

Naming & Necessity

Naming Necessity

Albert A. Johnstone



Naming Necessity:

Naming and Necessity Saul A. Kripke, 1980 If there is such a thing as essential reading in metaphysics or in philosophy of language this is it Ever since the publication of its original version *Naming and Necessity* has had great and increasing influence It redirected philosophical attention to neglected questions of natural and metaphysical necessity and to the connections between these and theories of reference in particular of naming and of identity From a critique of the dominant tendency to assimilate names to descriptions and more generally to treat their reference as a function of their Fregean sense surprisingly deep and widespread consequences may be drawn The largely discredited distinction between accidental and essential properties both of individual things including people and of kinds of things is revived So is a consequent view of science as what seeks out the essences of natural kinds Traditional objections to such views are dealt with by sharpening distinctions between epistemic and metaphysical necessity in particular by the startling admission of necessary a posteriori truths From these in particular from identity statements using rigid designators whether of things or of kinds further remarkable consequences are drawn for the natures of things of people and of kinds strong objections follow for example to identity versions of materialism as a theory of the mind This seminal work to which today's thriving essentialist metaphysics largely owes its impetus is here published with a substantial new Preface by the author *Naming and Necessity* Saul A. Kripke, 1991-01-08 *Naming and Necessity* has had a great and increasing influence It redirected philosophical attention to neglected questions of natural and metaphysical necessity and to the connections between these and theories of naming and of identity This seminal work to which today's thriving essentialist metaphysics largely owes its impetus is here reissued in a newly corrected form with a new preface by the author If there is such a thing as essential reading in metaphysics or in philosophy of language this is it *Naming, Necessity, and Natural Kinds* Stephen P. Schwartz, 1977 *Naming, Necessity and More* Jonathan Berg, 2014-12-03 Saul Kripke's *Naming and Necessity* was one of the most influential philosophical works of the twentieth century In this collection of essays leading specialists explore issues arising from this and other works of Kripke's [The Collected Writings of Jaysankar Lal Shaw: Indian Analytic and Anglophone Philosophy](#) Jaysankar Lal Shaw, 2016-09-22 One of the first philosophers to relate Indian philosophical thought to Western analytic philosophy Jaysankar Lal Shaw has been reflecting on analytic themes from Indian philosophy for over 40 years This collection of his most important writings introduces his work and presents new ways of using Indian classical thought to approach and understand Western philosophy By expanding reinterpreting and reclassifying concepts and views of Indian philosophers Shaw applies them to the main issues and theories discussed in contemporary philosophy of language and epistemology Carefully constructed this volume of his collected writings shows the parallels Shaw draws between core topics in both traditions such as proper names definite descriptions meaning of a sentence knowledge doubt inference and testimony It captures how Shaw uses the techniques and concepts of Indian philosophers especially the followers of the Navya Nyaya to

