

Republican Protestantism In Aztlán



SECOND REVISED EDITION

E. C. OROZCO, Ph.D.

Republican Protestantism In Aztlan 2nd Edition

E. C. Orozco



Republican Protestantism In Aztlan 2nd Edition:

Republican Protestantism in Aztlán E. C. Orozco,1980 *Republican Protestantism in Aztalan* E. C. Orozco,1980-01-01

Hispanic Methodists, Presbyterians, and Baptists in Texas Paul Barton,2010-01-01 The question of how one can be both Hispanic and Protestant has perplexed Mexican Americans in Texas ever since Anglo American Protestants began converting their Mexican Catholic neighbors early in the nineteenth century Mexican American Protestants have faced the double challenge of being a religious minority within the larger Mexican American community and a cultural minority within their Protestant denominations As they have negotiated and sought to reconcile these two worlds over nearly two centuries los Protestantes have melded Anglo American Protestantism with Mexican American culture to create a truly indigenous authentic and empowering faith tradition in the Mexican American community This book presents the first comparative history of Hispanic Methodists Presbyterians and Baptists in Texas Covering a broad sweep from the 1830s to the 1990s Paul Barton examines how Mexican American Protestant identities have formed and evolved as los Protestantes interacted with their two very different communities in the barrio and in the Protestant church He looks at historical trends and events that affected Mexican American Protestant identity at different periods and discusses why and how shifts in los Protestantes sense of identity occurred His research highlights the fact that while Protestantism has traditionally served to assimilate Mexican Americans into the dominant U S society it has also been transformed into a vehicle for expressing and transmitting Hispanic culture and heritage by its Mexican American adherents **Mexicanos** Manuel G. Gonzales,2009-08-20 Newly revised and updated Mexicanos tells the rich and vibrant story of Mexicans in the United States Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and tempered by an often difficult existence Mexicans continue to play an important role in U S society even as the dominant Anglo culture strives to assimilate them Thorough and balanced Mexicanos makes a valuable contribution to the understanding of the Mexican population of the United States a growing minority who are a vital presence in 21st century America **From Out of the Shadows** Vicki L. Ruiz,2008-11-05 From Out of the Shadows was the first full study of Mexican American women in the twentieth century Beginning with the first wave of Mexican women crossing the border early in the century historian Vicki L Ruiz reveals the struggles they have faced and the communities they have built In a narrative enhanced by interviews and personal stories she shows how from labor camps boxcar settlements and urban barrios Mexican women nurtured families worked for wages built extended networks and participated in community associations efforts that helped Mexican Americans find their own place in America She also narrates the tensions that arose between generations as the parents tried to rein in young daughters eager to adopt American ways Finally the book highlights the various forms of political protest initiated by Mexican American women

including civil rights activity and protests against the war in Vietnam For this new edition of *From Out of the Shadows* Ruiz has written an afterword that continues the story of the Mexicana experience in the United States as well as outlines new additions to the growing field of Latina history

Migrating Faith Daniel Ramírez, 2015-09-14 Daniel Ramírez's history of twentieth century Pentecostalism in the U S Mexico borderlands begins in Los Angeles in 1906 with the eruption of the Azusa Street Revival The Pentecostal phenomenon characterized by ecstatic spiritual practices that included speaking in tongues perceptions of miracles interracial mingling and new popular musical worship traditions from both sides of the border was criticized by Christian theologians secular media and even governmental authorities for behaviors considered to be unorthodox and outrageous Today many scholars view the revival as having catalyzed the spread of Pentecostalism and consider the U S Mexico borderlands as one of the most important fountainheads of a religious movement that has thrived not only in North America but worldwide Ramírez argues that because of the distance separating the transnational migratory circuits from domineering arbiters of religious and aesthetic orthodoxy in both the United States and Mexico the region was fertile ground for the religious innovation by which working class Pentecostals expanded and changed traditional options for practicing the faith Giving special attention to individuals and families firsthand accounts and tracing how a vibrant religious music culture tied transnational communities together Ramírez illuminates the interplay of migration mobility and musicality in Pentecostalism's global boom

Footprints of God Charles E. Van Engen, Nancy Thomas, Robert Gallagher, 2011-07-27 Twenty five doctoral students from around the world recently set out to forge a new path toward a theology of mission As they blazed a new trail they discovered the footprints of God evidence that God was their trial guide Charles Van Engen led this group of mission practitioners pastors teachers and mission executives as they set out to discover answers to important questions such as What is theology of mission and What is missiology The team used a new approach to answer these questions employing narrative to integrate personal story community stories cultural stories and biblical stories Each writer brings his or her own unique context to bear on these important questions through personal story and by highlighting the work of a major missiologist who has impacted their life and work By drawing from personal stories the authors show how human factors affect missiology All of the chapters are set within a unique theological framework created by Charles Van Engen that focuses on mission of the way mission in the way and mission on the way This framework reveals that mission must be of the way Christ centered in the way happening among the peoples and cultures of the world and on the way moving forward over time through God's people as they anticipate Christ's present and coming kingdom If you are concerned about connecting the Bible theology and ministry with the complexity and variety of contexts facing Christians today then you will want to join this journey to discover the footprints of God As Van Engen says you will be encouraged to think theologically about mission and missiologically about theology

