

J. Krishnamurti
and the
Nameless
Experience

ROHIT MEHTA



Nameless Experience Krishnamurti

C. V. Williams



Nameless Experience Krishnamurti:

J. Krishnamurti and the Nameless Experience Rohit Mehta,1979-01-01 J Krishnamurti is one of the most revolutionary thinkers of our age To listen to him or to read his books is an experience by itself He challenges every norm and value of individual as well as social life He is not interested in mere outer changes he stands for a fundamental transformation what he calls the Mutation of the Mind He states that there must arise first the New Man before a New Society can be brought into existence The present book deals comprehensively with all aspects of Krishnamurti s teachings his philosophy his psychology and a practice of no practice Krishnamurti says Society is always static only in the individual can there be a radical revolution It is with this individual revolution that this book is fundamentally concerned The Nameless Experience Rohit Mehta,1976 J. Krishnamurti and the Nameless Experience Rohit Mehta,1979 J Krishnamurti is one of the most revolutionary thinkers of our age To listen to him or to read his books is an experience by itself He challenges every norm and value of individual as well as social life He is not interested in mere outer changes he stands for a fundamental transformation what he calls the Mutation of the Mind He states that there must arise first the New Man before a New Society can be brought into existence The present book deals comprehensively with all aspects of Krishnamurti s teachings his philosophy his psychology and a practice of no practice Krishnamurti says Society is always static only in the individual can there be a radical revolution It is with this individual revolution that this book is fundamentally concerned

Krishnamurti and the Nameless Experience R. J. Mehta,1978 **Fundamentals of the buddhist tantras** Rohit Mehta,F... D. Lessing,Alex Wayman,1978-01-01 **Jiddu Krishnamurti** C. V. Williams,2004-01-01 One of the most extraordinary lives ever imagined was actually lived over most of last century by Jiddu Krishnamurti a poor dreamy south Indian boy who was adopted by the by the english aristocracy and became the darling of california spiritual seeker The enigma of his life is explore and exposed from the death of his mother when he was young to the adulation he received as a guru figure from abject poverty to luxuries comfort from cultish repression to absolute freedom J. Krishnamurti Luis S. R. Vas,2004-01-01 This book makes an appraisal of various assessments of and changes against Jiddu Krishnamurti who was selected to be a Messiah and a World Teacher by the Theosophical Society Did he come up to the expectations of the Theosophical Society How original a thinker was he How great was his impact How accessible are his teachings Luis S R Vas tries to find answers to these and many other related questions in this book *Jiddu Krishnamurti* Susunaga Weeraperuma,1996-01-01 Jiddu Krishnamurti A Bibliographical Guide is not merely a descriptive record of the many books articles and poems by Krishnamurti as well as works about him that were published during 1972 to 1982 It also include certain items that should have been listed in the main work which was published by E J Brill Leiden Netherlands in 1974 The published literature on Krishnamurti is growing by leaps adn bounds More and more people throughout the world are becoming seriously interested in the teachings of this great sage **Kundalini for Beginners** Ravindra Kumar,2000

Experience the presence of the Divine in your own soul with this guide to using Kundalini or spirit energy for spiritual awakening Kundalini for Beginners introduces you to the philosophy and techniques of the Shortest Path to God Learn how to activate and assist in the role of Kundalini and channel this energy in transcendent ways Discover the five stages of self realization and the exceptional experiences that accompany each stage of spiritual transformation back cover

