



The Reproduction of Evil

A CLINICAL & CULTURAL PERSPECTIVE

Sue Grand

Reproduction Of Evil A Clinical And Cultural Perspective

Karen E. Starr



Reproduction Of Evil A Clinical And Cultural Perspective:

The Reproduction of Evil Sue Grand, 2013-06-17 Why is it that victims of abuse so often become perpetrators and what can psychoanalysis offer to these survivor perpetrators whose criminal conduct seems to transcend the possibilities of empathic psychoanalytic inquiry In *The Reproduction of Evil* Sue Grand engages these deeply troublesome issues in the belief that psychoanalysts can and should reclaim the study of what lies beyond ordinary human empathy Her goal is to elucidate the link between traumatic memory and the perpetration of evil To this end she presents an interdisciplinary analysis at once scholarly and passionate of the ways in which families and cultures transform victims of malignant trauma into perpetrators of these very traumas on others Through intensive case studies Grand draws the reader into the world of the survivor perpetrators who commit acts of child abuse of incest of racial persecution even of homicide and genocide By infusing psychoanalytic inquiry with cultural analysis and by supplementing clinical vignettes with well chosen literary illustrations Grand is able to convey the survivor perpetrator's immediacy of experience in a manner that readers may find unsettling even uncanny By interweaving psychoanalytic sociohistorical and literary perspectives Grand fills a critical lacuna in the literature about trauma and its intergenerational transmission Her analysis of the psychodynamic processes and cultural tensions that bind perpetrators victims and bystanders provides trenchant insights into the violence and fragmentation that beset our society Essential reading for a wide clinical audience *The Reproduction of Evil* will also be powerfully informative for academic and lay readers interested in the intrapsychic interpersonal and cultural factors that account for the perpetuation of evil from generation to generation

The Reproduction of Evil Sue Grand, 2013 Why is it that victims of abuse so often become perpetrators and what can psychoanalysis offer to these survivor perpetrators whose criminal conduct seems to transcend the possibilities of empathic psychoanalytic inquiry In *The Reproduction of Evil* Sue Grand engages these deeply troublesome issues in the belief that psychoanalysts can and should reclaim the study of what lies beyond ordinary human empathy Her goal is to elucidate the link between traumatic memory and the perpetration of evil To this end she presents an interdisciplinary analysis at once scholarly and passionate of the ways in which families and cultures transform victims of malignant trauma into perpetrators of these very traumas on others Through intensive case studies Grand draws the reader into the world of the survivor perpetrators who commit acts of child abuse of incest of racial persecution even of homicide and genocide By infusing psychoanalytic inquiry with cultural analysis and by supplementing clinical vignettes with well chosen literary illustrations Grand is able to convey the survivor perpetrator's immediacy of experience in a manner that readers may find unsettling even uncanny By interweaving psychoanalytic sociohistorical and literary perspectives Grand fills a critical lacuna in the literature about trauma and its intergenerational transmission Her analysis of the psychodynamic processes and cultural tensions that bind perpetrators victims and bystanders provides trenchant insights into the violence and fragmentation that beset our society Essential reading for a wide clinical audience

The *Reproduction of Evil* will also be powerfully informative for academic and lay readers interested in the intrapsychic interpersonal and cultural factors that account for the perpetuation of evil from generation to generation. *Clinical Implications of the Psychoanalyst's Life Experience* Steven Kuchuck, 2013-10-23 2015 Grady Award Winner Clinical Implications of the Psychoanalyst's Life Experience explores how leaders in the fields of psychoanalysis and psychotherapy address the phenomena of the psychoanalyst's personal life and psychology. In this edited book each author describes pivotal childhood and adult life events and crises that have contributed to personality formation, personal and professional functioning, choices of theoretical positions and clinical technique. By expanding psychoanalytic study beyond clinical theory and technique to include a more careful examination of the psychoanalyst's life events and other subjective phenomena, readers will have an opportunity to focus on specific ways in which these events and crises affect the tenor of the therapist's presence in the consulting room and how these occurrences affect clinical choices. Chapters cover a broad range of topics including illness, adoption, sexual identity and experience, trauma, surviving the death of one's own analyst, working during 9/11, cross-cultural issues, growing up in a communist household and other family dynamics. Throughout Steven Kuchuck edited shows how contemporary psychoanalysis teaches that it is only by acknowledging the therapist's life experience and resulting psychological makeup that analysts can be most effective in helping their patients. However, to date few articles and fewer books have been entirely devoted to this topic. *Clinical Implications of the Psychoanalyst's Life Experience* forges new ground in exploring these under-researched areas. It will be essential reading for practicing psychoanalysts, psychotherapists, psychologists, social workers, those working in other mental health fields and graduate students alike.

