

Apaches. This want of completeness and consistency in the treatment of the Indian tribes by the Government has been made the occasion of much ridicule and partisan abuse; and it is indeed calculated to provoke criticism and to afford scope for satire; but it is none the less compatible with the highest expediency of the situation. It is, of course, hopelessly illogical that the expenditures of the Government should be proportioned not to the good but to the ill desert of the several tribes; that large bodies of Indians should be supported in entire indolence by the bounty of the Government simply because they are audacious and insolent, while well-disposed Indians are only assisted to self-maintenance, since it is known they will not fight. It is hardly less than absurd, on the first view of it, that delegations from tribes that have frequently defied our authority and fought our troops, and have never yielded more than a partial and grudging obedience to the most reasonable requirements of the Government, should be entertained at the national capital, feasted, and loaded with presents. There could be no better subject for the lively paragraphist in his best estate, or for the heavy editorial writer on a dull news day, than such a course on the part of the Government. These things can be made to appear vastly amusing, and the unreflecting are undoubtedly influenced in a great degree to the prejudice of the Indian policy by the incessant small-arms fire of squibs and epigrams, even more perhaps than by the ponderous artillery of argument and invective directed against it. And yet, for all this, the Government is right and its critics wrong; and the "Indian policy" is sound, sensible, and beneficent, because it reduces to the minimum the loss of life and property upon our frontier, and allows the freest development of our settlements and railways possible under the circumstances.

The mistake of those who oppose the present Indian policy is not in erroneously applying to the course of the Government the standard they have taken, but in taking an altogether false standard for the purpose. It is not a whit more unreasonable that the Government should do much for hostile Indians and little for friendly Indians than it is that a private citizen should, to save his life, surrender all the contents of his purse to a highwayman; while on another occasion, to a distressed and deserving applicant for charity, he would measure his contribution by his means and disposition at the time. There is precisely the same justification for the course of the Government in feeding saucy and mischievous Indians to repletion, while permitting more tractable and peaceful tribes to gather a bare subsistence by hard work, or what to an Indian is hard work. It is not, of course, to be understood that the Government of the United States is at the mercy of Indians; but thousands of its citizens are, even thousands of families. Their exposed situation on the extreme verge of settlement affords a sufficient justification to the Government for buying off the hostility of the savages, excited and exasperated as they are, and most naturally so, by the invasion of their hunting-grounds and the threatened extinction of game. It would require one hundred thousand troops at least to form a *cordon* behind which our settlements could advance with the extent of range, the unrestrained choice of location, the security of feeling, and the freedom of movement which have characterized the growth of the past three or four years. Indeed, the presence of no military force could give that confidence to pioneer enterprise which the general cessation of Indian hostilities has engendered. Men of an adventurous cast will live and work behind a line of troops with, it is possible, some exhilaration of feeling on that account; but, as a rule, men will not place women and children in situations of even possible peril, nor will they put money

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By 1850 the Pima Indians of central Arizona had developed a strong and sustainable agricultural economy based on irrigation As David H DeJong demonstrates the Pima were an economic force in the mid nineteenth century middle Gila River valley producing food and fiber crops for western military expeditions and immigrants Moreover crops from their fields provided an additional source of food for the Mexican military presidio in Tucson as well as the U S mining districts centered near Prescott For a brief period of about three decades the Pima were on an equal economic footing with their non Indian neighbors This economic vitality did not last however As immigrants settled upstream from the Pima villages they deprived the Indians of the water they needed to sustain their economy DeJong traces federal territorial and state policies that ignored Pima water rights even though some policies appeared to encourage Indian agriculture This is a particularly egregious example of a common story in the West the flagrant local rejection of Supreme Court rulings that protected Indian water rights With plentiful maps tables and illustrations DeJong demonstrates that maintaining the spreading farms and growing towns of the increasingly white population led Congress and other government agencies to willfully deny Pimas their water rights Had their rights been protected DeJong argues Pimas would have had an economy rivaling the local and national economies of the time Instead of succeeding the Pima were reduced to cycles of poverty their lives destroyed by greed and disrespect for the law as well as legal decisions made for personal gain **Report** United States. General Land Office,1873

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