Sayings of J. Krishnamurti Jiddu Krishnamurti, 1996-01-01 The title of this book was suggested by Krishnamurti himself a few months before he passed away It is to him that this compilation is lovingly dedicated Sayings of J Krishnamurti is like a beautiful garland of many fragrant flowers It comprises carefully selected quotations from Krishnamurti's utterances on a wide range of spiritual and philosophical topics This book is the first one of its kind ever to be published relating to the teachings of Krishnamurti It is a collection of 514 of his sayings up to year 1968 Alphabetically arranged like a dictionary under 118 different subject headings this invaluable reference book helps one to find out quickly what Krishnamurti has said on important subjects such as Awareness Concentration Fear Happiness Love Meditation etc At the end of every quotation a statement is given indicating its source In this way the interested reader is assisted not only to check the authenticity of a quotation but also its context This excellent compilation will always be treasured because it is the quintessence of the message of one of the greatest Teachers of all time About the Author Susunaga Weeraperuma the compiler of Sayings of J Krishnamurti is internationally known as the compiler of the only existent bibliography of Krishnamurti entitled A Bibliography of the life and Teachings of Jiddu Krishnamurti now published as Jiddu Krishnamurti A Bibliographical Guide Weeraperuma is extremely well acquainted with all the writings of J Krishnamurti as well as the corpus of literature in different languages on Krishnamurti Contents Preface Acknowledgements Action Aloneness Analysis see Psychoanalysis Atman Soul Attention Austerity Authority Awareness Beauty Becoming and Being Being see Becoming and being Belief Besant Annie Brotherhood Cause effect see Karma Ceremonies Choice Comparison Concentration Concepts Conclusions Conditioning Confidence Conflict Consciousness Contentment Creation Culture Death Discipline Discontent Disease Doubt Dreams Duality see Thought and Thinker Education Effort Ego see Self Emptiness Energy Envy Escapes Experience Faith see Grace and Faith Fear Freedom God Grace and Faith Greed Gurus Habit Happiness Humility Ideals Imagination Immortality Individuality Insecurity see Security Inspiration Intelligence Joy and Pleasure Karma Knowledge Learning Liberation Listening Livelihood Loneliness Love Mantra Yoga Meditation Memory Mind Mutation Mystery Nationalism Nothingness Observation Occupation see Livelihood Opinions Organisations Peace Perception Philanthropy Pleasure see Joy and Pleasure Possessiveness Prayer Problems Profession see Livelihood Progress Psychoanalysis Reform Reincarnation Relationship Religion Renunciation Revolution Sacred Books Scepticism Security Seeking Self Self Knowledge Sensitivity Sex Silence Simplicity Social Change Soul see Atman Soul Stillness see Tranquillity Success Suffering Thinker see Thought and Thinker Thought Thought and Thinker Time Tradition Tranquillity Transformation Truth Understanding Verbalisation Violence Virtue

Vision War Will Wisdom Words see Verbalisation Yoga You are the world appendix Sources of Quotations The Transformative Philosophical Dialogue Shai Tubali, 2023-09-25 This book explores dialogue as a transformative form of philosophical practice by unveiling the method behind the unique dialogue developed by mystic and thinker Jiddu Krishnamurti 1895 1986 While Krishnamurti himself generally rejected the cultivation of systems and techniques Shai Tubali argues that there are easily identifiable patterns through which Krishnamurti strove to realize his dialogical aims For this reason he refers to this method whose existence has evaded Krishnamurti's followers and scholars alike as the Krishnamurti dialogue He suggests that these discursive patterns serve to broaden our understanding of the possibilities of philosophical and religious dialogues and further illuminate established forms of dynamic discourse such as the Socratic method Inspired by Pierre Hadot's revolutionary reading of the classical Greco Roman texts the author centers his attention on Plato's Socratic dialogues and the guru-disciple conversations in the Hindu Upanishads which fall within the scope of what may be termed the transformative dialogue dialogues that have been written with the intention of bringing about a transformation in the mind of the interlocutor and reader and reorienting their way of life This text appeals to students as well as researchers and suggests that the Krishnamurti dialogue is not only a continuation and development of the transformative dialogue but that it also amalgamates ingredients of classical Western philosophy and South Asian mysticism Moreover this type of dialogue encourages readers to revisit the lost practice of transformative philosophy in that it reveals new pathways of philosophical and religious inquiry that bear thought provoking practical implications *J. Krishnamurti and Sant Kabir* Rohit Mehta, Shridevi Mehta, 1990 From Kabir to Krishnamurti is a far cry For they are separated one from the other by over five centuries But quantitative measurement of this distance has a qualitative aspect which cannot be measured in any time scale Two great seers lived in two completely different worlds with no comparison between the two And yet they expressed their thoughts and experience not only in a similar language but almost in identical terms In these two streams of thought represented by Kabir and Krishnaji the authors note a fascinating parallelism These streams run parallel to each other and yet they meet from time to time at the intersections between the two approaches to life J Krishnamurti and Sant Kabir focuses on these meeting points between the two approaches to life The book also presents the intersections between the writings and sayings of Kabir and Krishnaji *Kant on Intuition* Stephen R. Palmquist, 2018-11-08 Kant on Intuition Western and Asian Perspectives on Transcendental Idealism consists of 20 chapters many of which feature engagements between Kant and various Asian philosophers Key themes include the nature of human intuition not only as theoretical pure sensible and possibly intellectual but also as relevant to Kant's practical philosophy aesthetics the sublime and even mysticism the status of Kant's idealism realism and Kant's notion of an object Roughly half of the chapters take a stance on the recent conceptualism non conceptualism debate The chapters are organized into four parts each with five chapters Part I explores themes relating primarily to the early sections of Kant's first Critique three chapters focus mainly on Kant's theory of the