Individualizing Gender and Sexuality Nancy Chodorow, 2012 Nancy Chodorow in her groundbreaking book *The Reproduction of Mothering* quite simply changed the conversation in at least three areas of study: psychoanalysis, women's studies and sociology. In her latest book *Individualizing Gender and Sexuality* she examines the complexity and uniqueness of each person's personal creation of sexuality and gender and the ways that these interrelate with other aspects of psychic and cultural life. She brings her well-known theoretical agility, wide-ranging interdisciplinarity and clinical experience to every chapter, advocating for the clinician's openness, curiosity and theoretical pluralism. The book begins with reflections on Freud's *Three Essays on the Theory of Sexuality*, followed by considerations of Melanie Klein and Stephen Mitchell as well as on her own work and on the postmodern turn in psychoanalytic gender theory. Subsequent chapters address contemporary clinical-cultural issues such as women and work, women and motherhood and men and violence. Concluding chapters elaborate on the multiple ingredients and the personal affective, conflictual and defensive constellations and processes that create sexuality and gender in each individual. Ending with a chapter on homosexualities as compromise formations, Chodorow deepens her account of clinical individuality and sex/gender transference, countertransference while bringing her readers back to Freud and to the many strands that followed as she consolidates a consistent line of interest in sexuality and gender theory and practice sustained

over a lifetime **Working with Spiritual Struggles in Psychotherapy** Kenneth I. Pargament, Julie J. Exline, 2021-10-04
 Does my life have any deeper meaning Does God really care about me How can I find and follow my moral compass What do I do when my faith is shaken to the core Spiritual trials doubts or conflicts are often intertwined with mental health concerns yet many psychotherapists feel ill equipped to discuss questions of faith From pioneers in the psychology of religion and spirituality this book combines state of the art research clinical insights and vivid case illustrations It guides clinicians to understand spiritual struggles as critical crossroads in life that can lead to brokenness and decline or to greater wholeness and growth Clinicians learn sensitive culturally responsive ways to assess different types of spiritual struggles and help clients use them as springboards to change *Traumatic Ruptures: Abandonment and Betrayal in the Analytic Relationship* Robin A. Deutsch, 2014-05-09 For much of its history psychoanalysis has been strangely silent about sudden ruptures in the analytic relationship and their immediate and far reaching effects for those involved Such issues of betrayal and abandonment the death of an analyst a patient's suicide an ethical violation disrupt the stability and cohesion of the analytic framework and leave indelible marks on both individuals and institutions alike In *Traumatic Ruptures* an international range of contributors present first person highly personal and sometimes painful accounts of their experiences and the occasionally difficult yet redeeming lessons they have taken from them Presented in four parts the book explores multiple meanings and consequences of the break in the analytic relationship Part One Ruptured Subjectivity Lost and Found presents accounts of clinical encounters with death Part Two Rupture The Clinical Process addresses the sudden loss of an analyst the trauma of patient suicide and the issue of countertransference when working with patients who have suffered the unexpected loss of their first analyst Part Three The Long Shadow of Rupture examines the effects of ethical violations in the short and long term Finally Part Four Ruptures Impact on Organizations looks at the wider impact of ethical and sexual boundary violations in the context of an organization and the effect of trauma on a psychoanalytic institute By giving voice to issues that are usually silenced the authors here open the door to understanding the complex nature of traumatic rupture within the analytic field This intimate exploration of psychoanalytic treatments and communities is ideal for psychoanalysts psychologists clinical social workers psychiatrists and family therapists It is an important text for clinicians working with individuals who have experienced traumatic ruptures and for members of organisations dealing with their effects Relational Treatment of Trauma Toni Heineman, 2015-07-24 Relational Treatment of Trauma Stories of loss and hope is the culmination of over 35 years of psychotherapy with children and adults many of whom have suffered the effects of physical emotional or sexual abuse It addresses a gap in the literature on the treatment of trauma and chronic loss that are ubiquitous parts of life in foster care While trauma informed care has received considerable attention recently there is little that focuses on the consequences of repeated unexpected and unexplained or unexplainable losses of caregivers Relational Treatment of Trauma explores the ways in which those experiences arise in the therapeutic relationship and shows how to help clients build the

