

THE FACSIMILE EDITION  
OF THE  
NAG HAMMADI CODICES

CODICES IX AND X



THE NAG HAMMADI CODICES - IX AND X

# Nag Hammadi Codices Facsimile 9 Codex 8

**James M. Robinson**



## **Nag Hammadi Codices Facsimile 9 Codex 8:**

**The Facsimile Edition of the Nag Hammadi Codices** James M. Robinson, 1984 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Apparently the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost

**Nag Hammadi Codices, Volume 1 Introduction** A S George, Department of Antiquities of the Arab Republic of Egypt, United Nations Educational Scientific & Cultural Organization, 1984-12 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Perhaps the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost

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**Nag Hammadi Codices**, 1976-12-01 **Nag Hammadi Codices XI, XII, XIII** Charles W. Hedrick, 2020-10-26 This volume presents critical editions of three of the most fragmentary codices in the Nag Hammadi Library Their nine tractates

are presented in an English translation with critically edited transcriptions of Coptic texts including introductions and notes A complete set of indices is provided for Coptic and Greek words proper names ancient texts and authors and modern authors The contents of these three ancient books reflect the rich diversity of the Library as a whole They include a fragmentary and apparently non Christian revelation descent narrative Hypsiphrone a non Christian Sethian text reflecting heavy platonizing influence Allogenes Hellenistic Greek wisdom literature Sentence of Sextus a non christian Sethian text secondarily Christianized Trimorphic Protennoia Valentinian Gnosticism A Valentinian Exposition a Christian Gnostic tractate with Valentinian affinities The Interpretation of Knowledge A Christian Gnostic perhaps Valentinian homily on the gospel the Gospel of Truth the first page of On the Origin of the World completely preserved in NHC II and an identified fragmentary tractate with ethical content There are also five Valentinian liturgical supplements appended to Allogenes The publication of these religio philosophical materials from Nag Hammadi provides the scholar and interested reader with critical editions of texts that help to fill in background and context of gnostic origins and that shed light on the interaction among early Christianity and gnostic movements in antiquity

The Coptic Gnostic Library: Nag Hammadi codex IX-Nag Hammadi codex XIII. Melchizedek ,2000      *The Coptic Gnostic Library* James McConkey Robinson,2000-01-01 The Gnostic Library continues where the Dead Sea Scrolls left off It is based on the Nag Hammadi codices which were unearthed in 1945 a discovery considered as significant as the Dead Sea Scrolls themselves The Coptic Gnostic Library contains all the texts of the Nag Hammadi codices both in the original Coptic and in translation It sheds an invaluable light upon early Judaism and the roots of Christianity Now available in paperback      **Nag Hammadi Codices** ,1976      *The Gospel of Judas* Lance Jenott,2011 Appendix A p 134 187 contains the Coptic text of the Gospel of Judas as transcribed from the Codex Tchacos with English translation on facing pages      *Nag Hammadi and Gnosis* Wilson,2020-10-26 Preliminary Material J W B Barns G M Browne and J C Shelton Introduction John C Shelton The Greek Papyri J W B Barns and John C Shelton Codex I J W B Barns G M Browne and J C Shelton Codex IV J W B Barns G M Browne and J C Shelton Codex V J W B Barns G M Browne and J C Shelton Codex VI J W B Barns G M Browne and J C Shelton Codex VII J W B Barns G M Browne and J C Shelton Codex VIII J W B Barns G M Browne and J C Shelton Codex IX J W B Barns G M Browne and J C Shelton Codex XI J W B Barns G M Browne and J C Shelton Indexes J W B Barns G M Browne and J C Shelton The Coptic Papyri W B Barns and Gerald M Browne Codex I J W B Barns G M Browne and J C Shelton Codex VII J W B Barns G M Browne and J C Shelton Codex VIII J W B Barns G M Browne and J C Shelton Indexes J W B Barns G M Browne and J C Shelton      The Nag Hammadi Codices and their Ancient Readers Paul Linjamaa,2024-01-11 Paul Linjamaa s study explores the way in which fourth century Egyptian monks produced read and studied the Nag Hammadi Codices      *The Nag Hammadi Story (2 vols.)* James M. Robinson,2014-06-05 The Nag Hammadi Story is not a history of research in the usual sense of a Forschungsbericht which would report on the massive amount of scholarship that has been devoted to the content of the Nag Hammadi Codices for more than a half century Rather

