



J. J. ROUSSEAU

Rousseau Lemile Et La Revolution

Jean Bloch



Rousseau Lemile Et La Revolution:

Rousseau's Daughters Jennifer J. Popiel, 2008 Provocative assessment of how new ideas about motherhood and domesticity in pre Revolutionary France helped women demand social and political equality later on Educational Philosophy in the French Enlightenment Natasha Gill, 2016-04-29 Though Emile is still considered the central pedagogical text of the French Enlightenment a myriad of lesser known thinkers paved the way for Rousseau's masterpiece Natasha Gill traces the arc of these thinkers as they sought to reveal the correlation between early childhood experiences and the success or failure of social and political relations and set the terms for the modern debate about the influence of nature and nurture in individual growth and collective life Gill offers a comprehensive analysis of the rich cross fertilization between educational and philosophical thought in the French Enlightenment She begins by showing how in *Some Thoughts Concerning Education* John Locke set the stage for the French debate by transposing key themes from his philosophy into an educational context Her treatment of the abb Claude Fleury the rector of the University of Paris Charles Rollin and Swiss educator Jean Pierre de Crousaz illustrates the extent to which early Enlightenment theorists reevaluated childhood and learning methods on the basis of sensationist psychology Etienne Gabriel Morelly usually studied as a marginal thinker in the history of utopian thought is here revealed as the most important precursor to Rousseau and the first theorist to claim education as the vehicle through which individual liberation social harmony and political unity could be achieved Gill concludes with an analysis of the educational philosophical dispute between Helvétius and Rousseau and traces the influence of pedagogical theory on the political debate surrounding the expulsion of the Jesuits in 1762 *The Wild Girl, Natural Man, and the Monster* Julia V. Douthwaite, 2010-11-15 This study looks at the lives of the most famous wild children of eighteenth century Europe showing how they open a window onto European ideas about the potential and perfectibility of mankind Julia V Douthwaite recounts reports of feral children such as the wild girl of Champagne captured in 1731 and baptized as Marie Angélique Leblanc offering a fascinating glimpse into beliefs about the difference between man and beast and the means once used to civilize the uncivilized A variety of educational experiments failed to tame these feral children by the standards of the day After telling their stories Douthwaite turns to literature that reflects on similar experiments to perfect human subjects Her examples range from utopian schemes for progressive childrearing to philosophical tales of animated statues from revolutionary theories of regenerated men to Gothic tales of scientists run amok Encompassing thinkers such as Rousseau Sade Defoe and Mary Shelley Douthwaite shows how the Enlightenment conceived of mankind as an infinitely malleable entity first with optimism then with apprehension Exposing the darker side of eighteenth century thought she demonstrates how advances in science gave rise to troubling ethical concerns as parents scientists and politicians tried to perfect mankind with disastrous results **Modern Enlightenment and the Rule of Reason** John C. McCarthy, 2018-03-02 Intro Contents Introduction 1 Alan Charles Kors Just and Arbitrary Authority in Enlightenment Thought 2 Richard Kennington Bacon's

Reform of Nature 3 Pamela Kraus Method and Metaphysics The Foundation of Philosophy in the Discourse on Method 4 Robert P Kraynak Hobbes and the Dogmatism of the Enlightenment 5 John C Mccarthy Pascal on Certainty and Utility 6 Paul J Bagley Spinoza Biblical Criticism and the Enlightenment 7 Philippe Raynaud Leibniz Reason and Evil 8 F J Crosson Hume s Unnatural Religion Some Humean Footnotes 9 Terence E Marshall Poetry and Praxis in Rousseau s Emile Human Rights and the Sentiment of Humanity 10 Kenneth L Schmitz Lessing at God s Left Hand 11 John R Silber Kant and the Mythic Roots of Morality 12 Nicholas Capaldi The Enlightenment Project in Twentieth Century Philosophy Contributors Bibliography Index

Women's Words Mona Ozouf,1997 French historian Mona Ozouf argues that French feminism lacks the rancor and resentment of its counterpart in America and explains why this placid brand of feminism is uniquely French Ozouf portrays ten French women of letters whose lives span the period from the eve of the French Revolution to the resurgence of the feminist movement in the late 20th century

Molière, the French Revolution, and the Theatrical Afterlife Mechele Leon,2009-10 From 1680 until the French Revolution when legislation abolished restrictions on theatrical enterprise a single theatre held sole proprietorship of Moli re s works After 1791 his plays were performed in new theatres all over Paris by new actors before audiences new to his works Both his plays and his image took on new dimensions In Moli re the French Revolution and the Theatrical Afterlife Mechele Leon convincingly demonstrates how revolutionaries challenged the ties that bound this preeminent seventeenth century comic playwright to the Old Regime and provided him with a place of honor in the nation s new cultural memory Leon begins by analyzing the performance of Moli re s plays during the Revolution showing how his privileged position as royal servant was disrupted by the practical conditions of the revolutionary theatre Next she explores Moli re s relationship to Louis XIV Tartuffe and the social function of his comedy using Rousseau s famous critique of Moli re as well as appropriations of George Dandin in revolutionary iconography to discuss how Moli rean laughter was retooled to serve republican interests After examining the profusion of plays dealing with his life in the latter years of the Revolution she looks at the exhumation of his remains and their reentombment as the tangible manifestation of his passage from Ancien R gime favorite to new national icon The great Moli re is appreciated by theatre artists and audiences worldwide but for the French people it is no exaggeration to say that the Father of French Comedy is part of their national soul By showing how he was represented reborn and reburied in the new France how the revolutionaries asserted his relevance for their tumultuous time in ways that were audacious irreverent imaginative and extreme Leon clarifies the important role of theatrical figures in preserving and portraying a nation s history