trust necessary for establishing healthier and more satisfying and hopeful relationships Toni Heineman introduces and reinforces the concept of the relationship as the most powerful agent of therapeutic change She highlights the ways in which clinicians can build and sustain a relationship with clients whose experience of trauma can make them wary of trusting illustrating this theme throughout the book with compelling case vignettes The book is especially valuable for psychoanalysts clinical psychologists psychiatrists social workers and family therapists working with those who have suffered traumatic loss It is essential reading for clinicians in the early part of their career working with traumatized individuals for the first time Dr Heineman has practiced in San Francisco for over 35 years working with children adults and families She is the founder and executive director of A Home Within Dr Heineman presents and publishes widely *Toxic Nourishment and Damaged Bonds in the Work of Michael Eigen* Keri S. Cohen, Loray Daws, 2024-06-28 *Toxic Nourishment and Damaged Bonds in the Work of Michael Eigen* examines Eigen's rich phenomenological work on the Obstructive Object The contributors to this collection explore the core theme with reference to key Eigen works including *The Psychotic Core* *Psychic Deadness* *Toxic Nourishment* and *Damaged Bonds* This volume seeks to elaborate on the Obstructive Object through essays and poems that include poignant clinical examples the impact of exceptionally traumatized patients on their analysts literature comparisons and the more mystical aspect of Eigen's influence on working with the obstructive object Essays draw from Virginia Woolf Elena Ferrante Wilfred Bion D W Winnicott Andr Greene Christopher Bollas and Adam Phillips among many others in exploring injury rage unwanted patients psychoanalytic faith toxic nourishment and damaged bonds *Toxic Nourishment and Damaged Bonds in the Work of Michael Eigen* will greatly interest psychoanalysts psychotherapists and those interested in psychoanalytic and spiritual psychology *Relational Psychoanalysis, Volume 5* Lewis Aron, Adrienne Harris, 2014-01-27 Building on the success and importance of three previous volumes *Relational Psychoanalysis* continues to expand and develop the relational turn Under the keen editorship of Lewis Aron and Adrienne Harris and comprised of the contributions of many of the leading voices in the relational world Volume 5 carries on the legacy of this rich and diversified psychoanalytic approach by taking a fresh look at the progress in therapeutic process Included here are chapters on transference and countertransference engagement dissociation and self states analytic impasses privacy and disclosure enactments improvisation development and more Thoughtful capacious and integrative this new volume places the leading edge of relational thought close at hand and pushes the boundaries of the relational turn that much closer to the horizon Contributors Lewis Aron Anthony Bass Beatrice Beebe Philip Bromberg Steven Cooper Jody Messler Davies Darlene Ehrenberg Dianne Elise Glen Gabbard Adrienne Harris Irwin Hoffman Steven Knoblauch Thomas Ogden Spyros Orfanos Stuart Pizer Philip Ringstrom Jill Salberg Stephen Seligman Joyce Slochower Donnel Stern Paul Wachtel *Objects of Hope* Steven H. Cooper, 2013-05-13 Despite the importance of the concept of hope in human affairs psychoanalysts have long had difficulty accepting responsibility for the manner in which their various interpretive orientations and explanations of

therapeutic action express their own hopes for their patients In *Objects of Hope Exploring Possibility and Limit in Psychoanalysis* Steven Cooper remedies this longstanding lacuna in the literature and in the process provides a thorough comparative analysis of contemporary psychoanalytic models with respect to issues of hope and hopefulness Cooper's task is challenging given that the most hopeful aspects of human growth frequently entail acceptance of the destructive elements of our inner lives The analysis of hope then implicates what Cooper sees as a central dialectic tension in psychoanalysis that between psychic possibility and psychic limit He argues that analysts have historically had difficulty integrating the concept of limit into a treatment modality so dedicated to the creation and augmentation of psychic possibility And yet it is only by accepting the realm of limit as a necessary counterpoise to the realm of possibility and clinically embracing the tension between the two realms that analysts can further their understanding of therapeutic process in the interest of better treatment outcomes Cooper persuasively demonstrates how each psychoanalytic theory provides its own logic of hope this logic in turn translates into a distinctive sense of what the analyst may hope for the patient and what the patient is encouraged to hope for himself or herself *Objects of Hope* brings ranging scholarship and refreshing candor to bear on the knotty issue of what can and cannot be achieved in the course of psychoanalytic therapy It will be valued not only as an exemplary exercise in comparative psychoanalysis but also as a thoughtful original effort to place the vital issue of hope at the center of clinical concern