address global problems like false belief higher order knowledge and extraordinary perception Exploring timeless ideas from Indian thought alongside major issues in contemporary philosophy Shaw reveals how the two traditions can interact and throw light on each other providing better solutions to philosophical problems He has also reflected on modern issues such as freedom morality and harmony from the classical Indian thought Featuring a glossary and updates to his writings The Collected Writings of Jaysankar Lal Shaw Indian Analytic and Anglophone Philosophy also includes new work by Shaw on the relationship between Indian and analytic philosophy today *Rationalized Epistemology* Albert A. Johnstone,1991-10-18 This book examines skeptical problems originally raised by Descartes and Hume and currently discussed in philosophy of mind philosophy of language metaphysics and epistemology It answers the basic skeptical questions concerning the existence of what is now unperceived the reality of what is perceived and the existence of an external world Johnstone shows how the recently proposed solutions to these skeptical problems pragmatic coherentist linguistic and new Kantian do not and cannot work and how only a return to foundational investigation on the terrain of the radical skeptic is adequate to the task His analyses make for a valuable summary of every significant argument brought against skepticism In the course of his investigation Johnstone probes a number of topical issues knowledge rationality the nature of meaning nonverbal thinking the bodily nature of the thinking self parasitism the role of the tactile kinesthetic body in feeling and belief and the necessary role of free will in epistemology **Weaving** J. K. Swindler,1991 In this moderate realist account of the whole range of issues facing contemporary analytic philosophy J K Swindler aims to fill the gap in the literature between extreme realism and extreme nominalism He discusses such fundamental concepts as existence property universality individual and necessity analyzes the paradoxes of negative existentials and the substitutivity of co referential terms and defends objectivity in philosophy The study moves through three phases first an argument that objective philosophical truth is attainable second an extended realist analysis of fundamental ontological concepts and finally a demonstration of advantages of this ontology over leading alternatives Weaving An Analysis of the Constitution of Objects will be of interest to all philosophers working in contemporary philosophy philosophy of language logic and metaphysics and will serve as an excellent text for advanced undergraduate and graduate courses in metaphysics **Philosophical Logic** Sybil Wolfram,1989 A basic introduction to the subject which addresses questions of truth and meaning providing a basis for much of what is discussed elsewhere in philosophy Up to date and comprehensive **The A to Z of Logic** Harry J. Gensler,2010-02-12 The A to Z of Logic introduces the central concepts of the field in a series of brief non technical cross referenced dictionary entries The 352 alphabetically arranged entries give a clear basic introduction to a very broad range of logical topics Entries can be found on deductive systems such as propositional logic modal logic deontic logic temporal logic set theory many valued logic mereology and paraconsistent logic Similarly there are entries on topics relating to those previously mentioned such as negation conditionals truth tables and proofs Historical periods and figures are also covered including ancient logic medieval

logic Buddhist logic Aristotle Ockham Boole Frege Russell G del and Quine There are even entries relating logic to other areas and topics like biology computers ethics gender God psychology metaphysics abstract entities algorithms the ad hominem fallacy inductive logic informal logic the liar paradox metalogic philosophy of logic and software for learning logic In addition to the dictionary there is a substantial chronology listing the main events in the history of logic an introduction that sketches the central ideas of logic and how it has evolved into what it is today and an extensive bibliography of related readings This book is not only useful for specialists but also understandable to students and other beginners in the field

Against the Current Guillermo E. Rosado Haddock, 2013-05-02 The present collection of seventeen papers most of them already published in international philosophical journals deals both with issues in the philosophy of logic the philosophy of mathematics the philosophy of language and epistemology The first part contains critical assessments and somewhat deviant renderings of the work of two seminal philosophers Frege and Husserl as well as of the young Carnap and Kripke The second part contains analyses of central issues in the philosophy of logic the philosophy of mathematics and semantics including arguments on behalf of Platonism in the philosophy of mathematics a defense of second order logic a new definition of analyticity a sketch of a semantics for mathematical statements and a critique of Kripke's possible world semantics for modal logic

How Reference Works Lawrence D. Roberts, 1993-08-24 If some aspects of human behavior are too murky to see into others are too close and transparent to examine one that has eluded both scientists and philosophers is how speakers of natural languages make words and expressions refer to specific objects in the world Marshalling his expertise in philosophy computers and system science State U of New York Roberts takes a shot at explaining it He concentrates on indexicals terms like this I and now and on definite and indefinite descriptions He won't touch proper names yet Paper edition unseen 14 95 Annotation copyright by Book News Inc Portland OR

Conscious Experience Thomas Metzinger, 1995 The contributions to this book are original articles representing a cross section of current philosophical work on consciousness and thereby allowing students and readers from other disciplines to acquaint themselves with the very latest debate so that they can then pursue their own research interests more effectively The volume includes a bibliography on consciousness in philosophy cognitive science and brain research covering the last 25 years and consisting of over 1000 entries in 18 thematic sections compiled by David Chalmers and Thomas Metzinger

Philosophical Papers: Volume 3, Realism and Reason Hilary Putnam, 1983-04-29 This is the third volume of Hilary Putnam's philosophical papers published in paperback for the first time The volume contains his major essays from 1975 to 1982 which reveal a large shift in emphasis in the realist position developed in his earlier work While not renouncing those views Professor Putnam has continued to explore their epistemological consequences and conceptual history He now crucially sees theories of truth and of meaning that derive from a firm notion of reference as inadequate