forms of intuition and or formal intuition especially as illustrated by geometry while two examine the broader role of intuition in transcendental idealism Part II continues to examine themes from the Aesthetic but shifts the main focus to the Transcendental Analytic where the key question challenging interpreters is to determine whether intuition via sensibility is ever capable of operating independently from conception via understanding each contributor offers a defense of either the conceptualist or the non conceptualist readings of Kant's text Part III includes three chapters that explore the relevance of intuition to Kant's theory of the sublime followed by two that examine challenges that Asian philosophers have raised against Kant's theory of intuition particularly as it relates to our experience of the supersensible Finally Part IV concludes the book with five chapters that explore a range of resonances between Kant and various Asian philosophers and philosophical ideas

things of the mind Jiddu Krishnamurti,1988 **Contemplative Literature** Louis Komjathy,2015-08-31 An anthology of primary texts on meditation and contemplative prayer from a wide range of religious traditions This is the first theoretically informed and historically accurate comparative anthology of primary texts on meditation and contemplative prayer Written by international experts on the respective texts and corresponding traditions Contemplative Literature provides introductions to and primary sources on contemplative practice from various religious traditions The contributors explore classical Daoist apophatic meditation Quaker silent prayer Jewish Kabbalah Southern Buddhist meditation Sufi contemplation Eastern Orthodox prayer Pure Land Buddhist visualization Hindu classical Yoga Dominican Catholic prayer Daoist internal alchemy and modern therapeutic meditation Each introduction to a contemplative text discusses its historical context the associated religious tradition and literature the method of contemplative practice and the text's legacy and influence Volume editor Louis Komjathy opens the work with a thoughtful consideration of interpretive issues in the emerging interdisciplinary field of contemplative studies Readers will gain not only a nuanced understanding of important works of contemplative literature but also resources for understanding contemplative practice and contemplative experience from a comparative and cross cultural perspective We have not seen anything this bold and this global since Friedrich Heiler wrote his classic study on the typology of prayer over eighty years ago Komjathy and his essayists have vastly expanded the scope depth and sophistication of this project here In the process they have struggled with all of the critical questions around religious pluralism tradition and religious authority and have emboldened the comparative project itself Contemplation and comparison it turns out go very well together Jeffrey J Kripal author of Comparing Religions Coming to Terms Teachers and scholars undergraduate and graduate students and general readers interested in contemplative practice will cherish a book like this I'm happy that Louis Komjathy has done this great work It will undoubtedly be hailed as a milestone Ruben L F Habito author of Healing Breath Zen for Christians and Buddhists in a Wounded World **Krishnamurti** Peter Michel,1996-01-01 Taking his cue from the teacher himself Peter Michel in this first independent analysis of the most elusive spiritual teacher ever known has taken an investigative and exploratory stance rather than the usual pronounciatory one A must for any philosophical or theosophical

