

A Narrative of a New and Unusual
American Imprisonment of
Two Presbyterian Ministers and
Prosecution of Mr. Francis Makemie



Anonymous

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Peter Force



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Dictionary of National Biography Leslie Stephen, Sir Sidney Lee, 1909 *Annual Report of the Trustees of the State Library* New York State Library, 1847 *Annual Report* New York State Library, 1848 From 1891 to 1918 the reports consist of the Report of the director and appendixes which from 1893 include various bulletins issued by the library Additions Bibliography History Legislation Library school Public libraries These including the Report of the director were each issued also separately *The Dictionary of National Biography* Leslie Stephen, Sir Sidney Lee, 1909 *The Congregationalism of the Last Three Hundred Years, as Seen in Its Literature* Henry Martyn Dexter, 1880 *The Freedoms We Lost* Barbara Clark Smith, 2010-11-09 A brilliant and original examination of American freedom as it existed before the Revolution from the Smithsonian's curator of social history The American Revolution is widely understood by schoolchildren and citizens alike as having ushered in freedom as we know it a freedom that places voting at the center of American democracy In a sharp break from this view historian Barbara Clark Smith charts the largely unknown territory of the unique freedoms enjoyed by colonial American subjects of the British king that is American freedom before the Revolution The Freedoms We Lost recovers a world of common people regularly serving on juries joining crowds that enforced or opposed the king's edicts and supplying community enforcement of laws in an era when there were no professional police The Freedoms We Lost challenges the unquestioned assumption that the American patriots simply introduced freedom where the king had once reigned Rather Smith shows that they relied on colonial era traditions of political participation to drive the Revolution forward and eventually betrayed these same traditions as leading patriots gravitated toward monied men and elites who would limit the role of common men in the new democracy By the end of the 1780s she shows Americans discovered that forms of participation once proper to subjects of Britain were inappropriate even impermissible to citizens of the United States In a narrative that counters nearly every textbook account of America's founding era The Freedoms We Lost challenges us to think about what it means to be free **The Constitutional Origins of the American Revolution** Jack P. Greene, 2010-10-25 Using the British Empire as a case study this succinct study argues that the establishment of overseas settlements in America created a problem of constitutional organization The failure to resolve the resulting tensions led to the thirteen continental colonies seceding from the empire in 1776 Challenging those historians who have assumed that the British had the law on their side during the debates that led to the American Revolution this volume argues that the empire had long exhibited a high degree of constitutional multiplicity with each colony having its own discrete constitution Contending that these constitutions cannot be conflated with the metropolitan British constitution it argues that British refusal to accept the legitimacy of colonial understandings of the sanctity of the many colonial constitutions and the imperial constitution was the critical element leading to the American Revolution *Tracts and Other Papers Relating Principally to the Origin, Settlement, and Progress of the Colonies in North America* Peter Force, 1846 **The First Freedoms** Thomas J.

Curry,1987-12-03 Is government forbidden to assist all religions equally as the Supreme Court has held Or does the First Amendment merely ban exclusive aid to one religion as critics of the Court assert The First Freedoms studies the church state context of colonial and revolutionary America to present a bold new reading of the historical meaning of the religion clauses of the First Amendment Synthesizing and interpreting a wealth of evidence from the founding of Virginia to the passage of the Bill of Rights including everything published in America before 1791 Thomas Curry traces America s developing ideas on religious liberty and offers the most extensive investigation ever of the historical origins and background of the First Amendment s religion clauses

The Language of Liberty 1660-1832 J. C. D. Clark,1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational In a study of British and American discourse he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent s hostility to an Anglican hegemony The book argues that this model provides a key to collective acts of resistance to the established order throughout the period The book s final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion

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The Lord Cornbury Scandal Patricia U. Bonomi,2012-12-01 For more than two centuries Edward Hyde Viscount Cornbury royal governor of New York and New Jersey from 1702 to 1708 has been a despised figure whose alleged transgressions ranged from raiding the public treasury to scandalizing his subjects by parading through the streets of New York City dressed as a woman Now Patricia Bonomi offers a challenging reassessment of Cornbury She explores his life and experiences to illuminate such topics as imperial political culture gossip Grub Street and the climate of slander early modern sexual culture and constitutional perceptions in an era of reform In a tour de force of scholarly detective work Bonomi also reappraises the most conclusive piece of evidence used to indict Cornbury a celebrated portrait said to represent the governor in female dress that hangs today in the New York Historical Society Stripping away the many layers of the Cornbury myth this innovative work brings to life a fascinating man and reveals the conflicting emotions and loyalties that shaped the politics of the First British Empire A tour de force of historical detection Tim Hilchey New York Times Book Review Bonomi s book is more than an exoneration of Cornbury It is a case study of what she aptly calls the politics of reputation dmund S Morgan New York Review of Books A fascinating authoritative glimpse into the seamy underside of imperial politics in the late Stuart era Timothy D Hall Pennsylvania Magazine of History and Biography An intriguing detective story that casts light upon the operation of political power in the past and the nature of history writing in the present Alan Taylor New Republic For more than two centuries

