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3. AUFLAGE



Nag Hammadi Deutsch Nhc V2 Xiii1 Bg 1 Und 4

**Anthony Hilhorst, George H. van
Kooten**



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The Nag Hammadi Story (2 vols.) James M. Robinson, 2014-06-05 The Nag Hammadi Story is not a history of research in the usual sense of a Forschungsbericht which would report on the massive amount of scholarship that has been devoted to the content of the Nag Hammadi Codices for more than a half century Rather it is a socio historical narration of just what went on during the thirty two years from their discovery late in 1945 via their initial trafficking and then the attempts to monopolize them until finally through the intervention of UNESCO the whole collection of thirteen Codices was published in facsimiles and in English translation both completed late in 1977 Die Eucharistie ist Jesus Herbert Schmid, 2007-09-30 Given the concept of salvation through knowledge in Valentinian Gnosis which is basically anti materialist one would not expect concrete physical rituals to play a large role in its practice The Nag Hammadi Gospel of Philip is widely recognized as a Valentinian text yet it contains portions of a treatise on the value of baptism anointing and the eucharist The text which arguably comes from the end of the second century presents the first developed theory and justification of these sacraments in Early Christianity The present study reconstructs this theory from the fragmentary text and considers its consequences for the organization of the community Thus the book is also an attempt to address the problem of institutionalization in early Christian communities **The Composition of the Gospel of Thomas** Simon Gathercole, 2012-03-01 This book addresses two central questions in current research on the Gospel of Thomas what was its original language and which early Christian works influenced it At present theories of Thomas as a Semitic work abound Simon Gathercole dismantles these approaches arguing instead that Thomas is Greek literature and that the matter of Thomas s original language is connected with an even more controverted question that of the relationship between Thomas and the canonical New Testament Rather than being independent of Matthew Mark and Luke as in most Western Aramaic theories of Thomas or thoroughly dependent on the four gospels as in most Syriac approaches Gathercole develops a newly refined approach to how Thomas is influenced by the Synoptic Gospels Thomas can be seen to refer to Matthew as a gospel writer and evidence is discussed showing that Thomas incorporates phraseology distinctive to Luke while also extending that special Lukan language *The Legacy of John* Tuomas Rasmus, 2010 This volume investigates the early second century reception of the Fourth Gospel This is an era when its fortunes are surrounded by silence and mystery It was assumed until quite recently that Gnostic and other so called heterodox groups were the first ones to appreciate this gospel and hence the mainstream Christians avoided using it until Irenaeus rescued it for the church Lately this view has been challenged by several scholars for several reasons The contributions in this volume written by leading specialists in their respective fields offer an approachable fresh comprehensive and up to date view of the second century reception of John s Gospel in a situation where new understandings about various forms of early Christianity and its multiformity have started to emerge **Patterns of Women's Leadership in Early Christianity** Joan E. Taylor, Ilaria L. E. Ramelli, 2021-02-18 This authoritative collection brings together the latest

