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# Naming The Whirlwind Renewal Of God Lang

**Hans Schwarz**



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## **The Quest for Plausible Christian Discourse in a World of**

**Pluralities** Younhee Kim, 2008 This book critically examines David Tracy's well known methodology of fundamental theology namely his revisionist model as developed in his *Blessed Rage for Order* 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality

**Echoes of Coinherence** W. Ross Hastings, 2017-07-28 This book re imagines the universe and the scientific study of it through the lens of a triune Creator three persons of irreducible identity in a perichoretic or coinherent communion It modestly proposes that Trinitarian theology and especially the coinherent natures of the Son in the incarnation provides the metaphysic or theory of everything that manifests itself in the subject matter of science The presence of the image of the triune God in humanity and of traces of this God in the non human creation are discussed highlighting ontological resonances between God and creation resonances between the being of God and his creation such as goodness immensity yet particularity intelligibility agency relationality and beauty This Trinitarian reality suggests there should be a similarity also with respect to how we know in theology and science critical realism something reflected in the history of ideas in each These resonances lead to the conclusion that the disciplines of theology and science are in fact coinherent not conflicted This involves recognition of both the mutuality of these vocations and also importantly their particularity Science its own distinct guild yet finds its place ensconced within an encyclopedic theology and subject to first order credal theology **The**

**Doctrine of God in African Christian Thought** James Henry Owino Kombo, 2007-05-30 The Christian faith knows and worships one God who is revealed in the Son and in the Holy Spirit This is the meaning of the doctrine of the Trinity in Christian thought Although Christian orthodoxy defines the doctrine of the Trinity the intellectual tools used to capture it significantly vary At different times and in different places Western Christianity has for instance used neo Platonism German Idealism and the conceptual tools of the second century Greeks Taking elements from the known African intellectual framework this book argues that for African Christians the respective pre Christian African understanding of God and the Ntu metaphysics in particular function as conceptual gates for an attempt towards articulating the Trinity for African Christian audiences **Very Sure of God: Religious Language in the Poetry of Robert Browning** E. LeRoy

Lawson, 1974 Lawson asserts that simplicity economy rather than complexity characterize Brownings faith *Karl Rahner* Karen Kilby, 2004 This bold and original book explores the relationship between Rahner's philosophy and his theology which reveal it as much more progressive and open ended than previously considered **The Making of American Liberal**

**Theology** Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal

theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **CCAR Journal** Central Conference of American Rabbis,1971 *Barth and Rahner in Dialogue* Ron Highfield,1989 This illuminating study of the doctrine of sin compares the thought of two of the most influential thinkers of our time the Reformed theologian Karl Barth 1886 1968 and the Roman Catholic theologian Karl Rahner 1904 1984 The author succeeds in balancing scientific rigor with ecumenical sensitivity in his effort to discover areas of real convergence between Barth and Rahner Uncovering hitherto hidden congruity Dr Highfield proposes a way for Roman Catholics and Protestants to recognize their fundamental agreement on the doctrine of sin The Vigilant God Horton Davies,1992 The aim of this book will be to review and to re assess the Augustinian Thomist Calvinist and Barthian doctrines of providence in the light of their intentions and in the perspective of the twentieth century interpretation of providence We shall begin with a consideration of the Biblical doctrine of providence which all four theologians believed they were interpreting All thought that God watches over his own as Psalm 121 indicated Behold He who keeps Israel will neither slumber nor sleep Hence the title of this book The vigilant God Introduction **Explorations in Christology** John Anthony Sullivan,1987 The classical Hellenic concept of God as self consistent incapable of internal mutability and passionality is rejected by process theologians on the basis of the immediacy of lived experience and the biblical witness All actual reality is relational Process theologians attempt to arrive at modern Christological statements which would do justice to the central intention of traditional creedal affirmations If Christ can be considered the image of creative transformation in the context of contemporary theological pluralism even Paul Tillich s category of existentialist ontology is adaptable The cosmological image of Christ is compatible with the ontological symbol of New Being in Jesus as the Christ The consequences for exploratory Christological affirmations to account for God s unique presence in Jesus the Christ are appealing to modernity

**Living in Union with Christ** Kye Won Lee,2003 This book gives a thorough synopsis and articulation of the theology of Thomas F Torrance one of the most consistent evangelical theologians of this century The inner structure of his theology reveals three concepts that revolve around an axis of union and communion perichoresis unio hypostatica and koinonia Torrance s central theme of union with Christ is established in his Christology and soteriology is confirmed by his epistemology and bears great fruits in his ecclesiology and sacramentology This intrinsic Christological pattern runs through

the entire structure of his theology The recovery of such an understanding of union with Christ provides critical and constructive implications for the theological ecclesiological and liturgical renewal of the Church     Books Out-of-print ,1980  
      **Books in Print Supplement** ,1979     **The Book Buyer's Guide** ,1969     *Jatuh? Bangun!* ,1993 Christianity in  
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