

BURT C. HOPKINS (EDITOR)

Phenomenology: Japanese and American Perspectives



CONTRIBUTIONS TO PHENOMENOLOGY

Phenomenology Japanese And American Perspectives Contributions To Phenomenology Series

Richard Polt



Phenomenology Japanese And American Perspectives Contributions To Phenomenology Series:

Phenomenology: Japanese and American Perspectives B.C. Hopkins, 2013-04-17 Many of the contributions to this volume are based on research originally presented at the historic first meeting in the United States of Japanese and American phenomenologists that took place at Seattle University in the Summer of 1991 In addition other contributions have been added in order to supplement and complement the themes of the work presented at this meeting Owing both to the vagaries of fate and the finitude of time the publication of these essays has taken much longer than was originally intended Nevertheless this delay is more than offset by the inclusion in one volume of both phenomenological thematics and phenomenological authors who do not usually appear together

The Emergency of Being Richard Polt, 2013-07-23 The heart of history for Heidegger is not a sequence of occurrences but the eruption of significance at critical junctures that bring us into our own by making all being including our being into an urgent issue In emergency being emerges from The Emergency of Being The esoteric Contributions to Philosophy often considered Martin Heidegger's second main work after Being and Time is crucial to any interpretation of his thought Here Heidegger proposes that being takes place as appropriation Richard Polt's independent minded account of the Contributions interprets appropriation as an event of emergency that demands to be thought in a future subjunctive mode Polt explores the roots of appropriation in Heidegger's earlier philosophy Heidegger's search for a way of thinking suited to appropriation and the implications of appropriation for time space human existence and beings as a whole In his concluding chapter Polt reflects critically on the difficulties of the radically antirationalist and antimodern thought of the Contributions Polt's original reading neither reduces this challenging text to familiar concepts nor refutes it but engages it in a confrontation an encounter that respects a way of thinking by struggling with it He describes this most private work of Heidegger's philosophy as a dissonant symphony that imperfectly weaves together its moments into a vast fugue under the leitmotif of appropriation This fugue is seeded with possibilities that are waiting for us its listeners to develop them Some are dead ends viruses that can lead only to a monolithic monotonous misunderstanding of history Others are embryonic insights that promise to deepen our thought and perhaps our lives if we find the right way to make them our own

Subject Guide to Books in Print, 1993 Gurwitsch's Relevancy for Cognitive Science Lester Embree, 2007-09-28 When I heard the rumor that the findings about the central nervous system obtained with new technology such as Magnetic Resonance Imaging MRI and Positron Emission Tomography PET were too subtle to correlate with the crude results of many decades of behavioristic psychology and that some psychologists were now turning to descriptions of subjective phenomena in William James Edmund Husserl and Maurice Merleau Ponty and even in Buddhism I asked myself Why not Aron Gurwitsch as well After all my teacher regularly reflected on the types basic concepts and methods of psychology worked with Adh mar Gelb and Kurt Goldstein in the institute investigating brain injured veterans at Frankfurt in the 1920s conspicuously employed Gestalt theory to revise central Husserlian doctrines and taught Merleau

Ponty a thing or two That the last book from his Nachlass had recently been published and that I had recently written an essay on his theory of 1 psychology no doubt helped crystallize this project for me What is cognitive science At one point in assembling this volume I polled the participants asking whether they preferred the cognitive sciences or cognitive science Most who answered preferred the latter expression There is still some vagueness here for me but I do suspect that cognitive science is 2 another example of what I call a multidiscipline A multidiscipline includes participants who confront a set of issues that is best approached under more than one disciplinary perspective Explorations of the Life-World M. Endress, George Psathas, H. Nasu, 2005-06-22 This anthology originated from three conferences which were held at Waseda University Tokyo Japan on March 26 28 1999 at the Univ sity of Konstanz Germany on May 26 29 1999 and a session at the SPHS annual meeting at the University of Oregon USA on October 5 7 1999 With one exception the contributions to this volume are revised versions of papers read at these meetings Each of these conferences took place in order to celebrate the centennial of the birthday of Alfred Schutz who was born April 13 1899 and died May 20 1959 First of all we would like to thank Evelyn Schutz Lang the daughter of Alfred and Ilse Schutz for her continuing support and encouragement Moreover Evelyn Schutz Lang as well as Claudia Schutz the gr daughter of Alfred and Ilse Schutz and the daughter of his son George gave us the honor of visiting the Konstanz conference in 1999 Evelyn also came to the Oregon conference and sent her personal greetings to those attending the Tokyo conference We would like to thank Waseda University the Waseda Sociological Association the Waseda University International Conference Center and the Center for Research in Human Sciences in Japan for their generous financial support as well as the German Research Council Deutsche Forschungsgemeinschaft the University of Konstanz the Alfred Schutz Memorial Archives in Konstanz and the Sparkasse Konstanz for their considerable financial assistance in making the conferences possible *Merleau-Ponty's Reading of Husserl* Ted Toadvine, Lester Embree, 2002-02-28 Merleau Ponty s Reading of Husserl explores the relationship between two of the greatest thinkers of the twentieth century Edmund Husserl the father of modern phenomenology and Maurice Merleau Ponty considered by many to be his greatest philosophical heir While Merleau Ponty s influence on the dissemination and reception of Husserl s thought is indisputable unresolved questions remain concerning the philosophical projects of these two thinkers Does phenomenology first reach its true potential in Merleau Ponty s hands guided by his appreciation of the tacit goals underlying Husserl s philosophical project Or is Merleau Ponty s phenomenology a creative but ultimately misdirected appropriation of Husserl s work In this volume the first devoted to a comparison of the work of these two philosophers ten leading scholars draw on the latest research and newly available manuscripts to offer novel insights into Merleau Ponty s reading of Husserl with implications for our understanding of phenomenology s significance its method and the future of philosophy **Directory of Published Proceedings** ,2004 **Hermeneutics. Method and Methodology** Thomas M Seeböhm, 2007-11-06 The goal of the investigation is a phenomenological theory of the methods and later the

