

# Nag Hammadi Bibliography, 1948–1969

*By*  
D.M. Scholer

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# Nag Hammadi Bibliography 1948-1969 Volume I

**Watson E. Mills, Richard F. Wilson**



## **Nag Hammadi Bibliography 1948-1969 Volume I:**

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**8°** David M. Scholer, 1971 Preliminary Material David M Scholer Gnosticism General David M Scholer Gnostic Texts Previously Known David M Scholer Gnostic Schools and Leaders David M Scholer New Testament and Gnosticism David M Scholer Qumran and Gnosticism David M Scholer Coptic Gnostic Library David M Scholer Author Index David M Scholer

**The Facsimile Edition of the Nag Hammadi Codices** James M. Robinson, 1984 The collection of thirteen codices found in upper Egypt near Nag Hammadi in 1946 is one of the major archaeological discoveries of our time Apparently the library of a Gnostic community in late antiquity the codices are a repository of important spiritual materials from throughout the ancient world Hence a thorough analysis of this new material is indispensable for any proper understanding of the history of religions in this period The rich documentation which the codices add to early Coptic text material promises to raise to a new precision the historical analysis of that language This edition presents collotype reproductions in natural size of all folios of the thirteen codices as well as reproductions of the covers and photographs previously taken of fragments that are now lost     *The Gnostic Religion* Hans Jonas, 2015-11-10 The Message of the Alien God and the Beginnings of Christianity

**The Study of the New Testament** Antonio Piñero, Jesus Peláez, 2019-11-26 The most thorough grounding available in the various disciplines of NT study this is an invaluable tool for students scholars and other serious readers of the earliest Christian writings With a full survey of scholarship on each topic in 600 packed pages the volume gives a reliable in depth presentation of the history of interpretation the NT canon text criticism the language of the NT the historical and literary context methods and approaches     *Mercer Commentary on the Bible V. 8; General Epistles and Revelation* Watson E. Mills, Richard F. Wilson, 2000-03 Condensed from its larger parent volume eight of the Mercer Commentary on the Bible comprises commentaries on the general epistles and the book of Revelation and contains several articles from the acclaimed Mercer Dictionary of the Bible This convenient yet thorough edition is for the classroom and for anyone who wishes to focus study on these particular texts from the New Testament Praise for the Mercer Commentary on the Bible It is easy to criticize a one volume commentary on the whole Bible for what it does not say The Mercer Commentary on the Bible should be praised for how much it does say Having all this information makes it especially useful The contributors write clearly They write for the church laity as well as clergy I am sure I will refer to this commentary often William M Ramsay In Interpretation The special contribution of the Mercer Dictionary of the Bible is its thorough up to date scholarship and large amount of information offered in just a single inexpensive volume A truly balanced thorough and useful reference work for both

academic and public libraries Especially recommended for undergraduates Choice      **Found Christianities** M. David Litwa, 2022-02-24 M David Litwa tells the stories of the early Christians whose religious identity was either challenged or outright denied In the second century many different groups and sects claimed to be the only Orthodox or authentic version of Christianity and Litwa shows how those groups and figures on the side of developing Christian Orthodoxy often dismissed other versions of Christianity by refusing to call them Christian However the writings and treatises against these groups contain fascinating hints of what they believed and why they called themselves Christian Litwa outlines these different groups and the controversies that surrounded them presenting readers with an overview of the vast tapestry of beliefs that made up second century Christianity By moving beyond notions of gnostic heretical and orthodox Litwa allows these lost Christianities to speak for themselves He also questions the notion of some Christian identities surviving or perishing arguing that all second century Catholic groups look very different to any form of modern Roman Catholicism Litwa shows that countless discourses ideas and practices are continually recycled and adapted throughout time in the building of Christian identities and indeed that the influence of so called lost Christianities can still be felt today      **The facsimile edition of the Nag Hammadi Codices. 1. Codex I** James M. Robinson, 1977 Contains the following tractates The Prayer of the Apostle Paul colophon The Apocryphon of James The Gospel of Truth The Treatise on Resurrection The Tripartite Tractate      **New Testament Apocrypha** Wilhelm Schneemelcher, Robert McLachlan Wilson, 2005-07-28 Translation of Neutestamentliche Apokryphen      The Courageous Gospel Robert Allan Hill, 2013-06-04 The Courageous Gospel is intended for use alongside a commentary Ashton Brown Bultmann Barrett other in a class introducing the Fourth Gospel The book has four parts A succinct summary of key matters of introduction A collection of sermons on the Gospel s core chapters with reflective reminiscence and remembrance of what Raymond Brown said in lecture about the Gospel thirty years ago A series of background lectures that attempt on the one hand to honor the key insights of the current opinion communis that Jewish apocalyptic explains John and on the other hand to open the door to further insights from an older perspective needed for a full appreciation of John that the Hellenistic Gnostic background explains John A set of pedagogical appendices employable in the classroom to aid discussion Together these components attempt to provide the necessary second book for an introduction to the Fourth Gospel engaging the commentaries with the hermeneutical homiletical exegetical and pastoral implications of a first level study of John      **Parabolic Figures or Narrative Fictions?** Charles W. Hedrick, 2016-06-10 Hedrick contends that parables do not teach moral and religious lessons they are not in whole or part theological figures for the church Rather parables are realistic narrative fictions that like all effective fiction literature are designed to draw readers into story worlds where they make discoveries about themselves by finding their ideas challenged and subverted or affirmed The parables have endings but not final resolutions because the endings raise new complications for careful readers which require further resolution The narrative contexts and interpretations supplied by the evangelists constitute an attempt by the early church to