Metaphysics Peter van Inwagen, 2024-01-22 This book is an introduction to metaphysics It presupposes no previous acquaintance with philosophy and addresses the following questions What is

metaphysics Is there a plurality of things or is there only one thing Is there an external world a world of things that exist independently of human thought and sensation What is time Is there such a thing as objective truth Why is there something rather than nothing Does our existence have a meaning Are we physical or non physical beings Do we have free will Are there things that do not exist Do universals exist This Fifth Edition differs from the Fourth in that the long previously difficult chapter on time has been extensively rewritten making it much more accessible and engaging for the student reader In addition the author has enhanced clarity throughout the text with improvements to word choice sentence structure and paragraph lucidity Finally the Notes and Suggestions for Further Reading at the end of each chapter and the General Bibliography have all been brought up to date Key Features Presupposes no prior acquaintance with philosophy making the book ideal for the undergraduate student or interested general reader Offers 13 chapters organized into three parts and each with its own introduction The Way the World Is Why the World Is The Inhabitants of the World Incorporates extensive revisions to Chapter 4 on temporality Includes updates to the Chapter Notes and Suggestions for Further Reading as well as to the General Bibliography Mind, Body and Self Purushottama Bilimoria, Jaysankar Lal Shaw, Anand Vaidya, Michael Hemmingsen, 2024-12-10 This book is a unique collaboration of philosophers from across the world bringing together contemporary concepts of consciousness the Mori conception of self as well as Indian and Buddhist concepts of self and mental states Contemporary concepts of consciousness include higher order consciousness and phenomenological approaches The idea behind this volume came from an international conference on Mind Body and Self held at Victoria University of Wellington organized by the Society for Philosophy and Culture The authors herein contribute to the relationship between concepts of self mind and body The wide variety of contributors from across cultural backgrounds adds to a diverse and valuable conversation on the nature of human existence and thoughts of self This book appeals to students and researchers working in philosophy and religious studies *Mindmelding* William Hirstein, 2012-01-26 Can consciousness and the human mind be understood and explained in sheerly physical terms Materialism is a philosophical scientific theory according to which the mind is completely physical This theory has been around for literally thousands of years but it was always stymied by its inability to explain how exactly mere matter could do the amazing things the mind can do Beginning in the 1980s however a revolution began quietly boiling away in the neurosciences yielding increasingly detailed theories about how the brain might accomplish consciousness Nevertheless a fundamental obstacle remains Contemporary research techniques seem to still have the scientific observer of the conscious state locked out of the sort of experience the subjects themselves are having Science can observe stimulate and record events in the brain but can it ever enter the most sacred citadel the mind Can it ever observe the most crucial properties of conscious states the ones we are aware of If it can't this creates a problem If conscious mental states lack a basic feature possessed by all other known physical states i.e. the capability to be observed or experienced by many people this gives us reason to believe that they are

not entirely physical In this intriguing book William Hirstein argues that it is indeed possible for one person to directly experience the conscious states of another by way of what he calls mindmelding This would involve making just the right connections in two peoples brains which he describes in detail He then follows up the many other consequences of the possibility that what appeared to be a wall of privacy can actually be breached Drawing on a range of research from neuroscience and psychology and looking at executive functioning mirror neuron work as well as perceptual phenomena such as blind sight and filling in this book presents a highly original new account of consciousness Human Embryos, Human Beings Samuel B. Condic, Maureen L. Condic, 2018-06-29

A tale of two ontologies are humans designated or discovered Ontology and embryos on being an embryo Arguments from ontology it can t be human because it contradicts ontologically Arguments from potential it can t be human because it contradicts factually Arguments from observation it could be human but the facts suggest otherwise Developmental systems theory and fuzzy organisms it s not human until we say it s human The postmodern connection form fiat and intention Humans and organization defining the hallmarks of human existence Some difficult cases a practical guide for evaluation A contested case altered nuclear transfer how to evaluate entities produced by experimenters Metaphysics matters **Rule-Following Skepticism in Contemporary Epistemology** Gopal Sahu, 2017-01-01

