

OFFICE OF THE ESSEX COUNTY MEDICAL EXAMINER
88 Washington Street
SALEM, MASSACHUSETTS 01970

REPORT OF INVESTIGATION BY COUNTY MEDICAL EXAMINER

DECEASED _____ RACE _____ SEX _____ AGE _____
First Name Middle Name Last Name

HOME ADDRESS _____ M W S D OCCUPATION _____

TYPE OF DEATH: Violent ☐ Casualty ☐ Suicide ☐ Suddenly when in apparent health ☐ Found Dead ☐
 In Prison ☐ Suspicious, unusual or unnatural ☐ Cremation ☐

Comment _____

If Motor Vehicle Accident Check One: Driver ☐ Passenger ☐ Pedestrian ☐ Unknown ☐

Notification by _____ Address _____

Investigating Agency _____

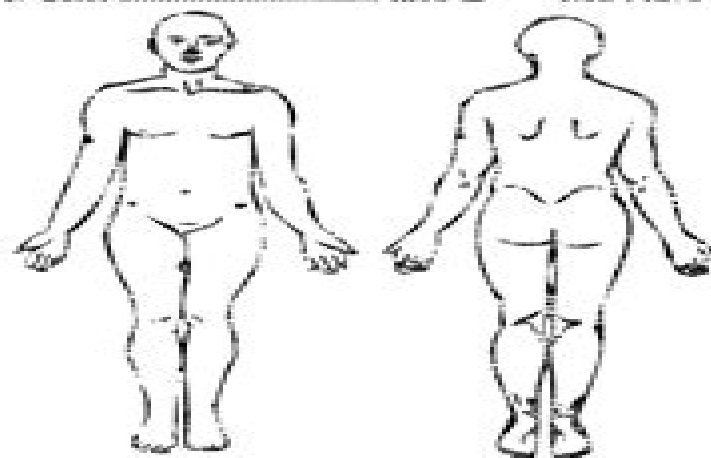
Description of Body: Clothed ☐ Unclothed ☐ Partly Clothed ☐

Eyes _____ Hair _____ Mustache _____ Beard _____

Weight _____ Length _____ Body Temp _____ Date and Time _____
Pounds First Inches Fahrenheit

Rigor: Yes ☐ No ☐ Lysed ☐ Liver Color _____ Fixed ☐ Non-Fixed ☐

Marks and Wounds _____



PROBABLE CAUSE OF DEATH	MANNER OF DEATH	DISPOSITION OF CASE
	<i>(check one only)</i>	1. Not a medical examiner case <input type="checkbox"/>
	Accident <input type="checkbox"/> Natural <input type="checkbox"/>	2. Autopsy requested Yes <input type="checkbox"/> No <input type="checkbox"/>
	Suicide <input type="checkbox"/> Unknown <input type="checkbox"/>	Autopsy ordered Yes <input type="checkbox"/> No <input type="checkbox"/>
	Homicide <input type="checkbox"/> Pending <input type="checkbox"/>	Pathologist _____

I hereby declare that after receiving notice of the death described herein I took charge of the body and made inquiries regarding the cause of death in accordance with Section 21-830-33-600 of Massachusetts Code Annotated and that the information contained herein regarding such death is true and correct to the best of my knowledge and belief.

Date _____ Place of Investigation _____ Signature of County Medical Examiner _____

Report For Murder

**United States. General Accounting
Office**



Report For Murder:

Report for Murder Val McDermid,1987 *Report for Murder* Val McDermid,1987 A girls public school in Derbyshire has hit hard times so a gala fundraising concert seems to be the answer But proceedings come to an abrupt halt when the star attraction cellist Lorna Smith Couper is murdered moments before she is due on stage Intrepid journalist Lindsay Gordon steps in when her friend Paddy a housemistress at the school is charged with the murder And so begins a relentless pursuit of the killer which stretches Lindsay s investigative skills to their very limit Lorna s unpopularity is no secret and many have cause to fear her even to wish her dead Is it love or money fear or hatred that lies behind this popular deather There is no shortage of suspects as Lindsay discovers that lovers and friends all have something to hide Back cover **Report for**

Murder_lindsay1 PB Val McDermid,2025-11-06 Report for Murder Val McDermid,2005 1st Lindsay Gordon Mystery

Report for Murder and Common Murder: Lindsay Gordon Mysteries #1 and #2 Val McDermid,2018-03-20 With a new introduction by the author Cover Homicide Bal K. Jerath,Rajinder Jerath,2020-08-26 Homicide represents the result of an exhaustive search of the world literature regarding homicide More than 7 000 entries have been compiled from references selected from major indexes in libraries from outstanding universities government agencies and military posts science libraries law libraries and the Library of Congress Each entry features a one or two word annotation that indicates whether it is an article or a book and all entries conform to the American Psychological Association stylebook guidelines Key word and author indexes provide quick access to works pertaining to particular subjects or by a certain author **The**

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councils should be set up as part of violence reduction strategies in prisons improved diversity training for prison staff and the need for a national database for security information on prisoners to improve the flow of information between and within establishments to help prisoner risk assessment procedures **Report on the administration of Assam** ,1893 *Report of the Commissioners of the District of Columbia* District of Columbia. Board of Commissioners,1920 [A Bibliography of Documents Issued by the GAO on Matters Related to ADP](#) United States. General Accounting Office, [Biennial Report of the Commissioners of the Colorado State Penitentiary](#) Colorado State Penitentiary,1902 **The Punjab Record** ,1900

Annual Reports of Officers, Boards and Institutions of the Commonwealth of Virginia ... Virginia,1910

Report of Cases Argued and Determined in the Court of Appeals of Alabama Alabama. Court of Appeals,Lawrence H. Lee,1920 [How societies perceive murder](#) Victoria Liberman,2012-03-24 How societies perceive murder is a thesis written by the former Greenwich University student Victoria Liberman It looks into the act of murder from a sociological point of view and discusses different sociological theories of crime **Murder in Large Urban Counties, 1988** John M. Dawson,Barbara Boland,1993

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