Uprooted Minds Nancy Caro Hollander, 2014-04-08 In our post 9 11 environment our sense of relative security and stability as privileged subjects living in the heart of Empire has been profoundly shaken Hollander explores the forces that have brought us to this critical juncture analyzing the role played by the neoliberal economic paradigm and conservative political agenda that emerged in the West over the past four decades with devastating consequences for the hemisphere's citizens Narrative testimonies of progressive U S and Latin American psychoanalysts illuminate the psychological meanings of living under authoritarian political conditions and show how a psychoanalysis beyond the couch contributes to social struggles on behalf of human rights and redistributive justice By interrogating themes related to the mutual effects of social power and ideology large group dynamics and unconscious fantasies affects and defenses Hollander encourages reflections about our experience as social psychological subjects

Invasive Objects Paul Williams, 2014-04-08 The Director controls Ms B's life He flatters her beguiles her derides her His instructions pervade each aspect of her life including her analytic sessions during which he suggests promiscuous and dangerous things for Ms B to say and do when he suspects that her isolated state is being changed by the therapy The Director is a diabolical foreign body installed in the mind who purports to protect but who keeps Ms B feeling profoundly ill and alone The story of Ms B's analysis is one of many vivid illustrations presented in this collection of papers by Paul Williams who shares his lifetime of experience working with severely disturbed patients As the title suggests the unifying thread of these papers is the investigation of serious mental disturbance often characterized by the presence of intrusive and invasive thoughts and

fantasies that originate in a traumatic past but which can colonize and destroy the rational mind The diverse papers are grouped into two related sections Part one is comprised of papers with a clinical orientation including a summary of the analysis of Ms B as well as a speculative paper on the psychosis and recovery of John Nash In part two applied psychoanalytic thinking is integrated with Williams other professional passion anthropology in a paper that exemplifies generative thought through art poetry and tribal masks Other papers in this section include a short essay that takes Freud bashers to task a reappraisal of the Rat Man and a lively discussion of Andr Green s central phobic position in borderline thinking Whether engaging in the coconstructed therapeutic relationship or the implications for madness in society at large Williams diverse influences psychoanalytic and otherwise repeatedly come to the fore in an intellectually stimulating and clinically enriching way It goes without saying that work with patients whose thinking is psychotic is a challenge as these papers clearly demonstrate but Williams reminds us that it is a challenge that psychoanalysis can not only engage but also treat with enduring and impressive therapeutic results

The Analyst in the Inner City Neil Altman, 2011-08-24 In 1995 Neil Altman did what few psychoanalysts did or even dared to do He brought the theory and practice of psychoanalysis out of the cozy confines of the consulting room and into the realms of the marginalized to the very individuals whom this theory and practice often overlooked In doing so he brought together psychoanalytic and social theory and examined how divisions of race class and culture reflect and influence splits in the developing self more often than not leading to a negative self image of the other in an increasingly polarized society Much like the original this second edition of The Analyst in the Inner City opens up with updated detailed clinical vignettes and case presentations which illustrate the challenges of working within this clinical milieu Altman greatly expands his section on race both in the psychoanalytic and the larger social world including a focus on whiteness which he argues is socially constructed in relation to blackness However he admits the inadequacy of such categorizations and proffers a more fluid view of the structure of race A brand new section Thinking Systemically and Psychoanalytically at the Same Time examines the impact of the socio political context in which psychotherapy takes place whether local or global on the clinical work itself and the socio economic categories of its patients and vice versa Topics in this section include the APA s relationship to CIA interrogation practices group dynamics in child and adolescent psychotherapeutic interventions and psychoanalytic views on suicide bombing Ranging from the day to day work in a public clinic in the South Bronx to considerations of global events far outside the clinic s doors but closer than one might think this book is a timely revision of a groundbreaking work in psychoanalytic literature expanding the import of psychoanalysis from the centers of analytical thought to the margins of clinical need