William Wordsworth and the Theology of Poverty

Heidi J. Snow,2016-02-17 Exploring the relationship between poverty and religion in William Wordsworth s poetry Heidi J Snow challenges the traditional view that the poet s early years were primarily irreligious She argues that this idea based on the equation of Christianity with Anglicanism discounts the richly varied theological landscape of Wordsworth s youth Reading Wordsworth s poetry in the context of the diversity of theological views represented in his milieu Snow shows that

poems like *The Excursion* reject Anglican orthodoxy in favor of a meld of Quaker Methodist and deist theologies. Rather than support a narrative of Wordsworth's life as a journey from atheism to orthodoxy or even from radicalism to conservatism, therefore, Wordsworth's body of work consistently makes a case for a sensitive approach to the problem of the poor that relies on a multifaceted theological perspective. To reconstruct the religious context in which Wordsworth wrote in its complexity, Snow makes extensive use of the materials in the record offices of the Lake District and the religious sermons and congregational records for the orthodox Anglican, evangelical Anglican, Methodist, and Quaker congregations. Snow's depiction of the multiple religious traditions in the Lake District complicates our understanding of Wordsworth's theological influences and his views on the poor.

A Critical Bibliography of French Literature V4 18th C, *The Collected Works of Jean-Jacques Rousseau* Jean-Jacques Rousseau, 2023-12-15. *The Collected Works of Jean-Jacques Rousseau* presents a comprehensive assemblage of the influential philosopher's writings, showcasing his profound impact on political theory, education, and literature. The anthology features seminal texts such as *The Social Contract* and *Emile, or On Education*, characterized by Rousseau's emotive prose and his pioneering exploration of the human condition and social structures. Rooted in the Enlightenment, Rousseau's works grapple with themes of individualism, freedom, and the relationship between society and the natural world, inviting readers to question the status quo and their place within it. Jean-Jacques Rousseau, a polymath of the 18th century, emerged from a tumultuous upbringing shaped by the shifting cultural landscape of Europe. His early life, marked by poverty and loss, galvanized his philosophical inquiries into human nature and societal constructs. Influenced by the prevailing intellectual currents and his personal experiences, Rousseau championed ideas of authenticity, emotional depth, and the inherent goodness of humanity, which critically informed his multifaceted writings collected in this volume. This compilation is an essential read for scholars and enthusiasts of Enlightenment thought, political philosophy, and educational theory. Rousseau's insights remain remarkably relevant, urging contemporary readers to reflect on their values and social conditions. Engaging with his works offers a journey into the intellectual roots of modern democracy and educational reform, making it an indispensable addition to any thoughtful library.

Rousseauism and Education in Eighteenth-century France Jean Bloch, 1995. This volume examines the evolving reputation of Rousseau as an authority on education in France, from the publication of *Emile* in 1762 to the fall of the Jacobins in 1794. It takes as its focus the centrality of the debate over private and public education. The author argues that what unites Rousseau and the Revolutionaries is their holistic approach, which perceives an organic relationship between the internal constitution of the person as a moral and emotional being and what are normally thought of as external public matters such as politics. Education is, in fact, the key to Rousseau's philosophy, and it is also the key to revolutionary change. The Revolutionaries may start by looking at the necessary reform of the monarchy or the taxation system, but as things develop, they realize that if the Revolution is to last, education must be appropriate to it. In this way, the Revolutionaries are obliged to consider education as a tool for thinking

about the very problem Rousseau had perceived the connection between the inner self and society and its institutions The study examines the way in which the early revolutionaries are faced by Rousseau's already established reputation as an authority on private education and how this poses problems for them Linked too emphatically with individualism and the private sphere Rousseau represents an ambiguous symbol for those concerned with the reform of public education Yet his reputation in the field of child care the developing cult of him as inspiration and symbol of the Revolution make him an almost obligatory reference point for educational reformers The author's analysis traces the progression of the Revolutionaries attitudes The volume demonstrates how the first thirty to thirty five years of the fortunes of Rousseau's reputation as an educationist have arguably more to do with politics than pedagogy Two major phases of the intermeshing of education and politics around the figure of Rousseau can be seen the first in the years following the publication of *Emile* when the supporters of absolute monarchy show their suspicion of the radical implications of *Emile* and the second in mid Revolution when the association of Rousseau and his political doctrine spills over into the plans of educational reform This volume charts the progress of these developments and casts new light on the vexed question of the relationship of Rousseau to the French Revolution

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