

PETER ELI GORDON | Rosenzweig and Heidegger:
Between Judaism and German Philosophy



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Rosenzweig And Heidegger Between Judaism And German Philosophy

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Rosenzweig And Heidegger Between Judaism And German Philosophy:

Rosenzweig and Heidegger, 2003 *Rosenzweig and Heidegger* Peter Gordon, 2003-08-26 Franz Rosenzweig 1886-1929 is widely regarded today as one of the most original and intellectually challenging figures within the so called renaissance of German Jewish thought in the Weimar period The architect of a unique kind of existential theology and an important influence upon such philosophers as Walter Benjamin Martin Buber Leo Strauss and Emmanuel Levinas Rosenzweig is remembered chiefly as a Jewish thinker often to the neglect of his broader philosophical concerns Cutting across the artificial divide that the traumatic memory of National Socialism has drawn between German and Jewish philosophy this book seeks to restore Rosenzweig's thought to the German philosophical horizon in which it first took shape It is the first English language study to explore Rosenzweig's enduring debt to Hegel's political theory neo Kantianism and life philosophy the book also provides a new systematic reading of Rosenzweig's major work *The Star of Redemption* Most of all the book sets out to explore a surprising but deep affinity between Rosenzweig's thought and that of his contemporary the German philosopher Martin Heidegger Resisting both apologetics and condemnation Gordon suggests that Heidegger's engagement with Nazism should not obscure the profound and intellectually compelling bond in the once shared tradition of modern German and Jewish thought A remarkably lucid discussion of two notably difficult thinkers this book represents an eloquent attempt to bridge the forced distinction between modern Jewish thought and the history of modern German philosophy and to show that such a distinction cannot be sustained without doing violence to both New Directions in Jewish Philosophy Aaron W. Hughes, Elliot R. Wolfson, 2010 Breaking with strictly historical or textual perspectives this book explores Jewish philosophy as philosophy Often regarded as too technical for Judaic studies and too religious for philosophy departments Jewish philosophy has had an ambiguous position in the academy These provocative essays propose new models for the study of Jewish philosophy that embrace wider intellectual arenas including linguistics poetics aesthetics and visual culture as a path toward understanding the particular philosophic concerns of Judaism As they reread classic Jewish texts the essays articulate a new set of questions and demonstrate the vitality and originality of Jewish philosophy **Jewish Encounters with Buddhism in German Culture** Sebastian Musch, 2019-10-10 In Germany at the turn of the century Buddhism transformed from an obscure topic of interest to only a few misfit scholars into a cultural phenomenon Many of the foremost authors of the period were profoundly influenced by this rapid rise of Buddhism among them some of the best known names in the German Jewish canon Sebastian Musch excavates this neglected dimension of German Jewish identity drawing on philosophical treatises novels essays diaries and letters to trace the history of Jewish Buddhist encounters up to the start of the Second World War Franz Rosenzweig Martin Buber Leo Baeck Theodor Lessing Jakob Wassermann Walter Hasenclever and Lion Feuchtwanger are featured alongside other lesser known figures like Paul Cohen Portheim and Walter Tausk As Musch shows when these thinkers wrote about Buddhism they were also negotiating their own Jewishness

Nietzsche and Jewish Political Theology David Ohana, 2018-10-04 Nietzsche and Jewish Political Theology is the first book to explore the impact of Friedrich Nietzsche's work on the formation of Jewish political theology during the first half of the twentieth century. It maps the many ways in which early Jewish thinkers grappled with Nietzsche's powerful ideas about politics, morality, and religion in the process of forging a new and modern Jewish culture. The book explores the stories of some of the most important Jewish thinkers who utilized Nietzsche's writings in crafting the intellectual foundations of Jewish modern political theology. These figures' political convictions ranged from orthodox conservatism to pacifist anarchism, and their attitude towards Nietzsche's ideas varied from enthusiastic embrace to ambivalence and outright rejection. By bringing these diverse figures together, the book makes a convincing argument about Nietzsche's importance for key figures of early Zionism and modern Jewish political thought. The present study offers a new interpretation of a particular theological position which is called heretical religiosity. Only with modernity and paradoxically with rapid secularization did one find heretical religiosity at full strength. Nietzsche enabled intellectual Jews to transform the foundation of their political existence. It provides a new perspective on the adaptation of Nietzsche's philosophy in the age of Jewish national politics and at the same time is a case study in the intellectual history of the modern Jewry. This new reading on Nietzsche's work is a valuable resource for students and researchers interested in philosophy, Jewish history, and political theology.

German-Jewish Thought Between Religion and Politics Christian Wiese, Martina Urban, 2012-03-30 Since the Enlightenment period, German Jewish intellectuals have been prominent voices in the multi-faceted discourse on the reinterpretation of Jewish tradition in light of modern thinking. Paul Mendes Flohr, one of the towering figures of current scholarship on German Jewish intellectual history, has made invaluable contributions to a better understanding of the religious, cultural, and political dimensions of these thinkers' encounter with German and European culture, including the tension between their loyalty to Judaism and the often competing claims of non-Jewish society and culture. This volume assembles essays by internationally acknowledged scholars in the field who intend to honor Mendes Flohr's work by portraying the abundance of religious, philosophical, aesthetic, and political aspects dominating the thinking of those famous thinkers populating German Jewry's rich and complex intellectual world in the modern period. It also provides a fresh theoretical outlook on trends in Jewish intellectual history, raising new questions concerning the dialectics of assimilation. In addition to that, the volume sheds light on thinkers and debates that hitherto have not been accorded full scholarly attention.

Sephardic Jewry and Mizrahi Jews Peter Y. Medding, 2008-02-15 Volume XXII of the distinguished annual *Studies in Contemporary Jewry* explores the major and rapid changes experienced by a population known variously as Sephardim, Oriental Jews, and Mizrahim over the last fifty years. Although Sephardim are popularly believed to have originated in Spain or Portugal, the majority of Mizrahi Jews today are actually the descendants of Jews from Muslim and Arab countries in the Middle East, North Africa, and Asia. They constitute a growing proportion of Israeli Jewry and continue to revitalize Jewish culture in places as varied as France, Latin

America and the United States Sephardic Jewry and Mizrahi Jews offers a collection of new scholarship on the issues of self definition and identity facing Sephardic Jewry The essays draw on a variety of disciplines demography history political science sociology religious and gender studies anthropology and literature Contributors explore the issues surrounding the emergence and increasingly wide usage of Mizrahi in place of Sephardic as well as the invigoration of Sephardic Judaism They look at the evolution of Sephardic politics in Israel through the dramatic rise and continuing influence of the Shas political party and its spiritual leader Rabbi Ovadia Yosef Other contributors examine the variegated nature of Mizrahi immigration to Israel fictional portraits of female Mizrahi immigrants to Israel in the 1940s and 1950s contemporary Mizrahi Israel feminism modern Arab historiography s portrayal of Jews of Muslim lands and the changing Sephardic halakhic tradition

Rosenzweig's Bible Mara H. Benjamin,2009-03-02 Mara Benjamin argues that Rosenzweig s reinvention of scripture illuminates the complex interactions between modern readers and ancient sacred texts

Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality Elliot R. Wolfson,2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson s signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time

Jewish Exiles and European Thought during the Third Reich David Weinstein,Avihu Zakai,2017-07-06 A study of how forced exile from 1930s Germany informed the scholarship of four German speaking Jewish intellectuals

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