September 11 Susan Coates, Jane Rosenthal, Daniel Schechter, 2013-05-13 Drawing on research from a variety of domains clinical studies of trauma developmental psychopathology interpersonal psychobiology epidemiology and social policy September 11 Trauma and Human Bonds addresses especially the fundamental relationship of human bonds to trauma and underscores the manner in which

developments in all these fields are coming together in complementary ways that sustain a key finding that trauma must be understood in its relational and attachment contexts. The quality of early emotional attachments, differences in attachment styles to family milieus and the psychological qualities that enable traumatized parents to avoid traumatizing their children are among the topics through which these contexts are explored. From their various disciplinary vantage points, the contributions converge to show how human relationships can either provide an anodyne to trauma or serve as the vehicle of its transmission. As Susan Coates observes, a major legacy of 9/11 is the realization that there are no simple truths in the world of trauma studies: no easy-to-remember anodynes or pharmacologic magic bullets or depth psychological schematizations that will hold true for a majority or even a sizable minority of cases. Yet in delineating the multiple connections between human relations and trauma and in elaborating these connections from multiple disciplinary perspectives, the contributors to September 11 have taken a decisive first step to consolidate new knowledge about trauma and to demonstrate how it can assist clinicians who encounter diverse responses to trauma in their day-to-day work. A sobering reminder of shared human vulnerability in the face of devastating events, September 11 is also a heartening reminder of resiliency in the face of overwhelming loss and of the healing potential of human connection.

Sabert Basescu

George Goldstein, Helen Golden, 2011-07-21. An influential part of the New York psychoanalytic scene for more than 50 years, Sabert Sabe Basescu is regarded as an outstanding analyst and a significant proponent of the integration of existentialism and phenomenology into psychoanalytic theory and practice. Existential themes serve as a central hub, a crossroads or meeting place for a variety of contemporary psychoanalytic approaches. Basescu was ahead of his time in anticipating these current trends; his teaching and writing were significant in the genesis of the relational turn as well as the ongoing development of the interpersonal tradition. Thus, it seems fitting that contemporary analysts remember him now. To that end, this book comprises a selection of seven of Sabe's articles written across his career and exploring such issues as self-disclosure in the therapy session, the origins of creativity and even his own anxieties as an analyst. Preceding each original paper is a thoughtful commentary by a different member of the contemporary psychoanalytic community, providing theoretical and clinical as well as personal context for Sabe's work. Opening with an introduction that contextualizes the existential and phenomenological influences in psychoanalysis and closing with a heartfelt afterword by Sabe's wife, this book is a fitting tribute to a man who is known for his warm, engaging demeanor even through the misfortunes of his elder years and whose legacy in the field still resonates through contemporary voices.

Relationality Stephen A. Mitchell, 2014-03-18

In his final contribution to the psychoanalytic literature, published two months before his untimely death on December 21, 2000, the late Stephen A. Mitchell provided a brilliant synthesis of the interrelated ideas that hover around and describe aspects of the relational matrix of human experience. *Relationality* charts the emergence of the relational perspective in psychoanalysis by reviewing the contributions of Loewald, Fairbairn, Bowlby, and Sullivan, whose voices converge in apprehending the

fundamental relationality of mind Mitchell draws on the multiple dimensions of attachment intersubjectivity and systems theory in espousing a clinical approach equally notable for its responsiveness and responsible restraint Relationality signals a new height in Mitchell's always illuminating writing Nancy Chodorow and marks the coming of age of the relational perspective in psychoanalysis Peter Fonagy

Relational Psychoanalysis, Volume 4 Lewis Aron, Adrienne Harris, 2014-01-27 Building on the success and importance of three previous volumes Relational Psychoanalysis continues to expand and develop the relational turn Under the keen editorship of Lewis Aron and Adrienne Harris and comprised of the contributions of many of the leading voices in the relational world Volume 4 carries on the legacy of this rich and diversified psychoanalytic approach by taking a fresh look at recent developments in relational theory Included here are chapters on sexuality and gender race and class identity and self thirdness the transitional subject the body and more Thoughtful capacious and integrative this new volume places the leading edge of relational thought close at hand and pushes the boundaries of the relational turn that much closer to the horizon Contributors Neil Altman Jessica Benjamin Emanuel Berman Jeanne Wolff Bernstein Susan Coates Ken Corbett Muriel Dimen Martin Stephen Frommer Jill Gentile Samuel Gerson Virginia Goldner Sue Grand Hazel Ipp Kimberlyn Leary Jonathan Slavin Malcolm Owen Slavin Charles Spezzano Ruth Stein Melanie Suchet