The book explains the much talked about rule following skepticism and its attempted solutions in the contemporary epistemology Kripke s rule following skeptic by demonstrating the possibility of multiple interpretations of a given rule poses serious problem for rule governed behaviours and objectivity and necessity of knowledge Kripke s skepticism is equally applicable to Goodman s new riddle of induction and Quine s indeterminacies After a critical discussion of different suggested solutions the book aims to provide a straight solution to the problem from a Wittgensteinian perspective It argues that the necessity and objectivity of knowledge can be recognized by noting the universal aspect of rules The normativity of the linguistic rules is provided in the form of human commitment to rules and their following One and the same sentence can be shown to be true empirically analytically and metaphysically in the language Thus it provides the highest order of necessity which includes metaphysical scientific and the logical The book will benefit the philosophers and social scientists in theoretical understanding of issues related to rule and its following framing policies and guidelines

Bertrand Russell, Language and Linguistic Theory Keith Green, 2007-11-29 Although there has been a significant revival in interest in Bertrand Russell s work in recent years most professional philosophers would still argue that Russell was not interested in language Here in the first full length study of Russell s work on language throughout his long career Keith Green shows that this is in fact not the case In examining Russell s work particularly from 1900 to 1950 Green exposes a repeated emphasis on and turn to linguistic considerations Green considers how linguistics and philosophy were struggling in the twentieth century to define themselves and to create appropriate contemporary disciplines They had much in common during certain periods yet seemed to continue in almost total ignorance of one another This negative relation has been noted

in the past by Roy Harris whose work provides some of the inspiration for the present book Taking those two aspects Green s aim here is to provide the first full length consideration of Russell s varied work in language and to read it in the context of developing contemporary i e with Russell s work linguistic theory The main aims of this important new book in focusing exclusively on Russell s work on language throughout his career are to place Russell within the changing contexts of contemporary linguistic thought to read Russell s language theories against the grain of his own linguistic practice to assess the relationship between linguistic and philosophical thought during Russell s career and to reassess his place in the history of linguistic thought in the twentieth century As such this fascinating study will make a vital contribution to Russell studies and to the study of the relationship between philosophy and linguistics Husserl and Intentionality D.W Smith,R. McIntyre,2012-12-06 This book has roots in our respective doctoral dissertations both completed in 1970 at Stanford under the tutelage of Professors Dagfinn Føllesdal John D Goheen and Jaakko Hintikka In the fall of 1970 we wrote a joint article that proved to be a prolegomenon to the present work our Intentionality via Intentions The Journal of Philosophy 68 1971 Professor Hintikka then suggested we write a joint book and in the spring of 1971 we began writing the present work The project was to last ten years as our conception of the project continued to grow at each stage Our intellectual debts follow the history of our project During our dissertation days at Stanford we joined with fellow doctoral candidates John Lad and Michael Sukale and Professors Føllesdal Goheen and Hintikka in an informal seminar on phenomenology that met weekly from June of 1969 through March of 1970 During the summers of 1973 and 1974 we regrouped in another informal seminar on phenomenology meeting weekly at Stanford and sometimes Berkeley the regular participants being ourselves Hubert Dreyfus Dagfinn Føllesdal Jane Lipsky McIntyre Izchak Miller and in 1974 John Haugeland

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Table of Contents Naming Necessity

1. Understanding the eBook Naming Necessity
 - The Rise of Digital Reading Naming Necessity
 - Advantages of eBooks Over Traditional Books
2. Identifying Naming Necessity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Naming Necessity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Naming Necessity
 - Personalized Recommendations
 - Naming Necessity User Reviews and Ratings
 - Naming Necessity and Bestseller Lists
5. Accessing Naming Necessity Free and Paid eBooks
 - Naming Necessity Public Domain eBooks
 - Naming Necessity eBook Subscription Services
 - Naming Necessity Budget-Friendly Options
6. Navigating Naming Necessity eBook Formats
 - ePub, PDF, MOBI, and More
 - Naming Necessity Compatibility with Devices
 - Naming Necessity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naming Necessity
 - Highlighting and Note-Taking Naming Necessity
 - Interactive Elements Naming Necessity
8. Staying Engaged with Naming Necessity

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Naming Necessity
- 9. Balancing eBooks and Physical Books Naming Necessity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naming Necessity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Naming Necessity
 - Setting Reading Goals Naming Necessity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Naming Necessity
 - Fact-Checking eBook Content of Naming Necessity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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