A. FERGUSON, Robert A. Ferguson, 2009-06-30 Reading the Early Republic focuses attention on the forgotten dynamism of thought in the founding era. In every case, the documents, novels, pamphlets, sermons, journals, and slave narratives of the early American nation are richer and more intricate than modern readers have perceived. Rebellion, slavery, and treason: the mingled stories of the Revolution still haunt national thought. Robert Ferguson shows that the legacy that made the country remains the idea of what it is still trying to become. He cuts through the pervading nostalgia about national beginnings to recapture the manic depressive tones of its first expression. He also has much to say about the reconfiguration of charity in American life, the vital role of the classical ideal in projecting an unthinkable continental republic, the first manipulations of the independent American woman, and the troubled integration of civic and commercial understandings in the original claims of prosperity as national virtue. Reading the Early Republic uses

the living textual tradition against history to prove its case The first formative writings are more than sacred artifacts They remain the touchstones of the durable promise and the problems in republican thought **The Apologetics of Jesus**
Norman L. Geisler, Patrick Zukeran, 2009 Readers will find a new way of looking at the message and miracles of Christ and will be revived by Christ's caring approach to dealing with doubters

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