thinking on women's leadership in early Christianity Patterns of Women's Leadership in Early Christianity considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE This rich and diverse volume breaks new ground in the study of women in early Christianity This is not about working with one method based on one type of feminist theory but overall there is nevertheless a feminist or egalitarian agenda in considering the full equality of women with men in religious spheres a positive goal with the assumption that this full equality has yet to be attained The chapters revisit both older studies and offers new and unpublished research exploring the many ways in which ancient Christian women's leadership could function Gospels Mercedes Navarro Puerto, Marinella Perroni, 2015-09-29 An international collection of ecumenical gender sensitive interpretations In this volume of the Bible and Women Series contributors examine how biblical studies intersects with feminist interpretive methods with regard to the Gospels Authors examine the lives of women in Roman Palestine named and unnamed women in the Gospels and the role of gender in the reception of the Hebrew scriptures in the New Testament Features Essays by scholars from around the world An introduction and twenty essays focused on women and gender relations Coverage of power relations and ideologies within the texts and in current interpretations **Hermetic Spirituality and the Historical Imagination** Wouter J. Hanegraaff, 2022-06-30 Hermetic spirituality in late antiquity was an experiential practice and personal transformation grounded in powerful techniques for consciousness alteration *A Guide to Early Jewish Texts and Traditions in Christian Transmission* Gabriele Boccaccini, Lorenzo DiTommaso, David Hamidovic, Michael E. Stone, 2019-10-04 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non Christian channels of the survival of early Jewish materials including Rabbinic Gnostic Manichaean and Islamic This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity *The Gospel of Mary* Christopher Tuckett, 2007-08-23 This volume the first in a major new series which will provide authoritative texts of key non canonical gospel writings comprises a critical edition with full translations of all the extant manuscripts of the Gospel of Mary In addition an extended Introduction discusses the key issues involved in the interpretation of the text as well as locating it in its proper historical context while a Commentary explicates points of detail The gospel has been important in many recent discussions of non canonical gospels of early Christian Gnosticism and of

discussions of the figure of Mary Magdalene The present volume will provide a valuable resource for all future discussions of this important early Christian text **T&T Clark Handbook to Early Christian Meals in the Greco-Roman World** Soham Al-Suadi, Peter-Ben Smit, 2019-02-21 This handbook situates early Christian meals in their broader context with a focus on the core topics that aid understanding of Greco Roman meal practice and how this relates to Christian origins In addition to looking at the broader Hellenistic context the contributors explain the unique nature of Christian meals and what they reveal about early Christian communities and the development of Christian identity Beginning with Hellenistic documents and authors before moving on to the New Testament material itself according to genre Gospels Acts Letters Apocalyptic Literature the handbook culminates with a section on the wider resources that describe daily life in the period such as medical documents and inscriptions The literary historical theological and philosophical aspects of these resources are also considered including such aspects as the role of gender during meals issues of monotheism and polytheism that arise from the structure of the meal how sacrifice is understood in different meal practices power dynamics during the meal and issues of inclusion and exclusion at meals **Cultural Translation and Receptions of Paul in the First Four Centuries** František Ábel, 2025-07-10 There are two overlapping themes which serve as the focus of Cultural Translation and Receptions of Paul in the First Four Centuries a reception of the apostle Paul in subsequent Christian traditions and b the hypothesis that while Paul himself continued to think as a Jew he was subsequently re interpreted by non Jews in non Jewish and anti Jewish ways the so called Paul within Judaism school The distinctive focus of this volume is on the dynamic of cultural translation meaning for example the translation from the cultural world of Diaspora Judaism and its Septuagint to Greek philosophical and Greek Christian categories The contributions to the book are diverse ranging from younger to more senior scholars from both North America and Europe **Interactions in Interpretation**, 2020-11-04 The concept of intertextuality was originally coined as an instrument in answering the question of how meaning is communicated through texts The Interactions in Interpretation discusses various aspects of how the world of the Bible seen as a world of a certain language a complex of ideas notions images idioms stories that are shared and referred to communicates with other worlds in both directions The collection of studies follows three types of interactions with marked bearing on understanding 1 interactions with a particular motif of dream 2 interactions with a particular text of Isa 6 9 10 3 intertextuality in changing contexts *The Paraphrase of Shem (NH VII,1)* Michel Roberge, 2010-06-14 This book presents the first comprehensive interpretation of the Paraphrase of Shem Codex VII 1 in the Coptic Nag Hammadi Library The lengthy introduction discusses the literary genre of the treatise its plan and system its situation among the Gnostic systems its provenance and date The translation sets out the text in paragraphs with headings and subheadings A short commentary follows the translation The analysis of the system shows that the author is working from a model of the universe whose principles have been drawn from Stoicism and Middle Platonism While dipping into the springs of the major Sethian and Valentinian systems the author