Protestantism in the Sangre de Cristos, 1850-1920
Randi Jones Walker, 1991 This study covers the Anglo American Protestant activities in the area north of Albuquerque

extending into the San Luis Valley of Colorado along the both sides of the Sangre De Cristo Mountains It also considers the interactions between these Protestant churches and the Hispanic community

Hispanics in the United States Pastora San Juan Cafferty, David Wells Engstrom, Hispanics in the United States represents a collective exploration providing a basic foundation of the information available to understand Hispanics in the United States and create an effective policy agenda Hispanics are projected to be the largest minority group in the United States in the twenty first century The contributions define an agenda which will be useful for students scholars service practitioners political activists as well as policy makers The opening essays define the diversity of the Hispanic experience in America and put each of the other essays within a larger context This edition adds a new introduction by the editors incorporating and evaluating the implications of the results of the national 2000 census The book is organized into two sections the first establishes the historical demographic religious and cultural context of Hispanics in the United States The second describes the major issues facing this population in the American social structure specifically the areas of health care the labor market criminal justice social welfare and education The work concludes with a discussion of the role played by Hispanics in the political life of the nation The contributors all of whom are scholars with demonstrated competence in the areas include Teresa A Sullivan David Maldonado Melissa Roderick Barry Chiswick Michael Hurst Zulema Suarez Alvin Korte Katie McDonough Cruz Reynoso and Christine Marie Sierra as well as David Engstrom and Pastora San Juan Cafferty Together they have produced a book which will be extremely useful to anyone developing public policies and creating social interventions at either the national or local levels during the coming decade This new edition is a valuable contributor to discussions about the issues defining the population that will be the largest minority group in the United States in this century Pastora San Juan Cafferty is professor in the School of Social Service Administration and a member of the Center for Latin America Studies at the University of Chicago She is co author of the Dilemma of American Immigration Beyond the Golden Door and The Politics of Language She has written extensively on issues of race and ethnicity in America David W Engstrom is associate professor in the school of social work at San Diego State University and the author of Presidential Decision Making Adrift He has published in the areas of immigration health care and program evaluation

Protestantes/Protestants David Maldonado, 1999 It explores the theological and cultural factors that shaped the process and outcome and asks how we can understand current theological perspectives and religious manifestations of Hispanic Protestantism Further the authors explore what it means to be Hispanic and Protestant in a Hispanic culture which is predominantly Catholic and to be Hispanic within Protestant denominations which are predominantly Anglo

Chicano Social and Political History in the Nineteenth Century Richard Griswold del Castillo, Manuel Hidalgo, 1992

The Many Faces of the Mexican-American Carlos B. Gil, 1982

Occupied America Rodolfo Acuña, 2000 Authored by one of the most influential and highly regarded voices of Chicano history and ethnic studies Occupied America is the most definitive introduction to Chicano history This comprehensive overview of Chicano history is

passionately written and extensively researched With a concise and engaged narrative and timelines that give students a context for pivotal events in Chicano history *Occupied America* illuminates the struggles and decisions that frame Chicano identity today **20th Century Los Angeles** Norman M. Klein, Martin J. Schiesl, 1990 American Ethnicities and Minorities Alfred J. Wrobel, Michael J. Eula, 1990 *Cannery Women, Cannery Lives* Vicki Ruíz, 1987-08 This dramatic and turbulent history of UCAPOWA is a major contribution to the new labor history in its carefully documented account of minority women controlling their union and regulating their working lives The journal of Texas Catholic history and culture , 1990 **City of Promise** Martin J. Schiesl, Mark M. Dodge, 2006 By the end of the 20th century Los Angeles had become the biggest multicultural center in the nation boasting an extraordinary racial diversity The authors of the essays in *City of Promise* drawing upon a wide range of primary and secondary materials provide a rich description and discussion of this monumental development They show that nonwhite newcomers withstood much discrimination formed a variety of cultural and social institutions established permanent communities and gained political power The result is an addition to the understanding of the history of race and race relations in Los Angeles and the urban American West **BOOK JACKET** **Subject Guide to Books in Print** , 1997 Republican Protestantism in Aztlán E. C. Orozco, 2010

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