collection PARUL GUPTA The Stem Instinct The Stem Instinct - Volume 1 Accelerated learning,2025-02-03 This book is a Know Why Know How and Know What DIY Guide that will empower you to accelerate your learning do research and publish papers in STEM Volume 1 deals with accelerated learning and Volume 2 with research Accelerated learning is leveraging a local and linear process of ordinary learning into a global and exponential process Local and linear learning goes topic by topic in a step by step manner In contrast global and exponential learning goes across topics in leaps and bounds 101 illustrative examples and project ideas from STEM enhance the efficacy of this book The examples will stimulate your thinking and the project ideas will help you exercise your accelerated learning and consolidate it by developing the spirit of research You may even find yourself getting research papers or innovation breakthroughs out of the project ideas Above all the examples and project ideas will stimulate you to think up other examples and projects of your own The Science of Meditation Rohit Mehta,1995-05-31 Coming in the wake of his earlier books Yoga The Art of Integration and The Nameless Experience which dwelt on the philosophy and psychology of Meditation this work treats the subject from a purely practical standpoint The theme of Meditation is discussed in terms of the three main constituents namely the Brain the Habit mechanism and the Mind The revitalisation the modification and the transformation of the triad respectively would usher in the wholeness of spiritual life In passing the book discusses the way of spontaneous awakening of Kundalini the biological energy the human body contains which no longer the author avers requires any Hatha Yoga practice or the guidance of an expert It is sincerely hoped that a practical treatment of the subject of meditation will help man to lead a healthy and creative life amidst his baffling psychological life An Introduction to the Study of Society Adhar Chandra Das,1972 The present book is an attempt to analyse social concepts and trace their origin and development with particular reference to man as a member of his family caste group social institutions and organizations In presenting this analysis the author has followed the latest method of philosophers who interpret philosophy by the help of history including the study of society through all stages of its growth The study fully documented with the critical apparatus general index and foot notes is designed to meet a long felt need of the reader including the serious students of the subject at the Honours and post graduate levels J. Krishnamurti's Treatment of Violence Asha Singh,2008

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Table of Contents Nameless Experience Krishnamurti

1. Understanding the eBook Nameless Experience Krishnamurti
 - The Rise of Digital Reading Nameless Experience Krishnamurti
 - Advantages of eBooks Over Traditional Books
2. Identifying Nameless Experience Krishnamurti
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nameless Experience Krishnamurti
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nameless Experience Krishnamurti
 - Personalized Recommendations
 - Nameless Experience Krishnamurti User Reviews and Ratings
 - Nameless Experience Krishnamurti and Bestseller Lists
5. Accessing Nameless Experience Krishnamurti Free and Paid eBooks

- Nameless Experience Krishnamurti Public Domain eBooks
- Nameless Experience Krishnamurti eBook Subscription Services
- Nameless Experience Krishnamurti Budget-Friendly Options
- 6. Navigating Nameless Experience Krishnamurti eBook Formats
 - ePub, PDF, MOBI, and More
 - Nameless Experience Krishnamurti Compatibility with Devices
 - Nameless Experience Krishnamurti Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nameless Experience Krishnamurti
 - Highlighting and Note-Taking Nameless Experience Krishnamurti
 - Interactive Elements Nameless Experience Krishnamurti
- 8. Staying Engaged with Nameless Experience Krishnamurti
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nameless Experience Krishnamurti
- 9. Balancing eBooks and Physical Books Nameless Experience Krishnamurti
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nameless Experience Krishnamurti
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nameless Experience Krishnamurti
 - Setting Reading Goals Nameless Experience Krishnamurti
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nameless Experience Krishnamurti
 - Fact-Checking eBook Content of Nameless Experience Krishnamurti
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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