follows his own way and offers an original system anticipating in many respects Manichaeism **Neoplatonic Demons and Angels**, 2018-07-10 Neoplatonic Demons and Angels is a collection of eleven studies which examine in chronological order the place reserved for angels and demons not only by the main Neoplatonic philosophers Plotinus Porphyry Iamblichus and Proclus but also in Gnosticism the Chaldaean Oracles Christian Neoplatonism especially by Pseudo Dionysius the Areopagite This volume originates from a panel held at the 2014 ISNS meeting in Lisbon but is supplemented by a number of invited papers **2 Clement** Christopher Tuckett, 2012-10-11 The first major commentary on the text of 2 Clement since J B Lightfoot's magisterial work in the 19th century Provides a new edition of the Greek text together with an English translation in addition there is a full Introduction and a detailed commentary on the Greek text **Rukopisy z Nag Hammádí 2** Wolf B. Oerter, Zuzana Vítková, Prof. Růžena Dostálová, 2023-01-01 Druh svazek edice Rukopisy z Nag Hammádí obsahuje komentovaný překlad a poznámky k textu ze souboru koptských rukopisů, které byly objeveny v roce 1945 poblíž egyptského Nag Hammádí Hromadný myšlenkový pokus na velikost Melchisedek Nereus a Světová pravda Apócrifos cristianos antiguos Outi Lehtipuu, Silke Petersen, 2022-04-08 Este volumen se ocupa de los textos de los apócrifos cristianos antiguos llamados también apócrifos del Nuevo Testamento El libro dedica al tema una amplia introducción a la que siguen las tres partes en que está organizado En la primera las autoras examinan la recepción de pasajes bíblicos relevantes en relación con el Génesis en los textos apócrifos redescubiertos recientemente sobre todo a partir de Nag Hammádí La segunda parte está dedicada a los evangelios de la infancia de Jesús y las colecciones apócrifas de hechos de los apóstoles incluyendo el Evangelio de Santiago y los Hechos de Tecla los Hechos de Andrés y los Hechos de Pedro La tercera parte se ocupa de aquellos textos y tradiciones en los que las mujeres aparecen como autoras entre ellos la Pasión de las santas Perpetua y Felicidad los poemas sobre Proba y Eudocia y el relato de la peregrinación de Egeria todos ellos estudiados en función de la recepción de los textos bíblicos por parte de las mujeres *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone* Lorenzo DiTommaso, Matthias Henze, William Adler, 2017-11-27 This Festschrift contains forty one original essays and six tribute papers in honour of Michael E Stone Gail Levin de Nur Professor Emeritus of Religious Studies and Professor Emeritus of Armenian Studies at the Hebrew University of Jerusalem The volume's main theme is Old Testament Pseudepigrapha envisioned in its broadest sense apocryphal texts traditions and themes from the Second Temple period to the High Middle Ages in Judaism Christianity and to a lesser extent Islam Most essays present new or understudied texts based on fresh manuscript evidence the others are thematic in approach The volume's scope and focus reflect those of Professor Stone's scholarship without a special emphasis on Armenian studies Nag Hammadi Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948-1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970-1994 This third volume provides a complete integration of Supplements II 1-II 8 to the Bibliography as

published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **The Wisdom of Egypt** Anthony Hilhorst, George H. van Kooten, 2018-12-10 This collection of essays published on the occasion of Gerard Luttikhuisen's retirement highlights the Egyptian subject matter background or provenance of many Jewish Early Christian and Gnostic texts It covers a broad spectrum of themes genres and traditions It shows that Egypt was a vibrant point of reference sometimes even a focal point and cradle for Jews Christians and Gnostics and their thought The first part of this book examines various aspects of the relation between Judaism and Egypt mainly in the Graeco Roman period The second part deals with several connections between early Christianity and Egypt whereas the third part considers Egypt as the place where many Gnostic texts were found This collection pays homage to Gerard Luttikhuisen's life long interest in Egypt and Gnosticism

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