it is a socio historical narration of just what went on during the thirty two years from their discovery late in 1945 via their initial trafficking and then the attempts to monopolize them until finally through the intervention of UNESCO the whole collection of thirteen Codices was published in facsimiles and in English translation both completed late in 1977 **The Coptic Gnostic Library: Nag Hammadi codices II, 1; III, 1; and IV, 1 ; Nag Hammadi codex II, 2-7 ; Nag Hammadi codices III, 2 and IV, 2. The apocryphon of John** ,2000 *Forbidden Oracles?* AnneMarie Luijendijk,2014-08-01 This book centers on The Gospel of the Lots of Mary a previously unknown text preserved in a fifth or sixth century Coptic miniature codex It presents the first critical edition and translation of this new text My book is also a project about religious praxis and authority as I situate the manuscript within the context of practices of and debates around divination in the ancient Mediterranean world Preface p vii **Snapshots of Evolving Traditions** Liv Ingeborg Lied,Hugo Lundhaug,2017-01-23 Scholars of early Christian and Jewish literature have for many years focused on interpreting texts in their hypothetical original forms and contexts while largely overlooking important aspects of the surviving manuscript evidence and the culture that produced it This volume of essays seeks to remedy this situation by focusing on the material aspects of the manuscripts themselves and the fluidity of textual transmission in a manuscript culture With an emphasis on method and looking at texts as they have been used and transmitted in manuscripts this book discusses how we may deal with textual evidence that can often be described as mere snapshots of fluid textual traditions that have been intentionally adapted to fit ever shifting contexts The emphasis of the book is on the contexts and interests of users and producers of texts as they appear in our surviving manuscripts rather than on original authors and their intentions and the essays provide both important correctives to former textual interpretations as well as new insights into the societies and individuals that copied and read the texts in the manuscripts that have actually been preserved to us **Stoicism in Early Christianity** Tuomas Rasimus,Troels Engberg-Pedersen,Ismo Dunderberg,2010-11-01 Highlighting the place of Stoic teaching in early Christian thought an international roster of scholars challenges the prevailing view that Platonism was the most important philosophical influence on early Christianity They suggest that early Christians were more often influenced by Stoicism than by Platonism an insight that sheds new light on the relationship between philosophy and religion at the birth of Christianity Secret Gospels Marvin Meyer,2003-02-01 Marvin Meyer is one of the leading experts on the secret gospels Gospel of Thomas Secret Gospel of Mark and others who has changed forever how we read the canonical gospels and understand early Christianity In this new collection of his work Meyer looks at these revolutionary texts in original and illuminating ways He writes for example about the naked youths in the villa of the Mysteries On the walls of a villa in Pompeii a famous mural depicts a naked male reading from a scroll a look of wonder on his face A naked youth again appears in the Gospel of Mark abandoning his garment and fleeing naked when apprehended during Jesus arrest A similar youth appears in the Secret Gospel of Mark These youths Meyer proposes serve as an image of religious initiation candidates for the mysteries of

Dionysus or of Christ This is one of the many aspects of the secret gospels that Meyer examines with expert insight and creativity Topics range from gender and infancy stories to discipleship and the relationship of the Gospel of Thomas to Islamic literature Meyer s spellbinding readings of these materials offer fresh understandings of the canonical gospels Marvin Meyer is Griset Professor of Bible and Christian Studies and Director of the Albert Schweitzer Institute at Chapman University Orange California He is author of The Secret Teachings of Jesus Four Gnostic Gospels and The Gospel of Thomas The Hidden Sayings of Jesus and co editor of Jesus Then and Now Trinity Press International Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4 Parrott,2020-10-26 Preliminary Material Foreword James M Robinson Preface Douglas M Parrott Table of Tractates in the Coptic Gnostic Library Douglas M Parrott Abbreviations and Short Titles Douglas M Parrott Textual Signs Douglas M Parrott Introduction Douglas M Parrott Codicological Analysis of Nag Hammadi Codices V and VI and Papyrus Berolinensis 8502 James M Robinson NHC V 2 The Apocalypse of Paul William R Murdock and George W MacRae NHC V 3 The First Apocalypse of James William R Schoedel NHC V 4 The Second Apocalypse of James Charles W Hedrick NHC V 5 The Apocalypse of Adam George W MacRae NHC VI 1 The Acts of Peter and the Twelve Apostles R McL Wilson and Douglas M Parrott NHC VI 2 The Thunder Perfect Mind George W MacRae NHC VI 3 Authoritative Teaching George W MacRae NHC VI 4 The Concept of Our Great Power Frederik Wisse and Francis E Williams NHC VI 5 Plato Republic 588b 589b James Brashler NHC VI 6 The Discourse on the Eighth and Ninth Peter A Dirkse James Brashler and Douglas M Parrott NHC VI 7 The Prayer of Thanksgiving Peter A Dirkse and James Brashler NHC VI 7a Scribal Note Douglas M Parrott NHC VI 8 Asclepius 21 29 Peter A Dirkse and Douglas M Parrott BG 1 The Gospel of Mary R McL Wilson and George W MacRae BG 4 The Act of Peter James Brashler and Douglas M Parrott Word Indices Douglas M Parrott References to Ancient Works and Authors Douglas M Parrott

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