methodology of the human sciences first of all the philological interpretation of texts The first part is a critical reflection on the historical development of hermeneutics as method of interpreting texts and the tradition including the first steps toward the emergence of scientific methodological hermeneutics Such reflections show that the development of hermeneutics is onesidedly founded in the development of hermeneutical consciousness i e the changing attitudes in the application and rejection of cultural traditions All methods and finally methodologies are onesidedly founded in the activities of the lifeworld The second part is a first attempt to develop an outline of a general phenomenological theory of pre methodical and methodical understanding in the lifeworld The third part offers a critical phenomenologically guided analysis of methodological hermeneutics

The Politics of Postmodernity Gary Brent Madison,2001-04-30 This volume outlines in a clear and coherent manner the implications for political theory that are inherent in philosophical hermeneutics It demonstrates how hermeneutical theory provides the ultimate philosophical justification for democratic practice and universal human rights

Husserl's Logical Investigations Reconsidered D. Fisette,2013-03-09 The twelve original studies collected in this volume examine different aspects of Edmund Husserl s Logical Investigations They are authored by scholars and specialists internationally recognized for their expertise in the fields of logic phenomenology history of philosophy and philosophy of mind They approach Husserl s groundwork from different angles and perspectives and shed new light on a number of issues such as meaning intentionality ontology logic etc

Husserl's Logical Investigations in the New Century: Western and Chinese Perspectives Kwok-Ying Lau,John J. Drummond,2007-06-06 In this volume phenomenologists from the West join hands with specialists from mainland China and Hong Kong to discuss the heritage of Husserl s Logical Investigations Readers will learn of the early reception of Husserl s Logical Investigations in China and understand how Husserl s doctrine of intentionality of consciousness has paved the way to a novel phenomenological explication of religious experience

The Sphere of Attention P. Sven Arvidson,2006-02-22 The phone call came mid afternoon in February of 1996 The program chair for the annual meeting for the Southern Society of Philosophy and Psychology wanted to make sure he had the facts right This is somewhat unusual he began You re a philosophy professor who wants to present to psychologists in the psychology portion of the meeting That s right Well your paper was accepted for that part of the program but the others just wanted me to check and make sure that s where you want to be presenting That s right Reassured the professor wished me luck and said good bye In my session at the meeting I was the last to present As my time approached the medium sized room slowly became crowded I dreamed that these psychologists had left their other meetings early to make sure to catch my presentation on the use of metaphors in attention research As I arose to present I noticed that the half full room had become standing room only Finally after years of feeling as if I was struggling alone in promoting and defending a phenomenology of attention I had an eager audience for my message My persistence had paid off I delivered my message with passion

Heidegger and the Quest for the Sacred Frank Schalow,2001-10-31 Schalow U

of New Orleans rectifies the neglect to distinguish the elements in the German philosopher's thinking that have provided the foundation for many modern theologians. He shows how philosophy and theology belong together in a movement of displacement that occurs in the turning to a post metaphysical stance. The movement subordinates thought to language, he says, and thereby restores religious meaning through the most primordial linguistic gestures. Annotation copyrighted by Book News Inc. Portland, OR

The Many Faces of Time John Barnett Brough, Lester Embree, 2013-03-14 Temporality has been a central issue in phenomenology since its inception. Husserl's groundbreaking investigations of the consciousness of internal time early in the century inaugurated a phenomenological tradition enriched by such figures as Martin Heidegger, Jean Paul Sartre, Maurice Merleau-Ponty, and Eugen Fink. The authors of the essays collected in this volume continue that tradition, challenging, expanding, and deepening it. Many of the essays explore topics involving the deepest levels of temporal constitution, including the relationship of temporality to the self and to the world, the ways in which temporalizing consciousness and what it temporalizes present themselves, and the roles and nature of present, past, and future. Other essays develop original positions concerning history, tradition, narrative, the time of generations, the coherence of one's life, and the place of time in the visual arts. In every instance, the authors show how invaluable phenomenology is for the investigation of time's many faces.