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The Journals of Hugh Gaine: Biography and bibliography Hugh Gaine,1902

Seasoned Judgments Leonard W. Levy, Leonard Levy's new book a compendium of his law review articles book chapters and basic shorter writings on themes with which he has long been identified is a treasure chest of sound and reasonable analysis of American constitutional history As one reviewer of the manuscript put matters There is not a clinker amongst them For anyone who thinks that liberal analysis has grown soft and flabby a good dose of Levy's book should set the record straight Seasoned Judgments is divided into three parts Rights Constitutional History and The Marshall Court In this progression from the general to the concrete Levy never ignores the context as well as the content of the judicial process Indeed it is this linkage that separates him from nearly all other commentators and writers on the subjects covered Whether discussing why the original Constitution lacked a Bill of Rights or why the Fourth Amendment uses the imperative form shall not rather than the conditional form ought not the reader enters a world of explanation rich in detail and careful scholarly elaboration Well known as editor in chief of the multivolumed Encyclopedia of the American Constitution this new volume extracts some of Levy's own contributions to that effort As a result one can for the first time gain a clear sense of the author's own profound sense of the major issues confronting American law from the founding fathers to the present The analysis of such still unresolved issues as flag desecration the exclusionary rule testimonial compulsion taxation without representation and the nature of the Constitution itself will be of tremendous appeal to historians and political scientists as well as attorneys and judges

The Days of Makemie Littleton Purnell Bowen,1885

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Smylie,1996-10-01 A Brief History of the Presbyterians offers laity and clergy a succinct and thorough introduction to the history of Presbyterianism James Smylie chronicles the origins of the Reformed tradition and carries the sage through each subsequent era up to the eve of the twenty first century focusing on Presbyterianism in North America All the major figures in the history of Presbyterianism such as John Calvin Francis Makemie and John Witherspoon are included as well as a host of others

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The Story of Abortion in America Marvin Olasky,Leah Savas,2022-12-28 Tracing the History of Abortion in America by Looking beyond the Laws to the Dramatic Stories and Colorful Personalities of the People They Touched Fifty years ago the Roe v Wade Supreme Court decision to legalize abortion on demand sparked nationwide tensions that continue to this day In the decades since that ruling abortion opponents and proponents have descended on the Capitol each year for marches and protests But this story didn't begin with the Supreme Court in the 1970s arguments about abortion have been a part of

American history since the 17th century So how did we get here The Story of Abortion in America traces the long cultural history of this pressing issue from 1652 to today focusing on the street level activities of those drawn into the battles willingly or unwillingly Authors Marvin Olasky and Leah Savas show complex lives on both sides Some sacrificed much to help the poor and others sacrificed the helpless to empower themselves The Story of Abortion in America argues that whatever happens legally won't end the debate but it will affect lives A Fair Survey of the History of the Debate Opening with a foreword by renowned social conservative thinker Robert P George this book explores historic cases and key cultural moments from 1652 to 2022 Examines 5 Selling Points Used by Each Side in Different Eras Anatomy Bible Community Danger and Enforcement Chronicles the History of Abortion through Personal Narratives Includes the memorable stories of Isaac Hathaway Susan Warren Elizabeth Lumbrozo John McDowell Hugh Hodge Madame Restell Augustus St Clair Inez Burns Robert Dickinson Sherri Finkbine Henry Hyde John Piper Lila Rose Terrisa Bukovinac Mark Lee Dickson and many others Written for a Diverse Audience While particularly useful for Christians who want to understand the history of abortion and its impact on American politics and culture the book speaks to anyone who cares about abortion The First Prejudice Chris Beneke, Christopher S. Grenda, 2011-06-06 In many ways religion was the United States first prejudice both an early source of bigotry and the object of the first sustained efforts to limit its effects Spanning more than two centuries across colonial British America and the United States The First Prejudice offers a groundbreaking exploration of the early history of persecution and toleration The twelve essays in this volume were composed by leading historians with an eye to the larger significance of religious tolerance and intolerance Individual chapters examine the prosecution of religious crimes the biblical sources of tolerance and intolerance the British imperial context of toleration the bounds of Native American spiritual independence the nuances of anti-Semitism and anti-Catholicism the resilience of African American faiths and the challenges confronted by skeptics and freethinkers The First Prejudice presents a revealing portrait of the rhetoric regulations and customs that shaped the relationships between people of different faiths in seventeenth and eighteenth century America It relates changes in law and language to the lived experience of religious conflict and religious cooperation highlighting the crucial ways in which they molded U S culture and politics By incorporating a broad range of groups and religious differences in its accounts of tolerance and intolerance The First Prejudice opens a significant new vista on the understanding of America's long experience with diversity

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