Who Is the Dreamer, Who Dreams the Dream? James S. Grotstein, 2013-06-17 In Who Is the Dreamer Who Dreams the Dream A Study of Psychic Presences James Grotstein integrates some of his most important work of recent years in addressing fundamental questions of human psychology and spirituality He explores two quintessential and interrelated psychoanalytic problems the nature of the unconscious mind and the meaning and inner structure of human subjectivity To this end he teases apart the complex tangled threads that constitute self experience delineating psychic presences and mystifying dualities subjects with varying perspectives and functions and objects with different often phantasmagoric properties Whether he is expounding on the Unconscious as a range of dimensions understandable in terms of nonlinear concepts of chaos complexity and emergence theory modifying the psychoanalytic concept of psychic determinism by joining it to the concept of autochthony comparing Melanie Klein's notion of the archaic Oedipus complex with the ancient Greek myth of the labyrinth and the Minotaur or examining the relationship between the stories of Oedipus and Christ Grotstein emerges as an analyst whose clinical sensibility has been profoundly deepened by his scholarly use of mythology classical thought and contemporary philosophy The result is both an important synthesis of major currents of contemporary psychoanalytic thought and a moving exploration of the nature of human suffering and spirituality

Toward Mutual Recognition Marie T. Hoffman, 2011-01-19 Ever since its nascent days psychoanalysis has enjoyed an uneasy coexistence with religion However in recent decades many analysts have been more interested in the healing potential of both psychoanalytic and religious experience and have explored how their respective narrative underpinnings may be remarkably similar In Toward Mutual Recognition Marie T Hoffman takes just such an approach Coming from a Christian perspective she suggests

that the current relational turn in psychoanalysis has been influenced by numerous theorists analysts and philosophers alike who were themselves shaped by an embedded Christian narrative As a result the redemptive concepts of incarnation crucifixion and resurrection central to the tenets of Christianity can be traced to relational theories emerging analogously in the transformative process of mutual recognition in the concepts of identification surrender and gratitude a trilogy which she develops as forming the path of recognition Each movement on this path of recognition is given thought provoking in depth attention Chapters dedicated to theoretical perspectives utilize the thinking of Benjamin Hegel and Ricoeur In her historical perspectives she explores the personal and professional histories of analysts such as Sullivan Fairbairn Winnicott Erikson Kohut and Ferenczi among others who were influenced by the Christian narrative Uniting it all together is the clinical perspective offered in the compelling extended case history of Mandy a young lady whose treatment embodies and exemplifies each of the steps along the path of growth in both the psychoanalytic and Christian senses Throughout a relational sensibility is deployed as a cooperative counterpart to the Christian narrative working both as a consilient dialogue and a vehicle for further integrative exploration As a result the specter of psychoanalysis and religion as mutually exclusive gives way to the hope and redemption offered by their mutual recognition

Repair of the Soul Karen E. Starr, 2010-04-15

Repair of the Soul examines transformation from the perspective of Jewish mysticism and psychoanalysis addressing the question of how one achieves self understanding that leads not only to insight but also to meaningful change In this beautifully written and thought provoking book Karen Starr draws upon a contemporary relational approach to psychoanalysis to explore the spiritual dimension of psychic change within the context of the psychoanalytic relationship Influenced by the work of Lewis Aron Steven Mitchell and other relational theorists and drawing upon contemporary scholarship in the field of Jewish studies Starr brings the ideas of the Kabbalah the ancient Jewish mystical tradition into dialogue with modern psychoanalytic thought *Repair of the Soul* provides a scholarly integration of several kabbalistic and psychoanalytic themes relating to transformation including faith surrender authenticity and mutuality as well as a unique exploration of the relationship of the individual to the universal Starr uses the Kabbalah's metaphors as a vivid framework with which to illuminate the experience of transformation in psychoanalytic process and to explore the evolving view of the psychoanalytic relationship as one in which both parties the analyst as well as the patient are transformed

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