



Radical Reflection in Human Sciences, Calvin Schrag's Epistemological Proposal

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Abstract

Radical reflection is the philosophical and scientific exercise in answering the original question of human sciences. Starting from his criticism of scientific objectivism, Calvin O. Schrag points out his thesis that by radicalization of knowledge and values in human experiences, human sciences can develop its own rationality which couples with the technical methodological reason. This article will delve with Schrag's concept of radical reflection in human sciences in three sections: the first section is dealing with Schrag's appreciation of Husserl's critique of the ideals of objectivism, the second discusses the development of radical reflection, and the third focuses on the ontological implication of radical reflection that it guides us to understand of daily life experiences. The article concludes that since radical reflection focuses on the original experience, its rationality must be counted on by its technical methodological reason and the metaphorical reason.

Keywords Hermeneutics · Objectivism · Original question · Radicalization of knowledge · Radicalization of values

1 Introduction

Human sciences today comprise a vacillating Tower of Babel. At the peak of this tower, every field of human sciences speaks with its own language, "producing a virtual breakdown of communication not only among the several human sciences themselves but also within the republic of human knowledge more generally" (Schrag 1980: ix). Thus stated Calvin O. Schrag in his preface of the book entitled *Radical Reflection and the Origin of the Human Sciences*.

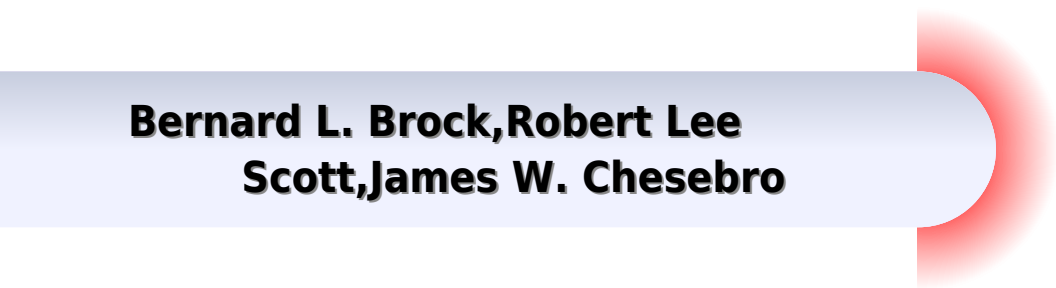
Most of Schrag's anxieties are not only based on the various species of psychologism in psychology, historicism in history, and sociologism in sociology but also basically because there is no conceptual unity regarding humans as the common contribution toward a scientific knowledge of man. Quoting Ernst Cassirer, he writes: "Psychology, ethnology, anthropology, and history have amassed an astoundingly rich and constantly increasing body of facts ... but our wealth of facts is not necessarily

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Radical Reflection And The Origin Of The Human Sciences

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