bring the secular narratives of Jesus under the control of the church's later religious perspectives. Each narrative represents a fragment of Jesus's secular vision of reality. Finding himself outside the mainstream of parables scholarship, both ecclesiastical and critical, Hedrick explored a literary approach to the parables in a series of essays that among other things set out the basic rationale for a literary approach to the parables of Jesus. These early essays form the central section of the book. They are published here in edited form along with unpublished critiques of a thoroughgoing literary approach and his response.

*Encyclopedia of Early Christianity* Everett Ferguson, 2013-10-08 First published in 1997. What's new in the Second Edition: Some 250 new entries, twenty-five percent more than in the first edition, plus twenty-five new expert contributors. Bibliographies are greatly expanded and updated throughout. More focus on biblical books and philosophical schools, their influence on early Christianity, and their use by patristic writers. More information about the Jewish and pagan environment of early Christianity. Greatly enlarged coverage of the eastern expansion of the faith throughout Asia, including persons and literature. More extensive treatment of saints, monasticism, worship practices, and modern scholars. Greater emphasis on social history and more theme articles. More illustrations, maps, and plans. Additional articles on geographical regions. Expanded chronological table. Also includes maps.

**Neoplatonism and Gnosticism** Richard T. Wallis, Jay Bregman, 1992-01-01 In recent decades, our view of Gnosticism has been revolutionized by the discovery of a Coptic Gnostic library at Nag Hammadi, Egypt. Currently, Gnosticism is seen as a phenomenon extending far beyond Christianity and displaying a strong Platonic influence. The opposition between the two systems was certainly not as sharp as Plotinus claimed. Where, why, and how the ideological lines were drawn is discussed in the light of the new historical evidence.

**New Light on Manichaeism** Jason BeDuhn, 2009-03-16 *New Light on Manichaeism* provides the latest discoveries and insights into the Manichaean religion throughout its more than one thousand year history, ranging from glimpses into the life and thought of Mani himself to developments in doctrine and practice in the religion's North African, Iranian, Central Asian, and Chinese settings. The volume includes contributions from the leading scholars in the field, offering new reconstructions of Manichaean literary and artistic productions and innovative analyses of the religious, social, and political dynamics that shaped the rise and fall of this world religion.

**Secret Gospels** Marvin Meyer, 2003-02-01 Marvin Meyer is one of the leading experts on the secret gospels: Gospel of Thomas, Secret Gospel of Mark, and others, who has changed forever how we read the canonical gospels and understand early Christianity. In this new collection of his work, Meyer looks at these revolutionary texts in original and illuminating ways. He writes, for example, about the naked youths in the villa of the Mysteries. On the walls of a villa in Pompeii, a famous mural depicts a naked male reading from a scroll, a look of wonder on his face. A naked youth again appears in the Gospel of Mark, abandoning his garment and fleeing naked when apprehended during Jesus' arrest. A similar youth appears in the Secret Gospel of Mark. These youths, Meyer proposes, serve as an image of religious initiation candidates for the mysteries of Dionysus or of Christ. This is one of the many aspects of the secret gospels that Meyer examines with

expert insight and creativity Topics range from gender and infancy stories to discipleship and the relationship of the Gospel of Thomas to Islamic literature Meyer s spellbinding readings of these materials offer fresh understandings of the canonical gospels Marvin Meyer is Griset Professor of Bible and Christian Studies and Director of the Albert Schweitzer Institute at Chapman University Orange California He is author of *The Secret Teachings of Jesus Four Gnostic Gospels* and *The Gospel of Thomas The Hidden Sayings of Jesus* and co editor of *Jesus Then and Now* Trinity Press International **Ex orbe religionum** Bleeker,2018-08-14 Sethian Gnosticism and the Platonic Tradition John Douglas Turner,2001 Gnosis and Gnosticism Martin Krause,2020-10-26 Preliminary Material Martin Krause Zurn Simonianischen In Authlog Und Bront Sasagu Arai Autogenes and Adamas R Van Den Broek Isis as Plane in the Gospel of Truth Jan Helderman Christlich gnostische Texte als Quellen f r die Auseinandersetzung von Gnosis und Christen tum Martin Krause The Epistle of Eugnostos and Valentiniasm Alastair H B Logan The Concept of Pleroma in Gnosticism Violet Macdermot The Apocalypse of Adam Evidence for a Christian Gnostic Provenance G M Shellrude Naassener oder Valentinianer Josef Frickel Patristische Materialien zur Sp tgeschichte der Valentinianischen Gnosis Klaus Koschorke Index Martin Krause Nag Hammadi Studies Martin Krause **Studies in the History of Religions** Bentley Layton, *Orthodoxy and Heresy in Early Christian Contexts* Paul A. Hartog,2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

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