Schutzian Social Science Lester Embree, 2013-03-09 Timed for the centennial of Alfred Schutz (1899-1999), this set of original essays documents the continuing relevance of his thought in economics, geography, sociology, philosophy, and political science, and indicates the continuing interest in his thought in East Asia, Western Europe, and North America. The authors of these essays are leading authorities in their countries and disciplines. Schutz is the pre-eminent phenomenological philosopher of the social sciences. New materials from his Nachlass concerning barriers to equality of opportunity, including a report co-authored with the political scientist Harold Lasswell, are also included.

Naturalizing Heidegger David E. Storey, 2015-02-10 Explores the evolution of Heidegger's thinking about nature and its relevance for environmental ethics. In *Naturalizing Heidegger*, David E. Storey proposes a new interpretation of Heidegger's importance for environmental philosophy, finding in the development of his thought from the early 1920s to his later work in the 1940s the groundwork for a naturalistic ontology of life. Primarily drawing on Heidegger's engagement with Nietzsche, but also on his readings of Aristotle and the biologist Jakob von Uexküll, Storey focuses on his critique of the nihilism at the heart of modernity and his conception of the intentionality of organisms and their relation to their environments. From these ideas, a vision of nature emerges that recognizes the intrinsic value of all living things and their kinship with one another, and which anticipates later approaches in the philosophy of nature, such as Hans Jonas's phenomenology of life and Evan Thompson's contemporary attempt to naturalize phenomenology.

Heidegger, Translation, and the Task of Thinking F. Schälow, 2011-08-25 Numerous volumes have been written on the philosophy of Martin Heidegger, and new translations of his writings appear on a regular basis. Up to now, however, no book has addressed the connections between Heidegger's thought

and the hermeneutic methodology involved in translating his works or any other text Gathering essays by internationally recognized scholars this volume examines the specific synergy that holds between Heidegger's thinking and the distinctive endeavor of translation Heidegger Translation and the Task of Thinking Essays in Honor of Parvis Emad offers scholars and students alike a rare journey into the insights and intricacies of one of the greatest philosophers of the twentieth century The book also pays homage to Parvis Emad Professor Emeritus of Philosophy at De Paul University founder of the journal Heidegger Studies and a renowned translator of Heidegger's writings Heidegger Translation and the Task of Thinking Essays in Honor of Parvis Emad provides a uniquely focused perspective on Heidegger's thought and delves into the strategies and controversies that attend all attempts to translate his most complex and challenging texts including his seminal works Contributions to Philosophy and Mindfulness Accordingly this book will be of great interest and benefit to anyone working in the fields of phenomenology hermeneutics or Heidegger studies

Heidegger and the Environment Casey Rentmeester, 2015-12-04 In the past few decades it has become clear that the Western world's relation to nature has led to environmental degradation so wide ranging that it threatens the existence of human civilizations as we have come to know them The onset of anthropogenic climate change and the increasing threats of resource depletions are the most obvious signs of an environmental crisis This book attempts to examine the metaphysical underpinnings of our current environmental crisis thereby viewing it from a philosophical perspective Using Martin Heidegger's writings on the history of being as its lynchpin it examines how humans have come to view nature as a giant array of mere resources to be maximally exploited Following Heidegger Casey Rentmeester argues that this understanding of nature is rooted in the understanding of what it means to be that came about in ancient Greece Rentmeester then utilizes elements of Heidegger's post metaphysical later philosophy and aspects of early philosophical Daoism to create an alternative way to think about the relation between humans and nature that is environmentally sustainable

The British National Bibliography Arthur James Wells, 1998 **Modernity and its Futures Past** Nishad Patnaik, 2023-11-20 The work reimagines emancipatory possibilities in the face of reified capitalist modernity The enlightenment resulted in a disenchanted world stripped of anthropomorphised meaning and purpose This world in its capitalistic figuration alienates us from others and from nature To rearticulate emancipatory possibilities requires a non alienated relation to society and nature Yet modernist disenchantment cannot be undone by returning to pre modern enchantment Rather such rearticulation calls for the recovery of unalienated life from within non reified modernity by renewing its universalist dimension

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